



THE GNOSTIC SOCIETY

*Samael Aun Weor*

PROGRAM

33

*Introductory*

Lectures

to

FIRST  
CHAMBER



2

VOLUME

*“All people of good will, without distinction to  
race, sex, class, creed, or color, can enter into  
First Chamber.”*

*Samael Aun Weor*



THE GNOSTIC SOCIETY

*Samael Aun Weor*

P R O G R A M

33

*Introductory*

**Lectures**

*to*

**FIRST  
CHAMBER**

*+ 3 Introductory Lectures to  
MEDITATION CHAMBER*



2

VOLUME

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FIRST CHAMBER

Volume 2

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*Plus 3 introductory lectures to Meditation Chamber*

**// Transcendental Sexology**

**// Esoteric Initiation**

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13

## Return, Recurrence, and Reincarnation



Ignorance of the Law is no excuse.

*Samael Aun Weor*





The intellectual animal is a poor talking puppet with memory and vitality, a living doll that has the silly illusion it can do when, in reality, it can truly do nothing.

Dear reader, imagine for a moment an automatic, mechanical doll controlled by a complex mechanism.

Imagine that such a doll has a life, falls in love, talks, walks, desires, makes war, etc.

Imagine that such a doll can change owners in each moment. You should imagine that each owner is a different person who has their own criteria, their own way to dress, feel, live, etc., etc., etc.

Any one of its owners, wanting to make money, will press certain buttons, and then the doll will dedicate itself to business; half an hour or a few hours later, another owner will have a different idea, and will make the doll laugh and dance; a third owner will make it fight; a fourth will make it fall in love with a woman; a fifth will make it fall in love with someone else; a sixth will make it fight with its neighbor and have a problem with the police; and a seventh will make it change its home.

The doll in our example really has done nothing but thinks that it has; it has the illusion that it does when, in reality, it can do nothing because it does not have the individual Being.

*Samael Aun Weor  
Fundamental Education*





## Introduction

There is ebb and flow, everything comes and goes, goes up and comes down, in everything there is a systole and a diastole. The luminous bodies of heaven and the atoms in the molecule always return to their point of departure.

The Laws of Return, Recurrence, and Rhythm intelligently govern life and death, the ebb and flow, and the incessant changes and movements of nature.

The great machinery of nature is governed by intelligent laws...

In accordance with the Law of Rhythm, everything has to return to its point of departure.

In accordance with the Law of Recurrence, everything happens again as it had happened.

The Law of Rhythm is mathematical, and the Laws of Return and Recurrence are also mathematical.

Everything in nature functions in accordance with the laws of number, measurement, and weight; "by chance" does not exist.

Astronomers can mathematically calculate the return of suns and planets. We know with exactitude that every three months the seasons change; three months for spring, three for summer, three for autumn, and three for winter.

In a rhythmic manner, everything repeats, everything happens as it had happened. Let us remember that a watch is round, let

us remember that time is round, and that the hours come and go, always repeating rhythmically, the hands always return to the same hours.

If we really want to know the mutual connections of all organisms and all things in their real substantial forms, and not by mere accident, we need to study the Laws of Rhythm, Return, and Recurrence.

In synthesis, man—or to be more exact, the intellectual animal—is energy; nuclear physics cannot deny this.

The conservation of energy has been totally demonstrated; in reality, energy transforms but is not destroyed.

The intellectual animal is perishable and dies but the energetic “I”, due to the fact it is a sum of energetic values of nature, cannot perish with the death of the physical body, and continues in time.

If everything returns, the “I” returns, and everything repeats. Clearly the “I” repeats the drama of its existence. This is the Law of Recurrence: everything happens again as it had happened, plus the sum of its results.

From the atom to the Sun, from the protozoa to man, the whole sum of energetic values is submitted to the Laws of Return, Recurrence, and Rhythm.

It is impossible to really know the intrinsic, mutual connection of all beings and people in their true juncture and authentic concatenation if we have never studied the Laws of Rhythm, Return, and Recurrence.

It is impossible to establish a perfect social order if we don't profoundly comprehend the Laws of Nature.

## Return, Recurrence, and Reincarnation

Simplicius, cited by Ouspensky, wrote, “The Pythagoreans said the same things repeat time and time again.”

In connection with this, it is interesting to observe the words of Eudemus, disciple of Aristotle (in the third book of *Physics*). He said:

Some people accept, while others negate, that time repeats itself. The repetition is understood in diverse ways. A certain class of repetition can happen in the natural order of things, like the repetition of the summers, winters, or other seasons, in that a new one comes after the other has disappeared; the movement of celestial bodies and the phenomenon they produce belong to this order of things, such are the solstices and equinoxes, which are produced by the movement of the Sun.

But if we are to believe the Pythagoreans, there is another kind of repetition. This means in the future I will talk to you, and I will sit exactly this same way, and I will have in my hand the same stick, and everything will be the same as now,

and time—as we suppose it—will be the same because if the movements of celestial bodies and other things are the same, what occurred before and what will occur later is always the same. This applies also to repetition, which is always the same. Everything is the same.

A deep analysis of Buddhism will bring us to the conclusion that Buddha taught the Law of Recurrence in his doctrine of successive existences. All we have to add to the Law of Recurrence magnificently expressed by Eudemus in the preceding paragraphs is the spiral which, according to Pythagoras, is the curve of life.

Time is round, cyclical, and everything repeats in higher or lower spirals. The incessant repetition of the same dramas, the same scenes, the same events, in each of the existences assigned by Cosmic Law to human Essences is at once interesting and painful.

A man is what his life is. If a man does not modify anything within himself, if he does not transform his life radically, if he doesn't work on himself, he is wasting his time miserably.

A man dies and his moments of anguish, his agony, his last instances and realizations, his last sensations and sorrows, are intimately associated to the pleasures of love, which originate a new birth. The new existence starts with exactly the same conditions as the last, and clearly it cannot start in any other condition.

Death is the return to the beginning of his life with the possibility of repeating it all over again. As we are born again in this valley of tears, the past becomes the future according to the Law of Recurrence. The life in each one of us, with all its times, is always the same from existence to existence through the innumerable centuries.

In particular, life in each one of us is the living movie that we take to eternity upon death. Each one of us takes his movie, and brings it back again to project it onto the screen of a new existence. The repetition of dramas, comedies, and tragedies is the fundamental axiom of the Law of Recurrence.

In each new existence, the same circumstances repeat. The actors of such repeated scenes are the persons that live within us, the psychological "I's". If we dissolve those actors, those "I's" that originate the repeated scenes of our life, the repetition of such circumstances would become more than impossible. Obviously, without actors there can be no scenes, this is incontrovertible and irrefutable.

Let us seriously reflect about the Law of Recurrence, or each return's repetition of scenes; we discover through intimate self-observation the secret cause of this matter. If in a past existence at the age of 25 we had a romantic fling, undoubtedly the "I" of such commitment will look for the lady of his dreams at 25 years of age in the new existence. If the lady in question was then 15 years of age, the "I" of that adventure will look for her lover in the new existence at precisely the same age. It's clear to comprehend that both "I's", his and hers, will telepathically look for each other, and will newly reunite to repeat the same romantic fling of the past existence.

Two enemies who fought until death in their last existence will look for each other again in the new existence to repeat their tragedy at the corresponding age. If two persons had an argument about real estate at the age of 40 in their past existence, they will look for each other telepathically at the same age in the new existence to repeat the same ordeal.

Inside each one of us there live many people ("I's") who are full of commitments. This is irrefutable. A thief carries within him a cave full of thieves with diverse delinquent commitments.

The murderer carries within him a club of murderers, and the lustful person carries in his psyche a bordello. The gravest thing in all of this is that the intellect ignores the existence of such people or “I’s” within us, and such commitments become fatally fulfilled. All those commitments of the “I’s” that dwell within us happen below our reasoning.

The fact is we ignore that which happens to us; events are processed in the subconscious or unconscious. The intellectual animal wrongly called man cannot change circumstances; everything happens to him just as when it rains or thunders; he has the illusion that he does but he has no power to do; everything happens to him, everything is fatal, mechanical. Only the Being can do, only the Being can originate new circumstances, only the Being can change the order of things but the intellectual animal does not have the Being incarnated. Our personality is merely the instrument of the different persons (“I’s”) through which each one of those persons fulfills their commitments.

In this vale of bitterness there are mechanical men of absolute repetition; those who are one hundred percent mechanical, subjects that repeat even the most insignificant details of their preceding existences, concrete cases of egos that return during many centuries in the bosom of the same family, city, or nation. There are those who—due to their incessant repetitions—can say, for example, I will marry at 30 years of age, have a wife of such color and such height, this many children, my father will die at such an age, my mother will die at this other age, my business will grow or fail, etc., and definitively everything happens with astonishing exactitude. They are people who know their role because of the strength of repeating it so many times; they don’t ignore it and that is all.

In this matter, we also have the “child prodigies” who astonish so many people in their lifetime; by and large we are talking about



egos who know their profession by rote, and when they return they perform it marvelously from infancy.

In this world of samsara (phenomena), there constantly reincorporate subjects of varied repetition who relive their preceding existences, in higher or lower spirals. In our interesting world there also exist certain types of people with a growing tendency towards degeneration, who march resolvedly along the descending spiral; these are the drunkards, the suicidal, the homosexual, the prostitutes, the drug addicts, the murderers, etc. These kinds of people repeat the same crimes, descending more and more in each existence, until they finally enter the infernal worlds.

In apparent and brilliant contrast with this type of descending path or failure, but in an equally abominable position, are the high and mighty gentlemen, the big winners who love the Great Harlot, the multi-millionaires, the perverse scientists who invent destructive weapons, the tenebrous henchmen of the materialistic dialectics who rob humanity of its eternal values, the sports fanatics, the vain record breakers, the comedians who play with the monster of a thousand faces (the public), the famous movie stars who justify adultery with innumerable marriages and divorces, the degenerate artists of the new wave, the rock dancers, the founders of prejudicial sects, the authors of pornographic books, all types of skeptics, etc., etc., etc.

The winning types are hypnotized by success, and that is precisely their biggest danger, they disregard that they are descending a downward spiral, and enter the infernal worlds intoxicated by their success. The winning types know exactly what they have to do each time they return to this world stage, and always repeat the same adventures.

The Law of Recurrence is astonishing. Normal, run-of-the-

mill people always repeat the same dramas; comedians repeat their clowning, time and time again, in each of their successive existences; the perverse continually reunite to incessantly repeat the same tragedies. All these personal events of the repeated existences are always accompanied with the good or bad consequences, according to the Law of Cause and Effect. Each existence is a repetition of the previous one, plus the good or bad karmic consequences, whether pleasant or unpleasant.

The murderer will return again and see himself in the horrifying moment to commit the act but this time he will be murdered; the thief will return again and will have the same opportunity to steal but this time he'll go to jail; the bandit will feel the same desire to run, to use his legs in the crime but he won't have any legs, he will be born an invalid or will lose his legs in a tragedy; the blind at birth will want to see the things in life, possibly those that led him to cruelty, etc., but he won't be able to see; the woman will love the same husband of the previous existence, the one she possibly left in a sickbed for another but this time the drama will repeat itself inversely, and the subject of her passions will leave with another woman, leaving her abandoned. My friends, that's the way the Law of Recurrence incessantly works.

Many things happen below our cognitive capacity. Unfortunately, we ignore what happens below our poor reason.

It's only possible to end this misery, this unconsciousness, the lamentable state in which we find ourselves, by dying in oneself.

Therefore, the Law of Eternal Return of all things is always combined with the Law of Recurrence. The egos incessantly return to repeat the dramas, scenes, and events, here and now. The past is projected towards the future through the passageway of the present.

Reincarnation is very different. The doctrine of the Great Avatar Krishna taught that only the gods, demigods, divine kings, titans, and devas reincarnate.

The word reincarnation is very demanding; we should not use it in just any way. Nobody could reincarnate without eliminating the ego, without really having a sacred individuality. Reincarnation is a very venerable word; in fact, it means to reincorporate the divine in a Man, a new manifestation of the divine.

In no way are we exaggerating concepts as we emphasize the transcendental idea that reincarnation is only possible for those that have already reached a glorious union with the Super-Soul during a cycle of manifestation.

It would be absurd to confuse reincarnation with return. We would fall into nonsense of the worse kind if we affirmed that the ego—a legion of tenebrous, and sinister “I’s”—could reincarnate.

Q: Master, a country affected by violence for a long time—is that due to the Law of Recurrence?

A: Obviously, violence of the multitudes in that country was the repetition of a similar violence that occurred in a chaotic past. Think of civil wars that happened prior to the violence that occurred, wars of right- or left-wing political parties repeating themselves in the present as a result of the past. Here we have the Law of Recurrence.

Q: Master, if a person has been correct, has behaved like a citizen fulfilling his duties, how does the Law of Recurrence operate in him in the next return?

A: Friends, friends, don’t tell me that so-and-so has been a paragon of virtue, a well of sanctity. As magnificent a citizen as he might have been, he had his very human errors, his scenes,

his dramas, etc., and from all this there is clearly the repetition in his new existence, plus the consequences. This is how the Law of Recurrence operates.

Q: Venerable Master, there is certain confusion in relation to the Law of Karma and the Law of Recurrence because I have the concept that when karma finishes the Law of Recurrence also ends. I would like for you to clarify this point for me.

A: Friends, in no way can there be confusion between the Laws of Recurrence and Karma since both are the same with different names. Indubitably, karma works on firm bases; it is but an effect of the cause we ourselves sow, therefore, the same deed has to repeat itself, plus the good or bad results, too.

Q: Master, people who apparently have not done evil to anyone suffer due to financial hardships. Is this related to the Law of Recurrence?

A: Distinguished friends, ladies and gentlemen, the Father who is in secret can be close to us or far from us. When the son is doing badly, the Father moves away and then he (the son) falls from grace; he suffers because of a lack of money, he goes through terrible necessities, he cannot explain on his own the motive for his misery. Ostensibly, such people believe they have not wronged anyone. If they could remember their past lives they would be able to prove for themselves the concrete fact that they wandered in lost ways; possibly they gave in to alcohol, lust, adultery, etc.

The Father who is in secret, our own Divine Spirit, can give to us or take away from us. He knows very well what we deserve, and if we do not actually have money, it is because He does not want to give it to us; he punishes us for our own good. "Blessed is the man whom God punishes." The Father who loves his child always punishes him for his own good. In this question's

concrete case, the victim of sufferings will repeat scenes from the past, plus the consequences—poverty, pain, etc.

Q: Master, who are those who are free from the Law of Recurrence?

A: Look at the Law of Recurrence in its superior and inferior aspects of the Great Life. We can solemnly affirm those who remain free from the Law of Recurrence are only those who are able to crystallize in their intimate nature the three primary forces of the universe. The Sacred Absolute Sun wants to crystallize in us each one of us those three primary forces; let's collaborate with Him and His holy designs, and we will remain free of the Law of Recurrence forever.

*Samael Aun Weor*



## Complement

### REINCARNATION IN HISTORY

#### EGYPT

*"It is easy to comprehend the destiny that awaits men. If we observe the sun, it rises in the morning, it sets at dusk and disappears, but it never dies. What we call death, is only a change in the form of life, but it is not the end. Before the child is born, it has already lived."*

*Egyptian Book of the Dead*

#### HINDUISM

*"You and I, we have lived many lives. I remember all of my lives, but you do not remember yours."*

*Bhagavad Gita (Chapter 4, Verse 5)*

3,000 years ago Krishna also taught the Law of the transmigration of Souls.

#### TIBETAN BUDDHISM

*"Death is the beginning of life."*

*Bardo Todol*

#### SOCRATES

*"The path of wisdom is enriched thanks to the wings of successive reincarnations."*

#### PYTHAGORAS

*"One life in the flesh is only a link of the great chain of the evolution of the soul."*

*Metempsychosis*

## **PLATO**

*“The soul always returns to the body of flesh and bone, keeping a great similarity to the life that it had previously, due to the fact that the soul that is impregnated in it, keeps the psychological instinct that it had in the last existence.”*

## **JAMBILICUS**

*“Man always complains about that which is called bad luck, but if he could remember everything that he did in other lives, his concept would change.”*

## **VIRGIL**

*“The soul, when it penetrates into the body of flesh, loses consciousness of its past lives.”*

*The Aeneid*

## **MUHAMMAD**

*“How can you disbelieve in God, seeing that you were dead and He gave you life; then He causes you to die; then He gives you life; then unto Him shall you be returned?”*

*The Quran, Surah Al Baqarah (2:28)*

## **JUDAISM**

*“Every soul is subjected to revolutions.” And it continues by saying, “Human beings ignore the way in which they have been each time.”*

*Zohar (Chapter 2, Verse 199b)*

In the Talmud the Doctrine of Reincarnation is spoken about constantly, they call it: Din Gilgol Heshomes.

Isaac Luri speaks to us about this topic in his work *The Transmigration of the Soul*.

## CHRISTIANITY

*“And His disciples asked Him, “Why then do the scribes say that Elijah must come first?” And He answered and said, “Elijah is coming and will restore all things; but I say to you that Elijah already came, and they did not recognize him, but did to him whatever they wished. So also the Son of Man is going to suffer at their hands.” Then the disciples understood that He had spoken to them about John the Baptist.”*

*(Matthew 17, 10 -13)*

*“For all the prophets and the Law prophesied until John. And if you are willing to accept it, John himself is Elijah who was to come. He who has ears to hear, let him hear.”*

*(Matthew 11, 13-15)*

It is also seen implicitly in the question Jesus asks to the Apostles:

*“Who do people say that the Son of Man is?” And they said, “Some say John the Baptist; and others, Elijah; but still others, Jeremiah, or one of the prophets.”*

*(Matthew 16, 13-14)*

Fathers of Christianity like Ammonius Saccas, Saint Clement of Alexandria or Origen, also spread this Law of Return and Reincarnation:

*“The Soul when it reincarnates receives a body according to its merits.”*

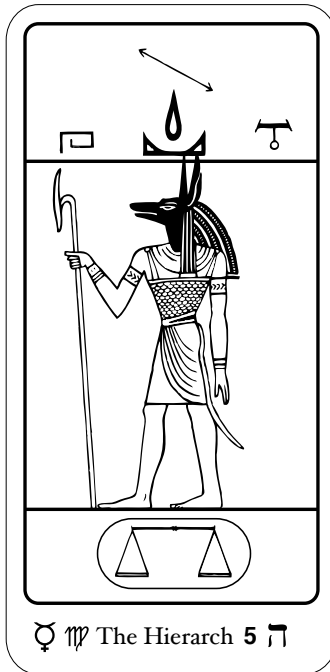
*Origen*

In the 2<sup>nd</sup> Council of Constantinople, in the year 553, once again, the Christian doctrine was amputated with the elimination of the Law of Reincarnation.



14

## The Law of Karma and Dharma



Justice and mercy are the two principal columns of the Universal White Fraternity. Justice without mercy is tyranny; mercy without justice is tolerance of, and complacency with, the transgression.

*Samael Aun Weor*





## Introduction

A person is what his life is. That which continues beyond death is life. This is the meaning of the book of life that opens with death.

When this subject matter is contemplated from a strictly psychological point of view, then indeed a routine day of our life is just a small replica of our total life.

Therefore, as an outcome of all of this, we can infer the following: if a human being does not work on himself today, he will never change.

When one affirms he wants to work on himself, and does not work today, putting it off for tomorrow, such an affirmation will be a simple projection and nothing more because in today is the replica of our whole life.

There is a common saying out there which says, "Don't leave for tomorrow what you can do today." If a human being says, "I will work on myself tomorrow," he will never work on himself because there will always be a tomorrow.

I knew a powerful landlord who used to say, "First of all, I need to be well-off, and then I will work on myself."

When I visited him on his deathbed, I asked him the following question, "Do you still want to be well-off?" He answered me, "I truly lament having wasted my time." He died some days later, after having acknowledged his mistake.

That man had many lands, however, he wanted to own the neighboring properties so he could become well-off, so that exactly four roads would border his estate.

The Great Kabir Jesus said, *“Each day has enough trouble of its own.”* (Matthew 6:34)

*Samael Aun Weor*  
*Revolutionary Psychology*

## The Law of Karma and Dharma

Before anything else it is necessary that people understand what the Sanskrit word karma means. It is not superfluous to affirm that such a word in itself means the Law of Action and Consequence. Obviously, a cause does not exist without an effect, nor an effect without a cause. Any deed of our life, whether good or bad, has its consequence.

Indubitably, the ego commits countless errors whose results are pain. Imagine for a moment the masses of humanoids who inhabit the face of the Earth. They suffer tremendously, victims of their own errors; without the ego we would not make such errors, and we would not suffer their consequences.

The Hierarch Anubis and his 42 Judges of the Law direct the Law of Karma and Dharma.

The only requirement for the right to true happiness is, before all else, to not have ego. Certainly, when we don't have within us all those psychological aggregates, the inhuman elements that make us so horrible and wicked, there is no karma to pay, and the result is happiness.

When one lives in accordance with upright thinking, upright feeling, and upright action, the consequences tend to be happy. Unfortunately, just thought, just sentiment, just action, etc.,

become impossible when a second, inhuman nature acts in us, within us, and through us, here and now. If it were not for the “me myself”, no one would be irate, no one would covet the goods of others, no one would be lustful, envious, proud, lazy, gluttonous, etc.

Justice and mercy are the two principal columns of the Universal White Fraternity. Justice without mercy is tyranny; mercy without justice is tolerance of, and complacency with, the transgression. In this world of misfortune in which we find ourselves, it is necessary to learn to handle our own business affairs, to guide the ship of our existence through the diverse ports of life.

Karma is negotiable, and this is something that can greatly surprise the followers of diverse orthodox schools. Certainly, some pseudo-esotericists and pseudo-occultists have become too pessimistic regarding the Law of Action and Consequence; they mistakenly suppose this law unfolds in a mechanical, automatic, and cruel manner. If the Law of Action and Consequence (karma and dharma), if the nemesis of existence, were not negotiable, where would divine mercy be?

When a superior law transcends an inferior law, the superior law washes away the inferior law.

Do good deeds to pay your debts (karma). The lion of the law is combated with the scales. He who has what is needed to pay, pays and does well in his affairs; he who does not have what is needed to pay, pays with pain.

If on one pan of the cosmic scale we place our good deeds, and on the other our bad deeds, it is evident that the karma will depend on the weight of the scale.

If the pan with the bad deeds weighs more, the result will be

bitterness; however, it is possible to increase the weight of the good deeds on the upright pan of the scale, and in this way we cancel karma without the need for suffering. All we need is to do good deeds to increase the weight of the pan of good actions. We should never protest against our karma. What is important is to know how to negotiate it. Unfortunately, the only thing that occurs to people when they find themselves in great sorrow is to wash their hands like Pilate, saying they have not done anything bad, they are not guilty, they are righteous souls, etc.

I tell those who are in misery to examine their conduct, judge themselves, sit even for an instant on the bench of the accused, and after a superficial analysis of themselves, to modify their conduct. If those who find themselves without work would become chaste, infinitely charitable, peaceful, one hundred percent helpful, it is obvious they would radically alter the cause of their misfortune, modifying the effect as a consequence. It is not possible to alter the effect if, first, the cause which produced it has not been radically modified since, as we have already said, there is no effect without a cause nor cause without an effect. There is no doubt that misery has its causes in drinking sprees, nauseating lust, violence, adulteries, squandering, and avarice, etc., etc. It is not possible for someone to be in misery when the Father who is in secret is here and now.

Karma is a medicine applied to us for our own good; unfortunately, instead of bowing reverently before the living eternal God, people protest, blaspheme, justify themselves, excuse themselves foolishly, and wash their hands like Pilate. With such protests, karma is not modified, on the contrary, it becomes harsher and more severe.

We demand fidelity from our spouse, when we ourselves have been adulterers in this life or in previous lives.

We ask for love, when we have been merciless and cruel. We demand comprehension, when we have never known how to comprehend anyone, when we have never learned to see the other person's point of view.

We long for immense good fortune, when we have always been the origin of many misfortunes.

We would have liked to have been born in a very beautiful home with many comforts, when in past lives we did not know how to provide a home and beauty for our children. We protest against persons who insult us, when we have always insulted everyone who surrounds us.

We want our children to obey us, when we have never known how to obey our parents.

We are terribly annoyed by slander, when we were always slanderers and filled the world with pain.

Gossip upsets us, we do not want anyone to gossip about us, even though we were always involved in gossip and backstabbing, talking badly about our fellowmen, upsetting the lives of others. That is to say, we always demand what we have not given; in all our former lives we were evil, and we deserve the worst but we suppose we should be given the best.

The sick, instead of worrying so much about themselves, should work for others, do works of charity, try to heal others, console the afflicted, take persons who cannot afford it to the doctor, give away medicines, etc., and in this way, they would cancel their karma and be totally healed.

Whoever suffers in their home should multiply their humility, patience, and serenity, not answering with profanity, not tyrannizing the neighbor, not annoying those around us, knowing how to forgive the defects of others with patience



multiplied to the infinite, in this way they would cancel their karma and become better.

Unfortunately, my dear friends, that ego each of us carries within does exactly the opposite of what we are saying here. For this reason, I consider reducing the “me myself” to cosmic dust as something urgent, unpostponable, undeferrable.

When this or that karma is totally developed and unfolded, it must inevitably reach its end. This means it is only possible to radically modify karma when repentance is total, and when every possibility of repeating the error that produced it has radically disappeared.

Karmaduro, reaching its end, is always catastrophic. Not all karma is negotiable.

It is also good to know that when we have radically eliminated the psychological “I”, the possibility of committing a crime is annihilated and, consequently, karma can be forgiven.

*Samael Aun Weor*



### **Complement**

It is urgently necessary to know that, just as there are different types of laws with which we must comply in this third dimension, and judges and courts of justice who are mandated to enforce the laws, and punish those who violate them, we also find in the fifth dimension, within the constellation of Libra, the Tribunal of Divine Justice. This tribunal is responsible for administering karma and dharma to humanity, and indicating to us, through the Avatars, the line of conduct we must observe to balance our inner scale, as well as the requirements we must meet to attain total and definite liberation, which is, in synthesis, the fundamental reason why we are on planet Earth.

There are many varieties or types of karma:

### ***Individual Karma***

The suffering or punishment that corresponds to each of us for our personal bad deeds. They are like bills that must be paid; this must be paid with sacrifice, or with pain. He who knows how to negotiate makes out well with the Judges of the Law. We need to learn to sacrifice everything for nothing; every good deed done for humanity is a payment towards the debt.

### ***Family Karma***

When in the bosom of a family, there are people who have a collective debt with the Law of Karma in such way that all of them suffer, and they make each other suffer. Here, justice is acting on the whole family in order to collect the debt.

### ***Collective Karma***

It is mass punishment. For example, it is very common to see very poor neighborhoods situated at the edge of rivers, upon hills, etc., and the river overflows suddenly or there are landslides, and everyone perishes, or the majority of people live in misery. This constitutes collective karma.

### ***World Karma***

Pain and suffering at a world level. World wars are a clear example of this type of karma. Entire countries in great number see themselves affected by misery, bitterness, and pain. In these times, the scales of justice are unbalanced.

### ***Karmasaya***

These are the astral signatures which come from the coitus of a man with various women or of a woman with various men. The sexual contact and the corresponding energy unite in the astral in a fluid form. The karma joins the man and woman who have copulated; these astral signatures are erased only with alchemy.

### ***Karmayoga***

With the wise use of sexual currents, we become one with the divinity (yoga = union with God). The Odic Light surrounds the couple in a protective circle, and remains during the length of the practice.

### ***Karmaduro***

When the karma we owe has not been diminished because it cannot be paid due to the immense graveness of the facts, it is karma in action and cannot be stopped. For example, the karma for an extreme sexual degeneration is cancer; the cancer is sent to annihilate us.

### ***Katancia***

This is superior karma; it is above the Lords of the Great Law. It is what calls the Gods to order, and even the Judges of the Great Law themselves.



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# The Mysteries of Life and Death - I



Fugit irreparabile tempus: time flies irretrievably.

*Samael Aun Weor*



## The Mysteries of Life and Death - I

### Old Age

The first 40 years of life yield a book, and the following 30 years are the commentary on that book.

At 20 years of age a man is a peacock, at 30 a lion, at 40 a camel, at 50 a serpent, at 60 a dog, at 70 a monkey, and at 80, only a voice and a shadow.

Time reveals all things. It is a rather interesting chatterbox, which speaks by itself even when nothing is being asked of it.

Nothing is made by the hand of the poor intellectual animal, falsely called man, which is not destroyed by time sooner or later.

*Fugit irreparabile tempus*: time flies irretrievably.

Time brings to public light all that is now hidden, and it covers over and conceals all that at this moment shines with splendor.

Old age is like love. It cannot be hidden even when disguised in the garments of youth.

Old age abates the pride of men and humbles them, but it is one thing to be humbled and quite another to fall humiliated.

When death draws near, the elderly, disillusioned by life, find that old age is no longer a burden.

All men harbor the hope of living a long life and reaching old age, and yet old age frightens us.

Old age begins at 56 years, and then operates in seven year periods, which lead us to decrepitude and death.

The greatest tragedy of the elderly lies not in the fact of being old itself but in the foolishness of not wanting to recognize they are old, and also in the stupidity of believing oneself to be young, as if old age was a crime.

The best thing about old age is that one finds oneself very close to the goal.

The psychological “I”, the “myself”, the ego, does not improve with time and experience; it complicates, becomes more difficult, more tedious. Therefore, the common saying affirms, “Character and temperament, all the way to the grave.”

The psychological “I” of difficult old people consoles itself in giving beautiful advice due to its incapacity for giving anything but ugly examples.

Old people know very well old age is a rather terrible tyrant that prohibits them, under penalty of death, from enjoying the pleasures of a crazy youth, and they prefer to console themselves by giving beautiful advice.

The “I” conceals the “I”, the “I” hides part of itself, and everything is labelled with sublime phrases and beautiful advice.

A part of the “myself” hides another part of the “myself”. The “I” hides that which is not convenient for it.

It is absolutely proven through observation and experience that



when vices abandon us, we like to think we were the ones who left them behind.

The heart of the intellectual animal does not become better over time but worse. It always petrifies, and if in youth we were covetous, deceitful, wrathful, then in old age we will be even more so.

Old people live in the past. Old people are the result of many yesterdays. The elderly totally ignore the moment in which we live. Old people are amassed memory.

The only way to reach perfect old age is to dissolve the psychological “I”. When we learn how to die from moment to moment, we arrive at sublime old age.

Old age has a great sense of tranquility and freedom for those who have dissolved the “I”.

When passions have died radically, totally, and definitively, one is free, not just from one master but many.

It is very difficult to find in life innocent elderly people who no longer possess at least the residue of the “I”. These types of elderly people are infinitely happy, and live moment to moment.

The grey-haired man of wisdom, the elderly person steeped in knowledge, the lord of love, in fact becomes the beacon of light that wisely guides the current of innumerable centuries.

In the world, there have been and still are some elderly Masters who don’t even have the last residues of the “I”. These Gnostic Arhats are as exotic and divine as the lotus flower.

The venerable old Master who has dissolved the pluralized “I” radically and definitively is the perfect expression of perfect wisdom, divine love, and sublime power.

The old Master who no longer has the “I” is, in fact, the full manifestation of the Divine Being.

These sublime elders, these Gnostic Arhats have illuminated the world since ancient times. Let us remember Buddha, Moses, Hermes, Rama, Krishna, Daniel, the Holy Lama, etc.

School, college, and university teachers, and parents should teach the new generations to respect and revere the elderly.

That which has no name, that which is divine, that which is reality, has three aspects: wisdom, love, and word.

The divine as Father is cosmic wisdom, as Mother it is infinite love, as Son it is the word.

The symbol of wisdom is found in the father of the family. Love is found in the home’s mother. Children symbolize the word.

The aged father deserves all the support of his children. The old father cannot work, and it is only right that the children sustain and respect him.

The adorable old mother cannot work, and therefore it is necessary that the sons and daughters take care of her, and love her, and make a religion of this love.

Whoever does not know how to love his father, whoever does not know how to adore his mother, walks the left hand path, the path of error.

Children have no right to judge their parents. Nobody is perfect in this world, and those who do not have particular defects in one direction have them in another. All of us were cut from the same cloth.

Some underestimate paternal love, others even laugh at paternal love. Whoever conducts himself like this in life has not even

begun to enter the path that leads to that which has no name.

The ungrateful son who abhors his father and forgets his mother is truly perverse and detests all that is divine.

The revolution of the consciousness does not mean ungratefulness; it does not mean forgetting one's father, undervaluing one's adorable mother. The revolution of the consciousness is wisdom, love, and perfect power.

In the father is found the symbol of wisdom, and in the mother one encounters the living fountain of love, without whose purest essence it is truly impossible to reach the highest intimate realizations.

*Samael Aun Weor  
Fundamental Education*

## **Death**

It is urgent to thoroughly comprehend in all regions of the mind that which death truly is. Only thus is it possible to fully understand what immortality is.

To see the human body of a loved one placed inside a coffin does not mean to have comprehended the mystery of death.

The truth is that which is unknown from moment to moment. The truth about death cannot be an exception.

The "I" always wants, as is hardly natural, death insurance, a supplementary guarantee, some authority that will be responsible for assuring us a good position, and some kind of immortality beyond the terrifying grave.

The "me-myself" does not to die at all. The "I" wants to continue. The "I" is quite afraid of death.

Truth is not a matter of believing or doubting. Truth has nothing to do with credulity or skepticism. Truth is not a matter of ideas, theories, opinions, concepts, preconceptions, suppositions, prejudices, affirmations, negotiations, etc. The truth about the mystery of death is no exception.

The truth about the mystery of death can only be known through direct experience.

It is impossible to communicate the real experience of death to someone who does not know it.

Any poet can write beautiful books on love but it is impossible to communicate the truth about love to people who have never experienced it. Similarly, we can say it is impossible to communicate the truth about death to people who have not lived it.

Whoever wants to know the truth about death should investigate, experiment upon himself, search as he should. Only in this way can we discover the profound significance of death.

The observation and experience of many years has allowed us to comprehend that people are not really interested in comprehending the profound meaning of death. The only thing people are really interested in is continuing in the afterlife, and that is all.

Many people want to continue through their material goods, prestige, family, beliefs, ideas, children, etc., and when they comprehend that any type of psychological continuity is in vain, transitory, ephemeral, impermanent, they feel without guarantees, insecure, they are frightened, horrified, and filled with infinite terror.

The poor people don't want to comprehend, don't want to understand, that everything that continues unfolds in time.

The poor people don't want to comprehend that everything which continues decays over time.

The poor people don't want to comprehend that everything which continues become mechanical, routine, boring.

It is urgent, necessary, indispensable, to make ourselves fully conscious of the profound meaning of death. Only in this way will the fear of ceasing to exist disappear.

Carefully observing humanity, we can verify that the mind is always found bottled up in the known, and it wants that which is known to continue beyond the grave.

The mind bottled up in the known can never experience the unknown, the reality, the truth.

Only by breaking the bottle of time by means of correct meditation can we experience the eternal, the timeless, the real.

Those who desire to continue fear death, and their beliefs and theories only serve as narcotics.

Death in itself is not at all frightening. It is something very beautiful, sublime, and ineffable. But the mind bottled up in the known only moves within the vicious circle that goes from credulity to skepticism.

When we really make ourselves fully conscious of the deep and profound meaning of death, we discover for ourselves through direct experience that life and death constitute an integral, unified whole.

Death is the depository of life. The path of life is formed by the hoof prints of the horse of death.

Life is determined and determining energy. From birth till death, different types of energy flow inside the human organism.

The only type of energy the human organism cannot resist is the ray of death. This ray possesses an extremely high electrical voltage. The human organism cannot resist such voltage.

Just as a lightning bolt can tear a tree apart, so too the ray of death, flowing through the human organism, inevitably destroys it.

The ray of death joins the phenomenon of death with the phenomenon of birth.

The ray of death originates internal electrical tensions and a certain keynote, which has the determining power of combining genes inside the fertilized egg.

The ray of death reduces the human organism to its fundamental elements.

The ego, the energetic “I” continues in our descendants, unfortunately.

That which is the truth about death—that which is the interval between death and conception—is something that does not belong to time, and which we can experience only through the science of meditation.

School, college, and university teachers should teach their students the path that leads to the experience of the real, the truth.

*Samael Aun Weor  
Fundamental Education*

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## The Mysteries of Life and Death - II



O nobly-born ... thy present body being a desire-body ... is not a body of gross matter, so that now thou hast the power to go right through any rock—masses, hills, boulders, earth, houses, and Mount Meru itself without being impeded.

*Tibetan Book of the Dead*





## The Mysteries of Life and Death - II

### Death

During the course of existence, different types of energies flow through the human organism. Each type of energy has its own system of action. Each type of energy manifests in its own time. After two months of conception, we have digestive function. Motor and muscular forces manifest themselves four and a half months after conception; this is related to the birth of respiratory and pulmonary functions. At ten and a half months, growth occurs with all its marvelous metabolisms and connective tissues. When the child is between two and three years old, the frontal fontanel of the newborn closes, leaving the cerebrospinal system perfectly formed.

The human personality is formed during the first seven years. At 14 years of age, passion energy appears, and flows dominantly through the sympathetic nervous system. At 35, sex appears in its transcendental form of creative emotion. It is when we reach this age that we can fabricate<sup>1</sup> that which is called soul. The normal man does not have soul, or rather, he is not yet a Man; he does not even have a soul.

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<sup>1</sup> Fabricate: to form into a whole by uniting parts; to frame; construct; build... (Webster's New International Dictionary, 2nd ed.)

The intellectual animal, falsely called normal man, is a pluralized machine controlled by the legion of the "I". "I must read a book," says the intellectual function. "I am going to a soccer game," says the motor function. "I am hungry, I am not going anywhere," declares the digestion. "I prefer to find a woman," says the "I" of passion, etc. All these "I's" argue among themselves. The "I" that today swears fidelity to Gnosis is replaced by another one that hates Gnosis. The "I", who today adores a woman, is later replaced by another that abhors her. Only by fabricating soul do we establish a permanent principle of consciousness within ourselves. The one who has soul lives consciously after death. Soul can be created with supreme efforts of accumulation and crystallization of the subtlest energies the organism produces, making oneself totally and definitively conscious of oneself. Unfortunately, the intellectual animal called man stupidly wastes these energies on cravings, fears, anger, hatred, envy, passions, jealousy, etc.

It is urgent to create conscious will; it is indispensable to submit all our thoughts and acts to internal judgment. Only in this way can we create that which is called soul. We need to know ourselves in depth in order to create soul.

## **The Ray of Death**

The Ray of Death reduces the so-called man to a simple molecular quintessence; in the same way a ton of flowers may be reduced to a single drop of essential perfume. The energy of death, by being so strong, totally destroys the human organism. It is a current of such high voltage that it inevitably destroys the organism when it circulates through it. Just as a flash of lightning can tear apart a tree, so too the Ray of Death reduces the human body to ashes. It is the only type of energy the organism cannot resist. This ray connects death with conception; the two extremes meet. When the essence is detached from the old body under the terrible

impact of the Ray of Death, a tremendous electrical tension and a keynote is produced whose axiomatic result is the movement and combination of the determinant genes of the future physical body. This is how the subtle constituents of a fertilized egg are arranged in appropriate order, having electrical tension and the keynote of death as their bases.

## **That Which Continues**

Two things go to the grave. The first is the physical body, and the second is the human personality. As we have already said, the latter is formed during the first seven years of childhood, and is strengthened with experiences. Sometimes the personality wanders through the cemetery, other times it leaves its grave when mourners visit and bring flowers. But shortly after, the personality disintegrates. The personality is energetic and atomic.

The personality is perishable. There is no tomorrow for the personality of a dead person; it is mortal. The personality does not reincarnate (does not return). The personality is a child of its time, and dies in its time. What continues is the essence, that is to say, the ghost of the dead person. Within the aforementioned ghost, the ego that reincarnates (that returns), the “I”, the “me myself”, is developed. This is the legion of devils that continues. It is incorrect to divide ourselves into two “I’s”, one inferior and the other superior. The “I” is a legion of devils that normally develop within us, that is all.

A lot is said in occult literature about a superior “I”, about a divine “I”, but in fact the so-called superior “I” is not an “I”. The Divine Seity transcends all “I-ism”. That which does not have a profane name is the Being, the Eternal.

The essence is molecular. The essence, the ghost of the dead person, normally lives in the molecular world. So then, at death

we leave the cellular world and enter the molecular world. In the molecular world we use a molecular body.

*The Tibetan Book of the Dead* reads as follows:

O nobly-born ... thy present body being a desire-body ... is not a body of gross matter, so that now thou hast the power to go right through any rock—masses, hills, boulders, earth, houses, and Mount Meru itself without being impeded. ...

... thou art actually endowed with the power of miraculous action, which is not, however, the fruit of any Samadhi, but a power come to thee naturally; ...

... thou canst instantaneously arrive in whatever place thou wishes; thou hast the power of reaching there within the time which a man taketh to bend, or to stretch forth his hand. These various powers of illusion and of shape-shifting desire not, desire not.

## **The Vital Body**

In the human organism there is a thermo-electric magnetic body. This is the vital body. This body is the seat of organic life. No organism could live without the vital body. Each atom of the vital body penetrates each atom of the physical body making it vibrate intensely. All chemical, physiological, and biological phenomena, all phenomena of perception, all metabolic processes, all caloric actions, etc., have their bases in the vital body. In fact, this body is the superior part of the physical body, the three-dimensional body. In the last instant of life, this body escapes from the physical organism. The vital body does not enter the grave. The vital body floats near the grave, and

disintegrates slowly as the corpse disintegrates. Only the corpse and the personality of the dead person go to the grave. The vital body has more reality than the physical body. We know very well that every seven years the physical body totally changes, and not even a single old atom remains in the body, but the vital body does not change. Contained in this body are all the atoms of childhood, adolescence, youth, maturity, old age, and decrepitude. The physical body belongs to the world of three dimensions. The vital body is the body of the fourth dimension.

## **The Fifth Dimension**

The ghosts of the dead live in the fifth dimension; this is eternity. Length, width, and height are the three dimensions of the cellular world. Time is the fourth dimension, eternity the fifth dimension, and that which is beyond eternity and time corresponds to the sixth dimension.

In fact, liberation begins in the sixth dimension, the World of Divine Spirit. This is the electronic world, the sixth dimension. All those who die enter the fifth dimension. Eternity opens to devour the dead, and then expels them from its bosom to return them to the world of time and physical form. The dead are expelled from eternity because they still do not possess the Being. Only those who possess the Being can live in eternity. The Being is the Intimate, the Spirit. It is necessary to work first with molecular material to fabricate soul, and then to refine the energy of this soul into a higher grade in order to fabricate Spirit. It is necessary to transmute molecular material into electronic material, and cause atomic fission to liberate the sacred fire, which converts us into divine spirits.

## **The Angels of Death**

The philosophy of contemporary positivism is based on the

existence of matter (materialism) and energy. There have been a lot of discussions about force and matter but X and Y continue being unknown in spite of all the speculations. The reactionary followers of positivist philosophy always try to define one through the other. It is ridiculous, terribly ridiculous, to define the unknown through the unknown. Materialist philosophy says matter is that in which changes called movements are carried out, and movements are those changes that take place in matter. This is the identity of the unknown:  $x = y$ ,  $y = x$ . In a word, it is ignorance, a vicious, absurd circle. In fact, no one has seen either matter or energy. Human beings only perceive phenomena, things, forms, images, etc. We have never seen the substance of things. The given substance is not just matter but wood, copper, tin, stone, etc., and we've never seen the energy separated from the movement. We've never seen matter separated from forms and objects.

A handful of earth has a defined form; a statue has a defined form; the planet Earth has a defined form, etc.

In fact, so-called matter is only a concept as abstract as beauty, goodness, value, or work, etc. No one is able to see the substance of a thing in itself. No one knows the thing in itself.

We see the physical image of a man but we do not see the thing in itself, the body of the man in itself. Only by developing the spatial sense can we see the body in itself, the thing in itself. Space is the vehicle of the mind, and only with the spatial sense can we learn the thing in itself. This is the vital body of man. What would be the "thing in itself" of a plant? It would be its vital body. What would be the "thing in itself" of an animal? It would be the animal's vital body. What would be the "thing in itself" of the Earth? It would be the vital earth. The vital world represents the Earth in itself. The life of all organisms depends on this vital earth. The vital earth is found in the fourth dimension.

A point in movement leaves a mark; this is a line. A line in movement leaves a mark; this is a plane. A plane in movement becomes a solid, and a solid in movement becomes a hypersolid. In fact, the hypersolid is the thing in itself; the hypersolid belongs to the fourth dimension. We can only see hypersolids with the spatial sense; this is superior to the temporal sense. In fact, the temporal sense is only the surface of the spatial sense.

The point, radiating out from itself, becomes a line. The line, radiating out from itself, becomes a plane. The plane, radiating out from itself, becomes a solid. The solid, radiating out from itself with movement in space, becomes a hypersolid.

Hypersolids are contained within solid bodies. If the vital body departs from within an organism, the organism inevitably disintegrates. The vital body belongs to the fourth dimension, and the human essence to the fifth dimension.

The Angels who govern the processes of conception normally live in the fourth dimension, and those who govern death, in the fifth dimension. The first ones connect the ego to the zoosperm; the second ones break the connection existing between the ego and the physical body.

The Angels of Death are, themselves, perfect Men. The loss of a loved one is very bitter, and it might seem the Angels of Death are too cruel but, in fact, they are not, even though this may seem incredible. The Angels of Death work in accordance with the Law, with supreme wisdom, and much love and charity. We can only understand this clearly when we identify with them in the molecular and electronic worlds. The Angels of Life give the human being a vital body so he may live. The Angels of Death take life from the human being. They do this by cutting the silver cord. This cord corresponds to the umbilical cord, and it is sevenfold in its intimate internal constitution. The Angels of Life connect the molecular body of the disincarnated person

with the zoosperm. This is how he will come to have a new body. In fact, the silver cord is the thread of life the Angels of Death break on the appropriate day, at the right hour, in accordance with the Law of Destiny. This marvelous thread belongs to the superior dimensions of space, and can only be seen with the spatial sense.

Dying people often see the Angel of Death as a rather horrible, ghostly, skeletal figure. In fact, what happens is that he dresses in the clothes corresponding to his job. In practical life, the police officer wears a uniform, the doctor a white coat, the judge a gown, the priest his religious garb, etc. The funereal clothes and skeletal figure of the Angels of Death horrify those who still have not awakened consciousness. The funerary symbols of the Angels of Death are the scythe that cuts life, the skull of death, the horned owl, etc. Outside their work, the appearance of the Angels of Death is that of beautiful children, sublime maidens, venerable Masters, etc.

The Angels of Death are graded in the form of hierarchies. Among them, there are grades and grades, levels and levels.

The Angels of Death have their temples in the molecular world; they also have their schools, palaces, and libraries. There, in the immensity of the great ocean of life, there exists a funerary palace where one of the principle genies of death has its dwelling place; its face is that of an ineffable maiden, and its body like that of a incredible man. This marvelous being uses a totally electronic, androgynous body. This being is a divine androgyne. Thousands of Angels of Death work under its direction. In its library are thousands of molecular volumes in which the names and karmic information of all those who must die are written, each with its own day and time, according to the Law of Destiny. The science of death is incredibly divine.

The intellectual animal, falsely called man, dies unconsciously



and is born unconsciously, and as such goes blindly from cradle to grave, without knowing where he comes from or where he is going. When we fabricate soul, we awaken consciousness, and only then do we become conscious of the mysteries of life and death. Every Man with soul can negotiate with the Angels of Death, and disincarnate at will, in accordance with his needs. This means having the power to extend his life, if he considers it necessary, in order to carry out or complete some task in the physical world.

Those who have been transfigured in the electronic world, those who already have an electronic body for having fabricated Spirit, can command the Angels of Death, and conserve the physical body for millions of years. These are the great saviors of humanity, the great rectors of the world. Let's remember the King of the World cited by Ossendowski in his book entitled, *Beasts, Men and Gods*. This great being lives in Agarathi, and has a body of indecipherable age. Extremely old religious writings mention this great Being. Let's remember Sanat Kumara, the Ancient of Days, the Great Immolated, the founder of the College of Initiates of the Great White Lodge. This adept lives in the Gobi Desert in an isolated oasis. The body of this great Being is more than 18 million years old. In his company, in the same oasis, reside a group of adepts with immortal Lemurian bodies. All these adepts travel through the superior dimensions of space with their physical bodies. They have the power to teleport their physical bodies through the fourth or fifth dimension. They all exercise power over the Angels of Death. They are the adepts of the mysteries of life and death. They have all had to work with the Great Arcanum.

## **The Tribunals of Karma**

*The Tibetan Book of the Dead* says, "O nobly-born, thou hast been in a swoon during the last three and one-half days. As soon as

*thou art recovered from this swoon, thou wilt have the thought, 'What hath happened!' ... At that time, all the Sangsāra [universal phenomena] will be in revolution ..."*

Entry into to the electronic and molecular worlds at the moment of death is a tremendous test for man's consciousness. The Tibetan Book of the Dead states that at the moment of death all men fall into a swoon lasting three and a half days. Max Heindel, Rudolph Steiner, and many other authors maintain that during these three and a half days the disincarnated ego sees its whole life pass by in the form of images, in retrospective order. The aforementioned authors affirm these memories are contained in the vital body. This is true but it is only part of the truth. The images and memories found in the vital body, and its retrospective vision, are only an automatic repetition of something similar in the electronic world.

At the moment of death, and during the three and a half days following death, our consciousness and internal judgment are liberated by the electronic discharge. We then see our whole life pass by retrospectively. The discharge is so strong that afterwards the person falls into a state of coma and incoherent dreams. Only those who possess that which is called soul can resist the electronic discharge without losing consciousness.

When the three and a half days have passed, the essence enters a lunar state of consciousness. At the moment of death, we relive our life retrospectively, under the electronic discharge, but very rapidly and terribly. In the molecular world, we again relive the life that just passed but much slower because time in the molecular world is much slower than in the electronic world.

Under the lunar influence, we relive our life from old age to childhood and birth. Then the disincarnated visit all those places with which they were acquainted. They relive each scene of the

life, saying and doing the same as they had done, feeling joy for the good works, and profound moral pain for the bad.

It is clear that when the retrospective work is finished we have full consciousness of the final result of the life that just passed. It is then, and only then, that all those who are not definitively lost make the decision to correct their errors and pay their debts. Only those who are completely lost do not respond to the terrible impact of the molecular and electronic worlds. Really, those beings are already so materialized that, in fact, they return to the mineral world. This is the Christian Hell; Ammit, the Egyptian monster, devourer of the dead with its giant crocodile jaws, devourer of hearts; the cosmic vultures that consume the waste or refuse of humanity; the Roman Avernus; the Hindu Avitchi, etc.

All the planes of cosmic existence mentioned by Theosophy can be perfectly synthesized into four regions: Inferno, Earth, Paradise, and Heaven, that is to say, Mineral World, Cellular World, Molecular World, and Electronic World.

The Final Judgment is what decides the fate of the disincarnated. When the retrospective work is finished, we have to present ourselves before the Tribunals of Karma. In these tribunals we have to respond to our debts. The ruling of the judges is definitive. Really, it is incorrect to affirm that all beings pass to the regions of Paradise or to celestial states of happiness after judgment. In fact, only a very small minority of beings pass to the ineffable regions mentioned by Theosophy. The Final Judgment divides the disincarnated into three groups:

1. Those who return immediately.
2. Those who rise to the paradisiacal and celestial states, and those who reincarnate much later.
3. Those who enter into the mineral kingdom (Hell)



*Fragment from the Book of the Dead of Hunefer*

## The Four Circles

Our solar system is a complete body with four complete circles. The circumference of each one of the circles has its respective time pattern. The circle of the mineral region known as Hell, or Avitchi, etc., has a time scale that goes from 80,000 to 8,000 to 800 to 80 years, a terribly slow time, very appropriate for all the mineral processes that take place within the Earth's crust in that kingdom called Hell, or Avitchi.

The circle of cellular life extends from 80 years to 1 month, and within this time all the organisms that live on the surface of the earth normally develop. The circle of molecular life extends from 1 month to 40 minutes, and measures all phenomena and happenings of the molecular world. The molecular world is the region or regions of the atmosphere, the Paradise of all religions. The circle of electronic life oscillates between 40 minutes and 2.5 seconds. This is the time of the celestial regions with which the phenomena of light and solar happenings are measured.

## Avitchi

The infernal region of Avitchi is within the mineral layers of the Earth. Avitchi is below the limits of external sensorial perception. Avitchi corresponds to the densest mineral regions.

Avitchi could never be discovered with the physical senses because it pertains to the regions of the Ultra. Avitchi has nine terribly dense regions. Avitchi is symbolized by the infernos of the great religions. Inferno is derived from *infernus*, lower region, the atomic infernos of nature. These are the submerged worlds situated within the interior of the Earth.

When a human being has become too materialistic, too perverse, he enters Avitchi after judgment. *The Tibetan Book of the Dead* says, “If one goes there, one will enter into Hell; and, suffering unbearable pains ... there will be no time [soon] when one can get out of it.”

Those who, in each reincarnation (return), become more and more dense and evil, end up entering the kingdom with which they have an affinity. This is the kingdom of rocks where the petrified, fossilized remains of those who were once living creatures abide. These are the people with hearts of stone, hearts of flint, etc. These people do not respond to any kind of punishment, and each time they return all they do is work in evil, for evil. They love evil for evil's sake. Because of their persistence in crime, because of their exaggerated materialism, they have turned into some form of mineral; they have entered the mineral kingdom to face the same fate as the minerals. This is the melting pot, the purpose of which is to liberate a fraction of the causal principle, the *materia prima*, the psychic product, a type of embryonic soul enclosed within the diabolical, mineralized ghost.

In Avitchi, those who are lost involute over time. They involute going from the human state to the animal state, then they return to the vegetable kingdom, and lastly to the mineral kingdom. Afterwards, they disintegrate, they are reduced to cosmic dust. When these tenebrous ones disintegrate, something escapes inwards and upwards. That which escapes is the embryonic

soul, the materia prima that returns to the spirit world. Let us remember *The Vision of Er*, which says,

And arriving ever and anon they seemed to have come from a long journey, and they went forth with gladness into the meadow, where they encamped as at a festival; and those who knew one another embraced and conversed, the souls which came from earth curiously inquiring about the things above, and the souls which came from heaven about the things beneath. And they told one another of what had happened by the way, those from below weeping and sorrowing at the remembrance of the things which they had endured and seen in their journey beneath the earth (now the journey lasted a thousand years) ... the sum was this: He said that for every wrong which they had done to any one they suffered tenfold; or once in a hundred years – such being reckoned to be the length of man's life, and the penalty being thus paid ten times in a thousand years.

## **The Cellular Region**

Return of the human essence begins with conception. The trio that initiates our life is marvelous: conception, gestation, and birth. It is amazing to think man begins as a cell, subject to the rapid time of cells, and living in the world of cells. It is extraordinary to know that after about 80 years his human life ends, overloaded with memories. The internal processes that initiate conception are extremely rapid but as time passes they become much slower. All organic processes become slower.

In fact, relativity of time exists. Human gestation lasts 10 lunar

months, infancy 100 lunar months, and life 1,000 lunar months, more or less.

The electromagnetic mark left by the life of a man at the instant of death is imprinted firmly at conception of the fetus. The path of life is formed with the hoofprints of the horse of death. Death, judgment, and conception make a perfect trio.

At the moment of death, says a Tibetan doctrine, *“four sounds called ‘awe-inspiring sounds’ [are heard]: from the vital-force of the earth-element, a sound like the crumbling down of a mountain; from the vital-force of the water-element, a sound like the breaking of [storm tossed] ocean waves; from the vital-force of the fire-element, a sound as of a jungle afire; from the vital-force of the air-element, a sound like a thousand thunders reverberating simultaneously.”* The place in which one seeks refuge, fleeing from these noises is the womb.

When the zoosperm unites with the egg, gestation begins. The cell with which human life begins has 48 chromosomes. This clearly speaks of the 48 laws that govern the human organism. There are 48 controls that regulate the human organism. The chromosomes are divided into genes; a hundred or so make a chromosome. The genes determine the total constitution of the human organism.

Genes are very difficult to study because they are made up of few molecules. They vibrate rapidly and constitute an intermediary zone between the molecular and cellular worlds. Genes move and combine under the radioactive waves emitted by the dying person in his last moments. This is why the new physical body is the exact result of our past return, the faithful instrument of our karma.

The life of each human being in the physical world is a repetition of the past life, plus its good and bad consequences.

Time is round, and events are repeated, each in its day and at its time. This is the Law of Recurrence. Everything happens again just as it happened before but with its consequences, good as well as bad. This is the Law of Karma, the Law of Action and Consequence.

In fact, the objective of the automatic repetition of events is to make us conscious of our own errors; that is the law. Unfortunately, we can do nothing. Everything is repeated in its time and in its hour, just as the hands of the clock spin around. To change external circumstances, we must first change internally. We can only change internally by fabricating soul and Spirit, that is to say, by possessing the Being. Only the Being can do. Only the Being can change all things. Whoever wants to possess the Being must transmute his energies—sexual, volitional, emotional, mental, passionate, motor, sentimental, etc. We have to transmute the lead of our personality into the gold of the Spirit. We have to transmute the base metals, that is to say, our defects, into the purest gold of the Spirit. Only in this way will we possess soul and Spirit. It is necessary for the pluralized “I” to die. It is urgent for the Being to be born within us. Life in the cellular world is a tremendous repetition of events, and we can only liberate ourselves from this tragic wheel of misfortune by dissolving the “I” with supreme comprehension and sanctity, and by fabricating soul and Spirit. This is a horrible, vicious circle; this is the Wheel of Samsara.

## **The Molecular Region**

The legend of Zoroaster says, *“Everyone whose good works are three grams more than his sin, goes to Heaven; everyone whose sin is more goes to Hell; whereas he in whom both are equal, remains in the Hamistikan till the future body or resurrection.”*

The molecular region is the region of Paradise. Those beings



who suffered greatly in life, and who were relatively very good in life, become submerged in the happiness of the molecular world before returning to take a new physical body. The molecular regions are saturated with happiness. Human essences rejoice in these ineffable regions in the absence of the pluralized "I".

In the meantime, the egos of the essences, that is to say, the "I's", remain at the threshold of the mystery, awaiting the new return. In the absence of the "I", the essences develop happily in Paradise. These beings use the molecular body. Whoever possesses the Christ Astral shines with glory, and is even happier in Paradise. The aforementioned body resides solely in a germinal state within the sexual seed.

But it germinates and is born when the initiate knows the mysteries of sex. The Christ Astral is a marvelous body. People who possess this body are truly immortal since they never lose consciousness.

Paradise, because it is molecular, penetrates and co-penetrates the Earth's entire atmosphere, and is very specifically related with the ionosphere, which is found 60 miles above the Earth's surface. This region is especially quite pure. Even when astronauts travel through these areas they can never discover Paradise with their physical senses. We can only see Paradise with the spatial sense. The Gnostic Movement teaches various scientific techniques for opening the spatial sense.

The molecular region has distinct ineffable countries. These are the planes and sub-planes of which Theosophists and Rosicrucians speak. In these regions of limitless happiness, the disincarnated live happily until their time runs out. Dawn, day, afternoon, night, infancy, adolescence, maturity, and old age govern the whole cosmos, and even the disincarnated are subjected to this law. In time, these happy beings have to reincarnate (return).

Everything the disincarnated see is within their own minds. The Devachanic states spoken of in the Theosophist and Rosicrucian books assure this. The state of unconsciousness into which the disincarnated fall under the electronic shock is something very lamentable because even when they enjoy the happiness of the molecular regions they are not sufficiently conscious like an Adept of the White Lodge would be. Only those who have acquired soul live consciously in the superior regions of the universe.

The ordinary disincarnated person projects their own desires and aspirations into the molecular atmosphere, and dreams of them, living in perfect happiness. The Adepts do not dream because they have awakened the consciousness, and they live in this region dedicated to working in accordance with great cosmic laws in the laboratory of nature. This does not mean the disincarnated do not enjoy the landscape or landscapes in Paradise. Naturally, they are infinitely happy with their surroundings of happiness.

*The Egyptian Book of the Dead* and the medieval book, *The Art of Dying*, teach the preparation for death. Men dedicated solely to material things will not have the good fortune of experiencing the happiness of the electronic world due to the state of unconsciousness into which they fall. When these people live in the molecular world, they spend their vacations dreaming, they drink from the fountain of forgetfulness, and dream delightfully. The molecular body is a microscope and telescope at the same time. With this body we can see the infinitely small and the infinitely large. In Paradise, the disincarnated participate in the intimate nature of everything created, penetrating the heart of all that exists. It is better to know things by penetration rather than by external perception. Life in Paradise would be better if the disincarnated did not project their own scenario into the molecular world. There each one projects images of his mind into the atmosphere.

## The Electronic World

The electronic world is the solar world of light, the spirit world.

Those who have Spirit, those who possess an electronic body, exercise power over the molecular, cellular, and mineral worlds. Those who possess an electronic body are in a position to help their disciples create their own souls. Every true instructor teaches his disciples to create soul. Every Man with soul is a true reformer. A Man with soul can help his disciples, teaching them the theory of soul acquisition. But only a Man who has an electronic body can work with these embryonic souls in the same way that a man with a cellular body can work with the minerals of the Earth.

There have been certain exaggerated affirmations saying that the human being has soul and Spirit. In fact, within the human essence there exists a fraction of the causal Being but this fraction is only the materia prima life has given us with which to fabricate soul.

A lot has been spoken about the Intimate. Really, union with the Intimate is only made possible by fabricating Spirit, in other words engendering Spirit. This is a matter of fusing together certain types of seminal atoms in order to internally liberate an electronic energy known in India by the name of Kundalini.

Whoever fabricates soul fuses himself with the great Universal Soul. Whoever fabricates Spirit unites with the Universal Spirit of Life. *“For whoever has will be given more, and they will have an abundance. Whoever does not have, even what they have will be taken from them. And throw that worthless servant outside, into the darkness, where there will be weeping and gnashing of teeth.”* (Matthew 25: 29-30)

The joy of the human essence in the electronic world after death

is fleeting because the human being is not yet prepared for living continuously in this solar region.

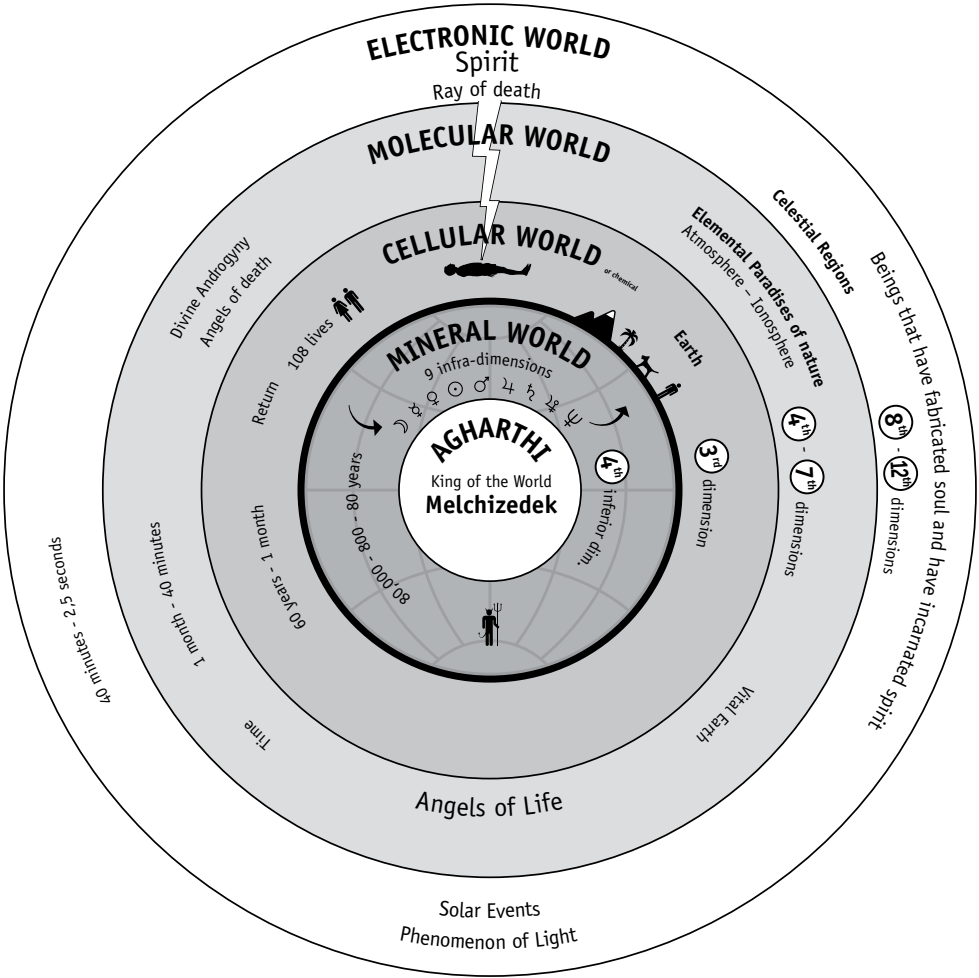
There are schools for the creation of soul, and there are also schools of sexual regeneration for the creation of Spirit. The Gnostic Rosicrucian School is a temple and school at the same time. The Gnostic Movement is intimately united with the authentic and legitimate Rosicrucian school, which only exists in the superior worlds. Our Universal Gnostic Christian Movement teaches the real path of regeneration. Our school teaches the creation of soul and Spirit. Our movement is the most complete esoteric school. Our movement is initiating the new Aquarian Age among the august thunder of thought.

The electronic world is marvelous. In the molecular world light and sound are diffused 100 times more rapidly than in the cellular region. But in the electronic region they travel instantaneously, not linearly like in the cellular region, nor across an area like a scent, but across a volume of space, and, being independent of the entire atmosphere, they can travel to the Sun in seven minutes.

In the electronic world we are light, and we live in all things. There, we experience the tremendous reality of the unity of life. The electronic bodies move freely with the great light in divine space. The human consciousness, dressed with an electronic body, contains within itself the life and consciousness of all the beings of the universe. This is yoga, union with God.

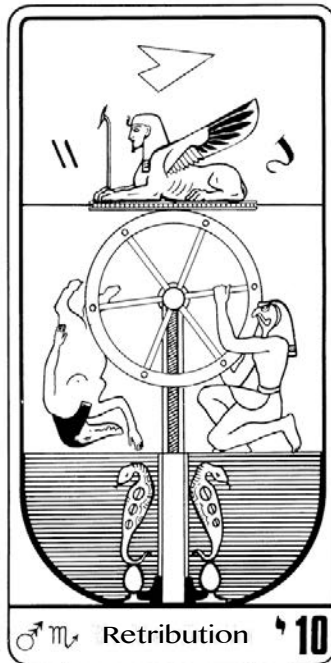
All those who acquire Spirit have to live the drama of the internal Christ in their practical lives, in their homes, in their towns, among their people. This is a cosmic drama that has been in existence since before the coming of Jesus. The essence of the drama, its main event, is the death of the initiate and his supreme surrender to the Father. This occurrence takes place amidst lightning, thunder, and great earthquakes.

The transfiguration of the fundamental personage in the electronic world, the acquisition of Spirit, is something magnificent and incredibly divine. In those moments, the electronic force is displaced, and the vertical fracture through all of the planes of cosmic consciousness momentarily opens the internal worlds to the ordinary perception of the common and everyday man. Then all the marvelous things the Gospels speak of when Jesus died on the cross are produced. The earth trembles, graves open, saints are resuscitated, and they all cry out, *"Truly, this is the Son of God."*



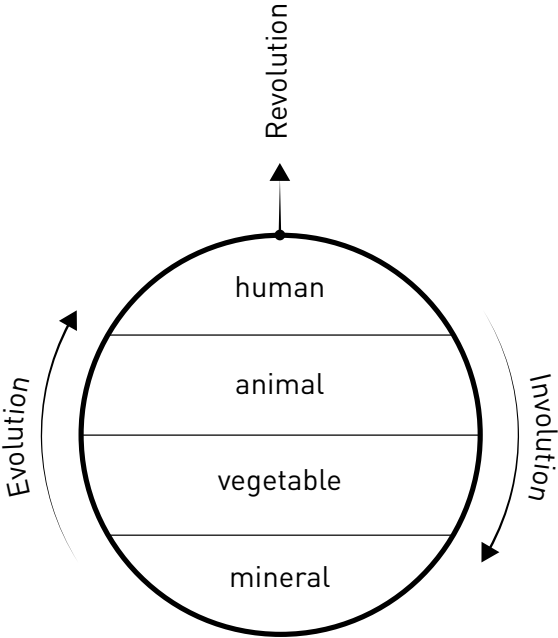
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## Evolution, Involution, and Revolution



Inside all evolutive processes there exists a degenerative process. The Law of Evolution and its twin sister, the Law of Involution, work in a coordinated and harmonious way in all that has been created.

*Samael Aun Weor*



Wheel of Samsara





## **Introduction**

The order of factors does not alter the product.

Partial revolution is not total revolution.

The order of economic and political factors can be modified without the vital product undergoing any change. Life continues with all its pains. Partial revolution changes the order of the factors, but it does not alter the vital product. Human beings continue mutually tormenting each other.

We do not like partial revolution; we want total revolution. We can have total revolution only by dissolving the “I”, the myself, the ego.

Every human being has formed some opinion about the Truth. Every religion of every school has its own opinion about the Truth. Human beings search for the Truth; they adore the Truth.

We, the Gnostics, state, know the truth, and the truth shall make you free. This is how total revolution will exist. However, we warn you that no one can search for what he does not know.

The Truth is the unknown from moment to moment.

The Truth comes to us without us searching for it.

The Truth comes to us when the “I” is dead.

Desire is the origin of crime.

Desire is the origin of pain.

Every desire can be transmuted into light and fire.

Desire becomes extinguished when we transmute it.

We can transmute every desire based only on creative comprehension.

Transmute desire into light, and the “I” will dissolve into a fatuous diabolic flame. This is how total revolution will exist.

*Samael Aun Weor  
Fundamental Notions of Endocrinology and Criminology*

## Evolution, Involution, and Revolution

Nowadays, many philosophical doctrines based on the dogma of evolution are being divulged, as much in the East as in the West. Evolution and involution are mechanical forces that are simultaneously processed in all of nature. We do not deny the reality of these two forces, we explain them. The scientific bases of evolution are:

- The Nebular Hypothesis of the universe's origin, with all its innumerable alterations, modifications, additions, restrictions, and so on, which really do not change anything in the originally mistaken conception of the construction's mechanical process; and
- Darwin's capricious theory about the Origin of Species, with all its corrections and subsequent changes.

In reality, the appearance of a new species as a result of evolution is no more than a simple hypothesis because it has never been verified. Nobody has seen the appearance of a new species.

Modern thought, when creating the Theory of Evolution, forgot about the destructive processes of nature. The reason for this lies in the far too limited field of intellectual vision of these times. Due to this, pompous theories are elaborated, all very beautiful but with an insufficient number of facts. Certainly, none of the processes are known in an entire manner and we observe only

part of the process. Men say that this process consists of a type of evolutive change. The human mind, in these modern times, is already so degenerated that it has become incapable even of comprehending the inverse involutive process on a large scale. The erudite mind is trapped in the dogma of evolution, only knowing how to think by function of its own bottling; and to the other phenomena of destruction, decadence, and degeneration they attribute the qualifications of evolution, development, and progress.

The so-called primitive races of the European Stone Age, such as the Cro-Magnon, who lived in the caverns of the Earth, were very beautiful, but the involutive, descending cyclical impulse acted terribly over those races of Atlantean origin. Finally, the Paleolithic man left his position to his successor, disappearing almost completely from the scene.

None of the truly primitive villages found by explorers have shown any sign of evolution; on the contrary, in all the cases without exception, the unmistakable signs of degeneration and involution have been observed.

Inside all evolutive process there exists a involutive process. The Law of Evolution and its twin sister, the Law of Involution, work in a coordinated and harmonious way in all that has been created.

## **Definition and Development**

From a rigorously academic point of view, the word evolution means development, construction, progression, improvement, advancement, edification, dignification, etc. Applying a pure and orthodox grammatical focus, we make clear that the term involution means reverse progression, backward motion, destruction, degeneration, decadence, etc.

Obviously, it is urgent to emphasize the transcendental idea that the Law of Antithesis is coexistent with any crudely natural process. This concept is absolutely unimpeachable, unquestionable, and irrefutable. For example, day and night, light and darkness, construction and destruction, growth and decrease, birth and death, etc., etc., etc.

The exclusion of any of those two aforementioned laws (Evolution and Involution), would produce static, quietism, the radical paralysis of the natural mechanism; thus, to refute either of those two ordinances means, in fact, to fall into barbarism.

Evolution exists in the plant that germinates, develops, and grows. Involution exists in the vegetable that slowly grows old and wanes until it becomes a pile of dust. Evolution exists in all organisms that gestate, are born, and develop. Involution exists in all creatures that become senile and die. Evolution exists in any cosmic unity that arises from the chaos. Involution exists in every planet in a state of consummation, destined to become a moon, a dead body. There is evolution in all ascending civilizations, and there is involution in any descending culture.

Obviously, these two aforementioned laws constitute the fundamental mechanical axis of nature. Unquestionably, without such a basic axis the wheel of natural mechanisms would not turn. Life is processed in rotating surges.

Many people believe the small monkeys, apes, orangutans, and gorillas are of evolutive. Some of them suppose that man came from the monkey, but this concept resoundingly fails when we observe the customs of those animal species. Put an ape inside a laboratory and observe what happens. The diverse families of apes are involutions that descended from the intellectual humanoid. The humanoid does not come from the monkey, the truth of this is the inverse: apes are involutive and degenerated humanoids. Let us observe the family of pigs. In the time of

Moses, the Israelites who ate that meat were decapitated. It is obvious this type of elemental is in involution. Another example is the state of ravens: even though they feed off death, and because of the fact they develop under the Ray of Saturn, they possess certain wonderful powers which indicate evolution.

Waves of essences initiate their evolution in the mineral kingdom, proceed with the vegetable state, continue to the animal rank, and finally they reach the level of intellectual humanoid. Waves of lives descend, involuting in accordance with the Law of Falling, reviving animal, vegetable, and mineral processes, toward the center of terrestrial gravity.

There is no doubt the advanced mineral elements enter the vegetable kingdom. Each plant is the physical body of a vegetable elemental. Every tree, every spot of grass (however insignificant), possesses its particular elemental. I do not want to say the elementals of the plants, trees, and flowers, etc., are at all hours inside of their immobile bodies. That would be absurd, and also unfair.

The vegetable elementals have complete freedom to enter and leave their bodies at will; one is astonished when encountering them in the fourth dimension.

Normally, the elemental creatures of the vegetable kingdom are found classified as families. One is the family of the orange groves, another one of mint, another one of the pines, etc., etc., etc.

The advanced elementals of the vegetable kingdom later enter into the departments of the animal kingdom. These creatures, distributed in multiple families or species, also have their guides and temples located in the terrestrial paradise, that is to say, the fourth coordinate, called by occultists the etheric world.

The more advanced elemental creatures enter into the kingdom of intellectual humanoids. There is no doubt these three-brained or three-centered bipeds are much more dangerous.

Much has been said about the Doctrine of the Transmigration of Souls uncovered by the Lord Krishna in the sacred land of the Vedas about one thousand years B.C. Each soul is assigned 108 existences for its self-realization. Those who do not reach their self-realization during the number of assigned existences, obviously must descend into the submerged mineral kingdom, the Hindustani Avichi, the Greek Tartarus, the Roman Avernus, and the Inferno.

These 108 existences keep strict mathematical concordance with the number of beads that form the necklace of the Buddha. After each humanoid period, according to the Laws of Time, Space, and Movement, the involuting waves of life descend into the submerged mineral kingdom to the center of the planetary stability, to re-ascend in an evolutive manner later on. Any new evolutive re-ascent from the center of terrestrial gravity requires previous disintegration of the myself, the ego, the psychological "I". This is the second death.

Because the essence is trapped within the ego, its dissolution becomes indispensable, so the essence can be set free. In the center of planetary stability, the original pristine purity of the essence is restored.

Those who have dissolved the ego ascend, those who have not dissolved it descend. The victorious become Buddhas and Masters. The unsuccessful, after the second death proclaimed by our Lord the Christ, by John in the Apocalypse, are transformed into elementals of nature. It would be a serious thing for the ego not to have limits, and for it to continue developing and expanding eternally. Then the evil of the world would never

have a limit; it would extend victoriously over infinite space and would dominate the cosmos. In such a case, there would really be injustice. Fortunately, the Great Architect of the Universe has put a limit on evil.

Those who want the intimate self-realization with the purpose of avoiding the descent to the infernal worlds must get onto the path of the revolution of the consciousness. This means separating completely from the Laws of Evolution and Involution. To descend into the underworld is radically different from the evolutive ascent over the surface of the Earth. The animal recapitulation in the abyss is of a degenerative, involuting, descending, painful type. The vegetable recapitulation between the entrails of the Earth is frightful. Those who pass through such a process seem more like shadows sliding through here, there, and on the other side in horrible suffering. The involuting descent of the mineral recapitulation amongst the entrails of the world in which we live is more bitter than death itself. The creatures become fossils, are mineralized, and slowly disintegrate enduring torments, which are impossible to describe with words.

It is evident that the destruction of the myself, the annihilation of the ego, the dissolution of the oneself in the submerged regions of Avernus, is absolutely indispensable for the destruction of the evil within each one of us. Obviously only through the death of the ego does the liberation of the essence become possible, then the essence reappears and comes out to the planetary surface, to the sun light, to re-initiate a new evolutive process within these two mechanical laws of nature. The re-ascent is verified always by passing through the mineral, vegetable, and animal states until recovering the humanoid state that was lost.

It is clear that with the re-entry to the humanoid state, 108 existences are assigned again, which are also related with the 108 rounds that the Hindustani Brahman makes around the Sacred



Cow, and which, if we do not take advantage of them properly, will lead us on the descending path that returns back to Avernus.

The consciousness suffers as much in the evolutive processes as the involutive processes. Millions of humanoids have their consciousness asleep, but when entering the abyss after the 108 existences, inevitably awaken in evil and for evil.

The important thing, in this case is that they awaken, even if it is to justify their errors in the infernal worlds. Those who believe it is possible to reach the Christification with time and through evolution and acquiring many experiences are in fact mistaken. Those who think like this are delaying the mistake from century to century, from existence to existence, and the reality is that in the end they become lost in the abyss.

## **The Revolution of the Consciousness**

In the Fifth Gospel, we urgently need a definite and total radical change, and this can only be possible through the revolution of the consciousness. Intimate self-realization is only possible in isolated individuals with the help of adequate knowledge and methods. Such intimate revolution can occur only within the individual, and in fact it is against the interest of nature.

The development of all occult possibilities within the individual is only and exclusively necessary for itself; the development of such individual possibilities is of no interest to nature or to anyone else. The gravest thing is to know that no one has the obligation of helping the revolutionary individual. No one has even a slight intention of helping a revolutionary of this kind. One is completely alone; and if a revolutionary master decides to orient us, one can consider oneself lucky.

The tenebrous forces which are determinedly against the intimate self-realization of the large human masses are also

violently and determinedly against the intimate self-realization of the revolutionary individual. Every revolutionary human being must be sufficiently astute to be able to outsmart the tenebrous forces. Unfortunately, the human masses cannot do that; only a revolutionary individual can manage it and be smarter than such tenebrous forces.

There is no obligatory or mechanical intimate self-realization of the human being; self-realization is the result of a conscious battle. Nature does not need the intimate self-realization of the human being, does not want it, abhors it, and fights against it using all its best weapons. The intimate self-realization can only be an urgent need for the revolutionary human being when one becomes aware of one's horrendous situation and of the abominable luck that is awaiting us, which is to be voraciously devoured by the mineral kingdom.

The revolution of the consciousness is only possible in the sense of winning, of conquering our own latent possibilities, our own hidden treasures. If the entire human species wanted to obtain what corresponds to them by right, then the intimate self-realization would become impossible for the revolutionary individual. The intimate self-realization is impossible for the masses.

The advantage that a sole revolutionary individual has is that one is such a small quantity that, for the purpose of Great Nature, he has no importance. The existence of one, more or one less, human machine is insignificant. If a microscopic cell of our body rebels against us, it is of the least importance, but if all the cells of our body rebel, then yes, it is grave, and we go to a doctor to battle against such a revolution with all the weapons of science. Exactly the same thing occurs with a sole individual. One individual has an insignificantly small influence on the whole life of the planetary organism in which we live, move, and have our Being.

Those who affirm that all human beings, sooner or later, will arrive at the intimate self-realization through nature's evolution are tremendous liars, Tarzans, cheaters, because there has never existed, nor will there exist, a mechanical self-realization.

Intimate self-realization is the revolution of the consciousness and will never be possible through an unconscious revolution. The revolution of the human being is the revolution of his will. It can never be a mechanically involuntary revolution. Intimate self-realization is the result of supreme voluntary and perfectly conscious self-efforts. Intimate self-realization demands tremendous individual super efforts, and this can only be possible through the revolution of the consciousness.

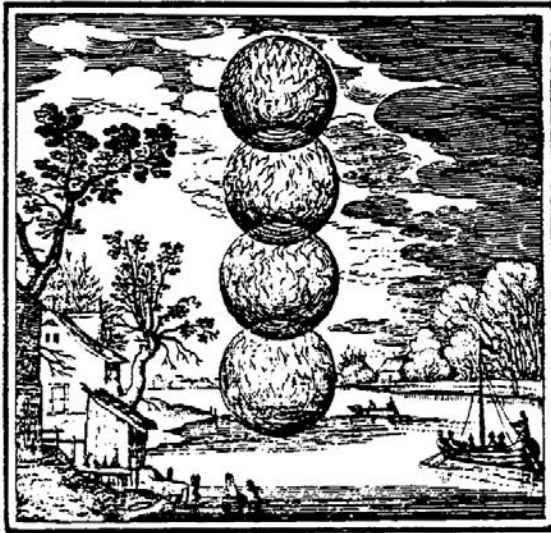
Only the true revolutionary human being can enter the kingdom of white magic, the esoteric kingdom, the Magis Regnum, Regnum Dei. Jesus said the Kingdom of Heaven is taken by storm; only the brave have taken it.

*Samael Aun Weor*



18

## Seven Rounds and Seven Races



During the Great Cosmic Day of Manifestation, the waves of life or divine sparks pass through seven periods of manifestation or successive rounds, the latter constituting planetary evolution.

*Samael Aun Weor*



## Seven Rounds and Seven Races

### **First Round**

#### *Mental Round (Period of Saturn)*

In the first period of nature's manifestation everything was mental; the forms, which were already drawn in the Cosmic Mind, started assuming different grades of density in successive periods of manifestation.

"I have clairvoyantly penetrated into the epoch of Saturn; I do not see anything vague or vaporous here. Bessant, Leadbeater, Heindel, Steiner, where are your powers? How did you get your knowledge? Why do you speak to me about vague things when everything here is concrete and exact?

"These human beings of the epoch of Saturn were human and true humans because they had the Being, and they knew they had it.

"Humanities are always analogous and these human beings of the epoch of Saturn were like the current ones with a similar environment.

"When one speaks of humanity, what comes to mind are businesses, taverns, brothels, orgies, beautiful flighty girls and handsome men, abducted princesses and ancient castles,

neighborhood Don Juans and sleepless poets, the old man who suffers and the child who cries, the mother who sings a lullaby of hope, and the friar who murmurs some prayer; in short, the whole gamut of varied, diverse qualities and defects that constitute human values.

“Humanity is a womb where angels and devils are gestated; nothing else comes from humanity, angels or demons.

“When the Divine Monads animate the three inferior kingdoms, there is no danger. The danger arrives when reaching the human state; from this state one ends up as an angel or a demon.”

“All matter was mental. All human beings used astral bodies. They ate, dressed, drank, and enjoyed themselves just like nowadays because the astral body is an organism that is almost as dense as the physical body, and is formed analogously to the physical body.

“Certainly, the Arcadian human beings remembered ancient cataclysms and beautiful millenary traditions from pre-Saturnian epochs, but at the height of the human state, life was similar to life at present.”

“The human beings of this epoch of Saturn used astral bodies, and were tall in stature. At that time, our human bodies were only seeds with the possibility of development. The present human Intimates were then only virginal sparks that animated the mineral kingdom...”

“The twilight of the Cosmic Night extended the velvet of its mysterious wings over the deep valleys, and over the enormous and gigantic mountains of ancient Arcadia. The corpulent millenary trees, the last offspring from unknown parents, had seen the autumn leaves drop during the long years and now seemed to definitively wither to fall into the arms of death.



“Our current human bodies seemed like phantoms of men, and the Intimates of our present humanity received their finest vestment.

“Terrible earthquakes shook Arcadia, and the breath of death was felt everywhere. From those enormous multitudes of human beings came two types of creatures: angels and demons.”

## **Second Round**

### *Astral Round (Solar Period)*

“After a period of cosmic repose, life recapitulated the Epoch of Saturn, and then the Solar Epoch began. The Earth shone and sparkled with the ineffable colors of the astral light, and the matter of the universe was the same astral light. The physical bodies of our current humanity were developed a little more, and received the vital body that serves today as the basis of all human biology.

“The angels and devils of the Epoch of Saturn floated in the environment of the Solar Epoch.”

“The universe radiated and shone full of ineffable beauty. The humanity of the Solar Epoch was analogous to humanities of any other epoch, and among the human beings of that epoch, there was one who strived incredibly to reach perfection. Later, that man was Christ, the divine rabbi of Galilee, the Solar Logos.

“In the Solar Epoch there was another temple of black magic where many human beings were also initiated who later became demons. Astaroth was initiated in that gigantic black temple.

“After millions of years as the Cosmic Night approached that Solar Epoch, the Four Lords of the Flame endowed the present human Intimates with the Spiritual Soul or Buddhic body, which is the body of intuition.

“The vehicle of intuition is directly connected with the heart. The heart is then the center of intuition. The chakra or lotus flower of intuition spins and shines with extraordinary beauty. In that chakra there are seven atomic centers that serve as instruments for the seven great cosmic hierarchies in order to act over our marvelous organism. As we already said in our book titled, *The Perfect Matrimony or Doorway to Initiation*, the heart of the Sun is constructed like the heart of our human organism. Just as there are seven hierarchs that direct the seven cosmic rays in the Sun, also within our heart there are seven brains that belong to the seven great cosmic hierarchies.”

“At the end of the Solar Epoch the humanity of that time attained the angelic state, and they are the archangels of today. The highest initiate among them was Christ, but not all humans of that period reached that state since the majority became demons.

“Yahweh, the opposite pole of Christ, was the highest black and tenebrous one of that epoch. Once the Cosmic Night arrived, the universe seemed to submerge itself into the chaos. All of nature entered a happy sleep.

“The seeds of all living things surrendered to the arms of sleep and in the infinite spaces the harps of the Elohim deliciously vibrated.”

### **Third Round**

#### ***Ethereal Round (Lunar Period)***

“Once the Cosmic Night of the Solar Period passed, the dawn of the Lunar Period began. The solar universe condensed into etheric matter. Life recapitulated all the states of the past cosmic periods, and after those processes of recapitulation on our Etheric Earth, called Earth-Moon, the Lunar Period began in all its plenitude. The human beings of the Lunar Epoch were small

in stature and their bodies were made of etheric matter. They built their houses underground, however on the surface they placed roofs similar to the roofs of our present-day houses. They did business, worked, and enjoyed themselves the same as us; their urban towns were small and were connected like ours with roads and highways.

“They also had automobiles similar to ours, and the mountains were transparent like crystal and were a very beautiful dark blue color; that is the blue color we see in the far away mountains, which is the ether. The whole of our ancient Earth was that beautiful color.

“The volcanoes were in incessant eruption, and there was more water than in our present epoch; everywhere immense lakes and extensive seas could be seen.”

“The flora and fauna of that time was very different from ours; there we could see clairvoyantly the vegetable-minerals, that is to say, semi-vegetables, semi-minerals, semi-animal vegetables, etc., that is, the three kingdoms of Nature were not completely defined as they are now; in that epoch one kingdom blended with the other. Among the trees there was the marked tendency for the branches and leaves to assume concave shapes, which caused them to resemble gigantic umbrellas. Throughout all that existed there was a marked tendency to lean downward, that is, toward the condensation of our present Earth. Nature is a living scripture and with that living scripture it writes its designs.

“In contrast, we now see in our current epoch of the 20th century a marked tendency for man to construct tall buildings, and faster and faster planes, etc. Our present shrubs only want to lean toward the Sun, upward, and that’s because our Earth has already reached its maximum material condensation, and now it yearns to elevate itself anew, to etherize itself again. Really, ether

is inundating the air, and the Earth is becoming more and more etherized, and at the end of the great Aryan race, the ether will be totally visible in the air, and then the creatures that live in the ether will share all their activities with man.

“During the Lunar Period the physical bodies of our current humanity reached a high degree of perfection, and then we received the astral body. The men of today were the animals of the Lunar Period, and the angels and demons of the ancient periods floated in the etheric atmosphere of our Earth-Moon; they were visible and tangible for all humanity.

“Men perceived the archangels (archangeloi) or creatures of fire behind the fire of the erupting volcanoes, and behind all existent forms they perceived the Lords of the Form. The children of life regulated the vital functions of everything that was in existence, and the elemental creatures of the five elements of Nature coexisted with man.”

“When that great Lunar Period ended, the Intimates of the present-day humanity received the body of the human Spirit, the so-called Body of Will, which Krishnamurti despises so much.”

“When the Cosmic Night of the Lunar Period arrived, Jehovah and his angels, Lucifer and his demons, withdrew themselves from the cosmic scenario, and all Nature entered into a profound repose.”

## **Fourth Round**

### ***Physical Round (Terrestrial Period)***

“Once the Cosmic Night of the Lunar Period passed, the universe condensed into a nebula, about which Laplace speaks to us. This was the beginning of the physical-chemical epoch in which we live. Nature recapitulated the former cosmic periods just as it is allegorically described in Genesis.”

“These were the times of Laplace’s nebula, during which the Earth recapitulated the Epoch of Saturn.”

“Under the powerful impulse of the lost word of the Creator, the molecules of the dark, hot nebula entered into friction, and then, the nebula became igneous.

“This was the Hyperborean Epoch, during which the solar atoms from the Solar Epoch entered into activity. Our Earth then was an igneous globe full of the wisdom of fire and light, which the same fire produces. And in this ardent globe lived the archangels, who were the men of the Solar Epoch, and they expressed themselves in the plenitude of their wisdom.

“‘Later God said: let there be an expanse between the waters to separate water from water.’

“‘So God made the expanse and separated the water under the expanse from the water above it. And it was so.’

“‘God called the expanse sky. And there was evening, and there was morning—the second day.’ (Gen. 1:6-8)

“Here the Bible keeps referring to the recapitulation of the Solar Period, the ardent globe as it made contact with the humid interplanetary regions produced water vapor that formed enormous clouds, which condensed and fell in the form of rain, forming enormous seas and wells that boiled incessantly over the ardent globe, and the clouds separated the waters of heaven from the waters of the blazing globe.

“‘And God said: “Let the water under the sky be gathered to one place, and let dry ground appear.” And it was so. God called the dry ground land, and the gathered waters he called seas. And God saw that it was good.’ (Gen. 1:9-10)

“The water wells boiled incessantly over the ardent globe, they

crystallized into encrustations over the surface of the blazing globe, thus the word of the creator was fulfilled when He said, 'discover the dry' and 'God called the dry land Earth.' That's the way the first terrestrial crust called Lemuria was formed.

"During this Lemurian epoch the Earth recapitulated the Lunar Period because it is a law of life that before initiating new manifestations Nature has to recapitulate all its former manifestations.

"Whosoever wants to objectively know all of the evolving processes of humanity should observe the human fetus from conception. Within the mother's womb the fetus recapitulates all the metamorphoses of the human body since its ancient origins."

### **First Root Race or Protoplasmatic**

It populated what we now know as the North Pole, the Land of Asgard, cited in very ancient traditions as the distant paradisiacal Thule, the Crystal Island.

The Polar Race developed in a totally different environment from the present one. In that epoch, the Earth was properly semi-ethereal, semi-physical, the mountains still had their transparency, and the whole Earth shone gloriously with a very beautiful intense etheric blue color.

As a marvelous product of incessant evolutions and transformations that originated at one time since the germinal primitive state, the first race emerged from the superior dimensions complete and perfect.

Unquestionably, the first race never possessed rudimentary elements or incipient fires. For the good of the great cause we will put forth emphatically the following statement, "Before the

first human race left the fourth coordinate to become visible and tangible in the three dimensional world, it had to completely gestate inside of the Jagad-Yoni, the 'womb of the world'."

Extraordinary original humanity, sublime, and totally divine androgens, ineffable beings beyond good and evil.

Prototypes of eternal perfection for all times, excellent semi-physical, semi-ethereal beings with indestructible protoplasmic bodies of a beautiful black color, elastic and ductile, capable of floating in the atmosphere.

With the plastic and etheric material of this original Earth they constructed cities, palaces, and grandiose temples. The cosmic rituals of this epoch were very interesting. The construction of the temple was perfect. In the vestments the colors white and black were combined to represent the fight between spirit and matter. The symbols and objects of work were inverted to represent the drama, which is projected through the centuries, the descent of the spirit towards matter. Until that time life was materializing, and had to be given a symbolic expression. Its graphic scripts were the runic characters, of great esoteric power.

It is ostensible that all the enormous beings were the personified sacred fires of the most occult powers of Nature.

That was the fissiparous age, those creatures reproduced through the fissiparous sexual act, "as we've seen in the division of the cell nucleus, in which the nucleus divides into two sub-nuclei, which either develop in the cellular wall or break and multiply toward the exterior, like independent entities."

In those androgynous beings (masculine and feminine elements perfectly integrated), the sexual energy operated differently than at present, and in a specific moment the original organism of the father-mother would divide into two exact halves, multiplying

themselves toward the exterior like independent entities, a process similar to bipartisan multiplication or cellular division. The father-mother would maintain the androgynous child for a time. Each one of these events of the primitive, original reproduction was celebrated with rituals and celebrations.

Unquestionably, the sacred island, cradle of the first man and dwelling of the last divine mortal, still exists in the fourth dimension as an unusual dwelling of the children of the twilight, preceptor fathers of humanity.

Land of the dawn, imperishable mansion, celestial paradise of a spring-like climate, beyond the unknown seas of the North Pole.

Magnificent display in the Septentrion, the Eden of the fourth coordinate, firm continent in the midst of the great ocean.

“Not by land or by sea can we reach the Sacred Land,” is repeated vehemently in the Hellenic tradition.

With great solemnity, the wise sages of the oriental world say, “Only the flight of the spirit can lead to it.”

## **Second Root Race or Hyperborean**

This race appeared on the terrestrial stage as a result of the incessant transformations that the first great root race experienced through time. It populated the boreal regions, which like a continental horseshoe, surround the North Pole, occupying the current north of Asia, Greenland, Switzerland, Norway, etc., extending to the British Isles.

This was the epoch of varied mutations in Nature. Great diversity of species were gestated in Nature’s test tube, whose three kingdoms were not yet totally differentiated. The climate was tropical, and the Earth was covered with great vegetation.



Human beings continued being androgynous, reproducing by sprouting, a system that actively continues among vegetables.

It's impossible to find the remains of the first primitive races because the Earth was made from proto-matter, semi-etheric, semi-physical. Only in the memory of Nature can the great clairvoyants study the history of these races.

### **Third Root Race or Lemurian**

From that second type of divine androgens proceeded in turn, the third root race, the Duplos, giant hermaphrodites, colossal, imposing. The Lemurian civilization flourished marvelously on the continent of Mu or Lemuria, a volcanic land in the Pacific Ocean.

The planet reached the current degree of materialization, proper of this physical-chemical round. Like all forms existing then on the Earth, man was gigantic in stature.

Reproduction was by oviparous generation producing hermaphrodite beings, later only one sex predominated until finally from the egg males and females were born. In the fifth sub-race, the egg starts to be retained in the maternal bosom, and the creature is born weak and helpless. Lastly, in the sixth and seventh sub-races, generation was generally carried out by sexual intercourse.

Sexual reproduction was carried out under the direction of the Kumaras, divine beings that governed the temples. But in the second half of the Lemurian period, they started to fornicate, that is to say, to waste the sacred sperm, even though they only did it for the continuation of the species. Then the Gods punished sinning humanity (Adam-Eve) by expelling them out of paradisiacal Eden, the Promised Land, where the rivers of the pure waters of life poured forth milk and honey.

The human being expressed himself in the universal language, his word had power over fire, air, water, and earth. He could perceive the aura of the worlds in the infinite space and had marvelous spiritual faculties at his disposal, which were lost as a consequence of the original sin.

Due to the constant formation of volcanoes and new lands, it was an epoch of instability in the terrestrial cortex. Finally, after 10,000 years of gigantic earthquakes and seaquakes, the gigantic continent Mu was dismembered, and sank in the midst of the waves of the Pacific Ocean. We find its vestiges in Easter Island, Australia, Oceania, etc.

“Much has been discussed about the Earthly Paradise.”

“That paradise really existed and was the Lemurian continent situated in the Pacific Ocean. That was the first dry land the world had. The temperature was extremely warm.”

“The intense heat and vapor of the waters clouded the atmosphere, and human beings breathed through gills like fish.”

“Human beings of the Polar Epoch, Hyperborean Epoch, and beginning of the Lemurian Epoch were hermaphrodites, and they reproduced like hermaphrodite microbes. In the early times of Lemuria, the human species was almost indistinguishable from the animal species but after 150,000 years of evolution the Lemurians reached such a grand degree of civilization that we, the Aryan race, are still very far from reaching.

“It was the Golden Age; it was the Age of the Titans. Those were the delicious times of Arcadia; the times in which “yours” and “mine” did not exist because everything belonged to everyone. Those were the times in which the rivers poured forth milk and honey.

“The imagination of the human being was an ineffable mirror

where the panorama of the starry skies of Urania was solemnly reflected. The human being knew his life was the life of the Gods, and those who knew how to strum the lyre shook the divine surroundings with their delicious melodies. The artist that managed the chisel was inspired by eternal wisdom, and gave his delicate sculptures the amazing majesty of God.

“Oh! The Epoch of the Titans, the epoch in which the rivers poured forth milk and honey.

“The Lemurians were tall in stature and had a broad forehead; they wore symbolic tunics, white in front and black in back; they had flying ships and vessels propelled by atomic energy, they used nuclear energy for lighting, and reached a very high cultural level. (In our book, *The Perfect Matrimony*, we amply talk about those matters.)

“Those were the times of Arcadia, human beings knew how to listen to the voice of the Gods through the seven vowels of nature, and these seven vowels, I.E.O.U.A.M.S., resonated in the body of the Lemurians with all the ineffable music of the accompanying rhythms of fire.”

“The Lemurian body was a miraculous harp on which the seven vowels of nature sounded with the tremendous euphoria of the Cosmos. When night time arrived, all the human beings would fall asleep like innocent creatures in the cradle of Mother Nature, lulled to sleep by the very sweet and moving chant of the Gods, and when dawn was rising, the Sun would bring diaphanous contentment and not tenebrous sorrows.”

“Arcadian marriages were Gnostic matrimonies. Human beings only had connubial sex under the orders of the Elohim, and as a sacrifice on the altar of matrimony, to offer bodies for the souls of those who needed to reincarnate. Fornication was completely unknown, and the pains of giving birth did not exist.

“Throughout many thousands of years of constant earthquakes and volcanic eruptions, Lemuria sank in the midst of the angry waves of the Pacific, while from the depths of the ocean the Atlantean continent emerged.”

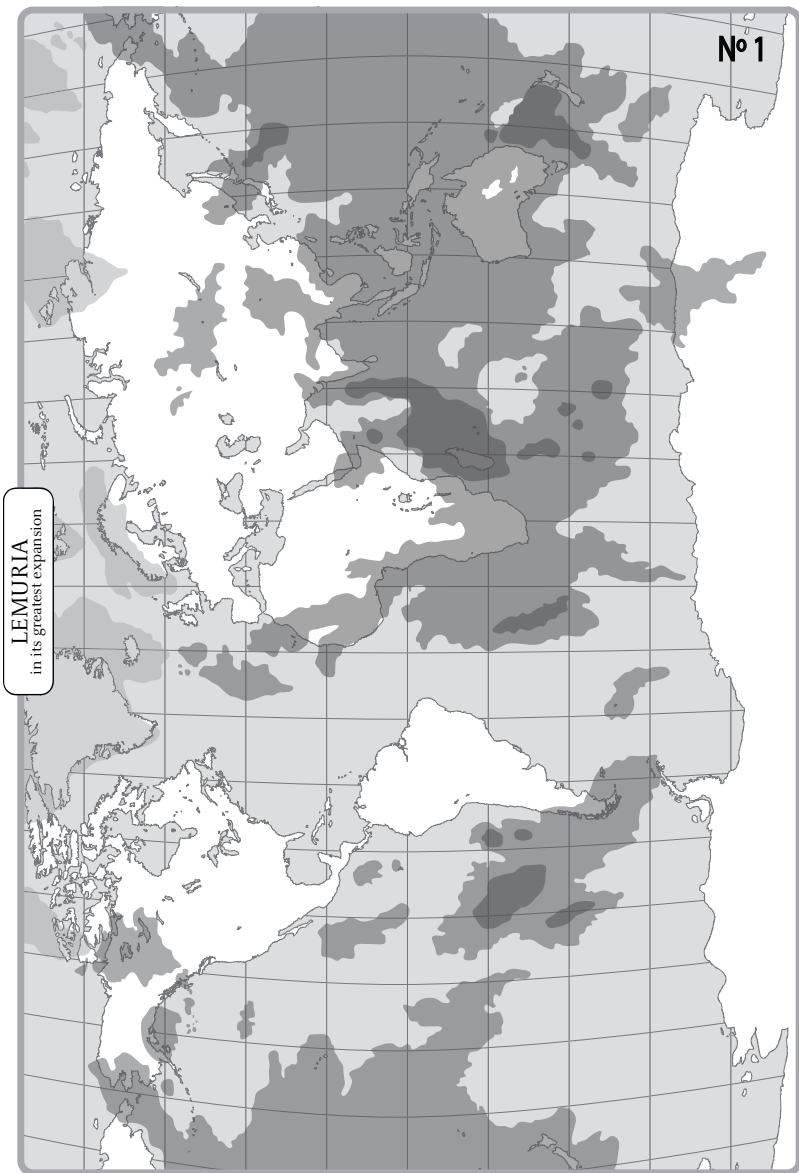


*Easter Island*

### **Fourth Root Race or Atlantis**

After the hermaphrodite humanity was divided into opposite sexes, transformed by Nature into childbearing machines, the fourth root race emerged over the geological stage of Atlantis located in the ocean that bears its name.

It was engendered eight million years before by the third race; when it ended, the Manu of the fourth race chose those who were most suitable from the previous race, whom he guided to the imperishable sacred land to liberate them from the Lemurian cataclysm.



*No.1 Terrestrial map published by the Theosophical Society of London*

Atlantis occupied almost the entire area currently covered by the septentrion part of the Atlantic Ocean, reaching up to Scotland in the northeast, and to Labrador in the northwest, and covering the greater part of Brazil in the south.

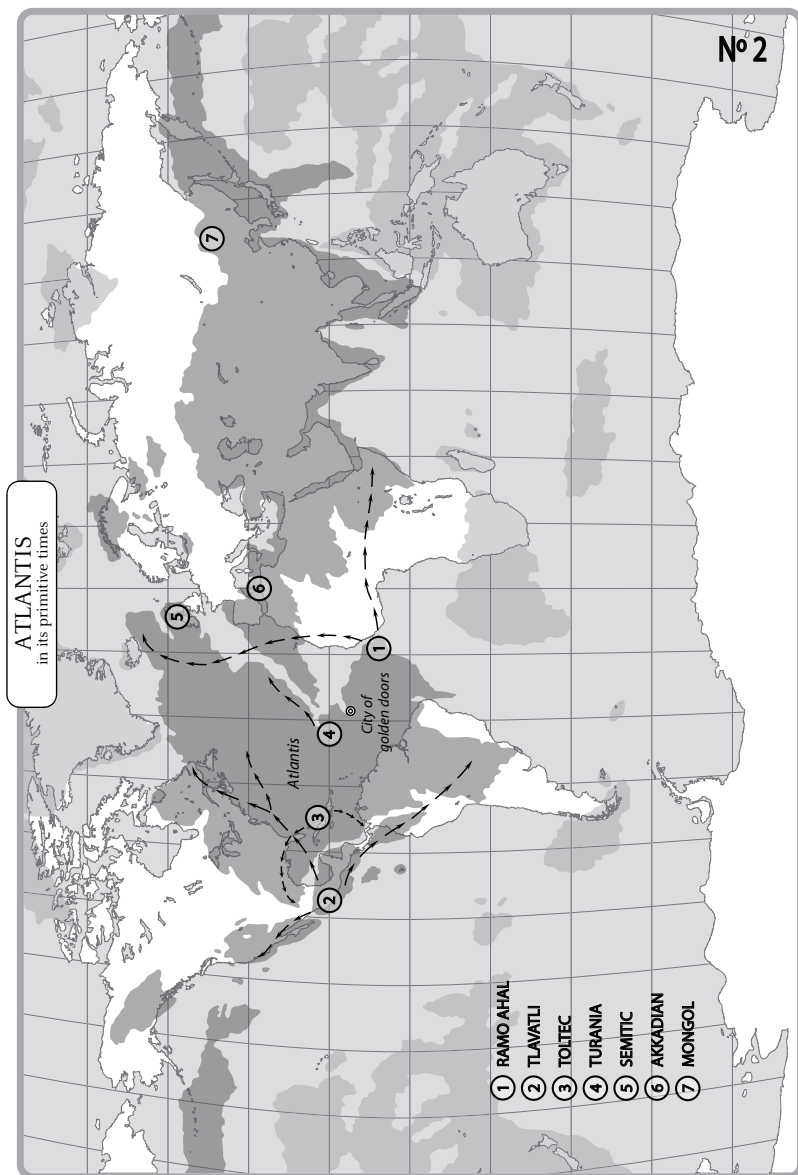
The Atlanteans, higher in stature to the present race, possessed an advanced technology that they combined with magic but in the end they degenerated and were destroyed.

H.P. Blavatsky, referring to Atlantis, textually states in her anthropological stanzas:

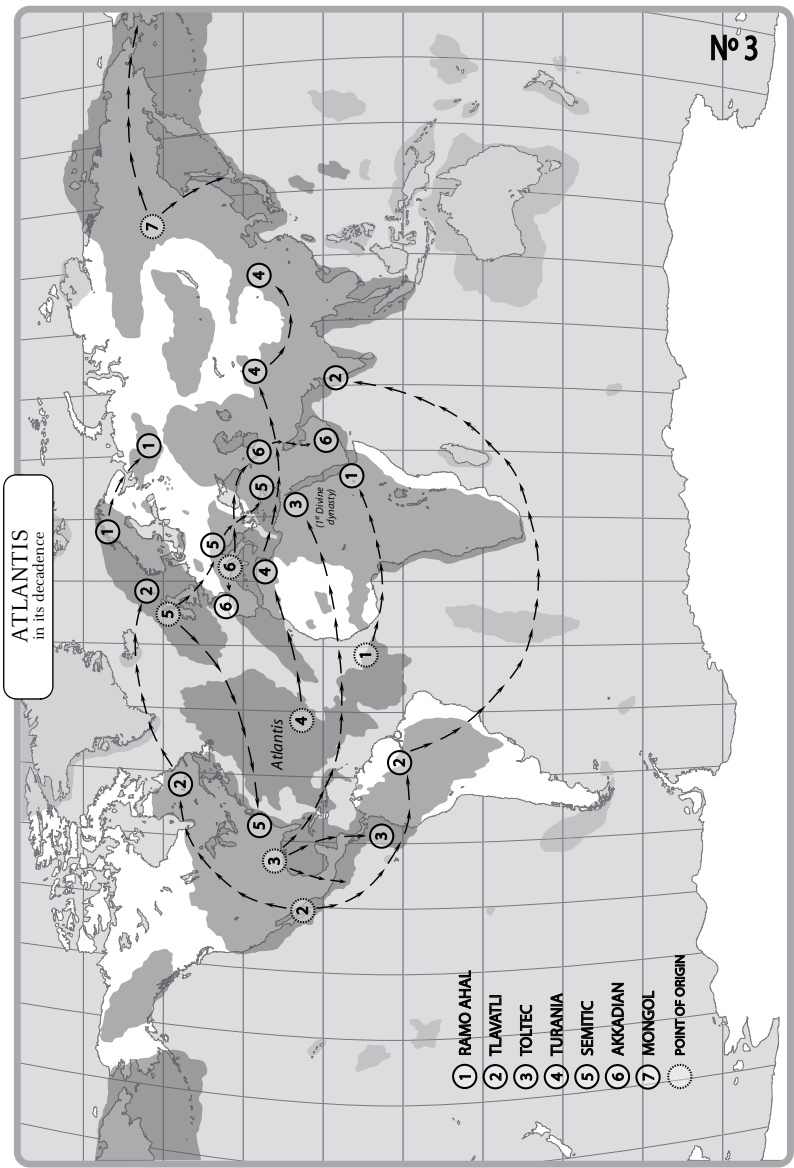
They constructed temples for the human body,  
worshiping males and females. Then the third  
eye ceased to function (the eye of intuition and of  
double sight). They constructed enormous cities,  
sculpting their own images according to their  
size and resemblance and they worshiped them...

Internal fires had already destroyed the land  
of their fathers (Lemuria) and water was  
threatening the fourth race (Atlantis).

Successive cataclysms did away with Atlantis, the end of which has been recounted in all the ancient traditions as the Universal Flood. The epoch of the submersion of Atlantis was indeed an era of geological changes. From the profound bosom of the oceans other firm lands emerged forming new islands and new continents.

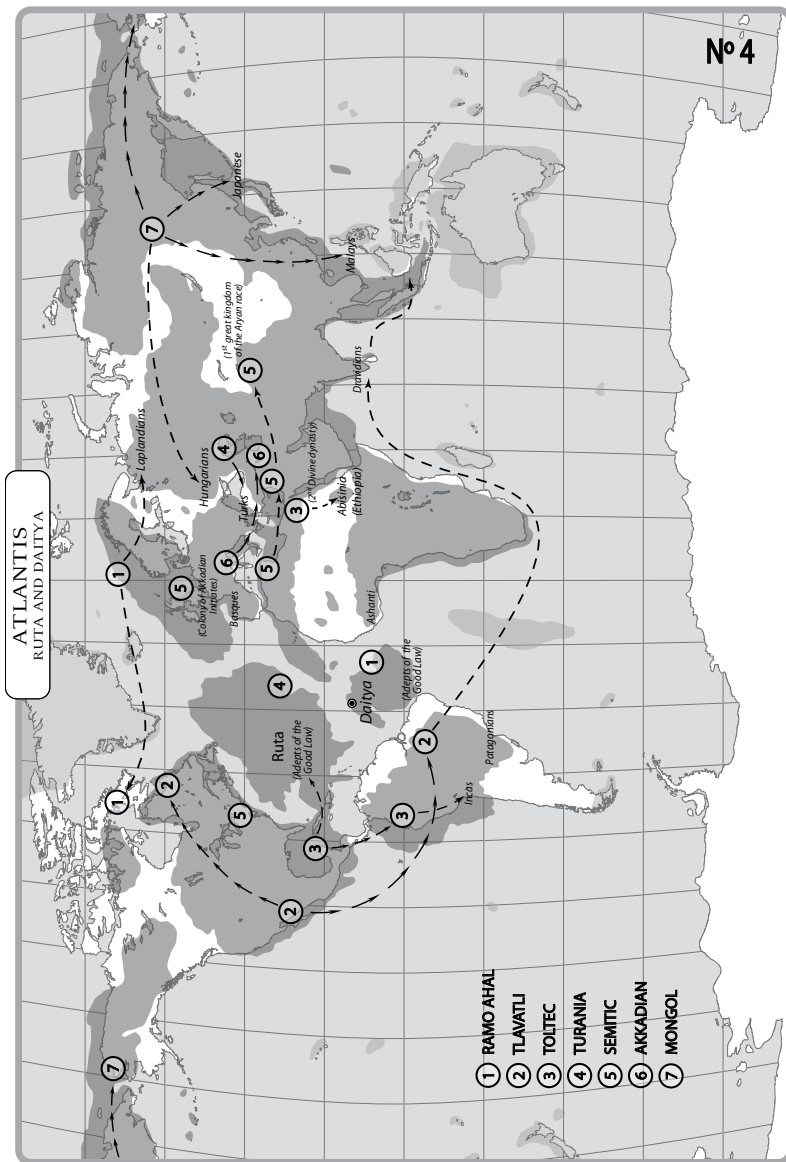


No. 2 Terrestrial map according to how the world was 1,000,000 years ago during many previous ages and up to the catastrophe of about 800,000 years ago.

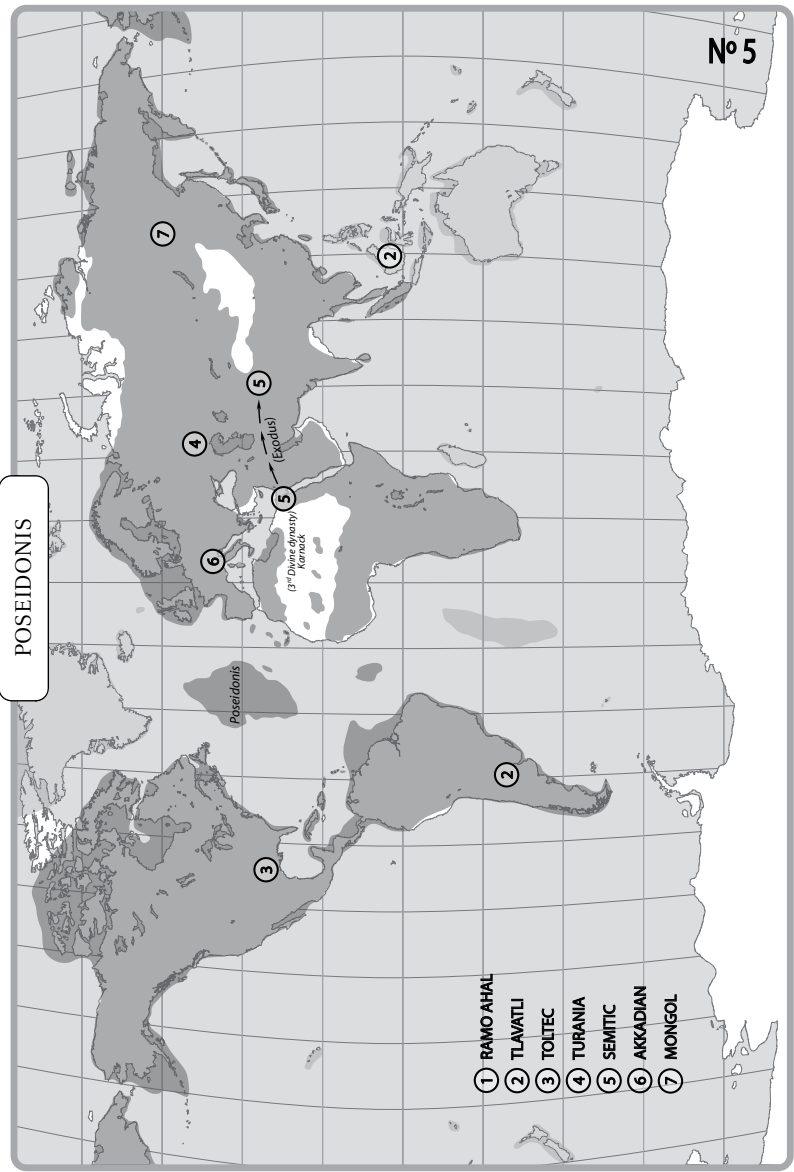


No.3 Terrestrial map according to how the world was from the cataclysm 800,000 years ago up until the one that occurred 200,000 years ago.





No. 4 Terrestrial map according to how the world was from the cataclysm 200,000 years ago up until the one that occurred 80,000 years ago.



*No. 5 Terrestrial map according to how the world was from the cataclysm 200,000 years ago up until the one that occurred 80,000 years ago.*

## **Fifth Root Race or Aryan**

It has been a million years since the Manu Vaiswasvata (Biblical Noah) selected from among the Protosemitic sub-race of the Atlantean race the seeds for the fifth mother-race, and guided them to the imperishable sacred land. Age after age the nucleus of the future humanity has been molded. Those who crystallized the virtues of the soul accompanied Manu in his exodus towards Central Asia, where they dwelled for a long time, establishing the residency of the race, the branches of which would spread in diverse directions.

Here are the seven sub-races or branches from the Aryan-Atlantean trunk:

- The first sub-race developed in the central plateau of Asia, more exactly in the region of Tibet, and had a powerful esoteric civilization.
- The second sub-race flourished in the south of Asia, in the pre-Vedic epoch where the wisdom of the rishis of Hindustan and the splendors of the ancient Chinese Empire, etc., were known.
- The third sub-race marvelously developed in Egypt (of direct Atlantean ancestry), Persia, Chaldea, etc.
- The fourth sub-race shone with the Greek and Roman civilizations.
- The fifth sub-race perfectly manifested in Germany, England, and other countries.
- The sixth sub-race resulted from the mixture of the Spaniards with the native races of the Americas.
- The seventh sub-race is perfectly manifested as the result of all those diverse mixtures of races, such as is evident today in the territory of the United States.

Our present race will end with a great cataclysm. The sixth race (Koradi) will live in a transformed Earth (the fifth round or etheric), and the seventh will be the last one. After these seven races the Earth will become a new moon.

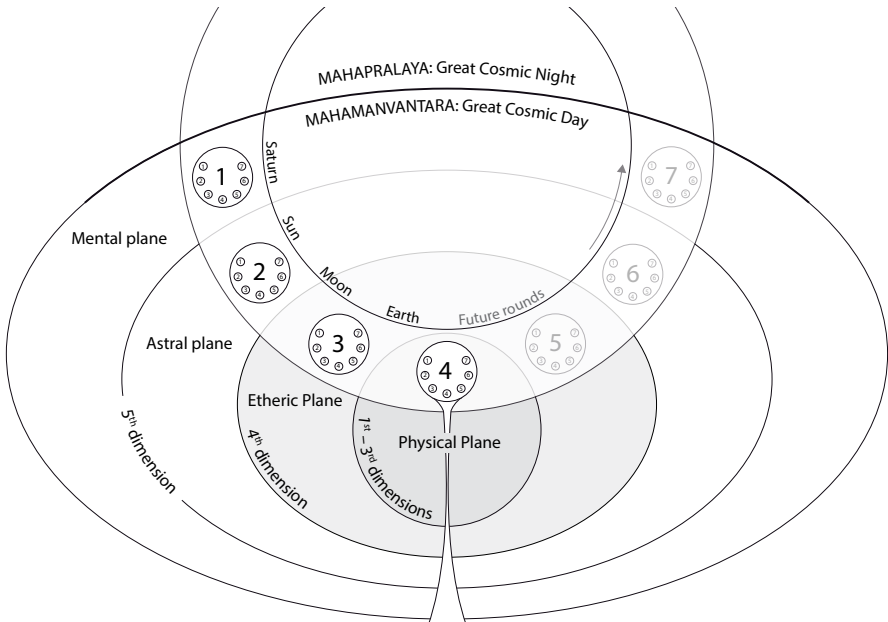
## **Future Rounds**

The future fifth round will develop in the etheric world, the sixth in the astral world, and the seventh in the mental. Afterward the great cosmic night will come.

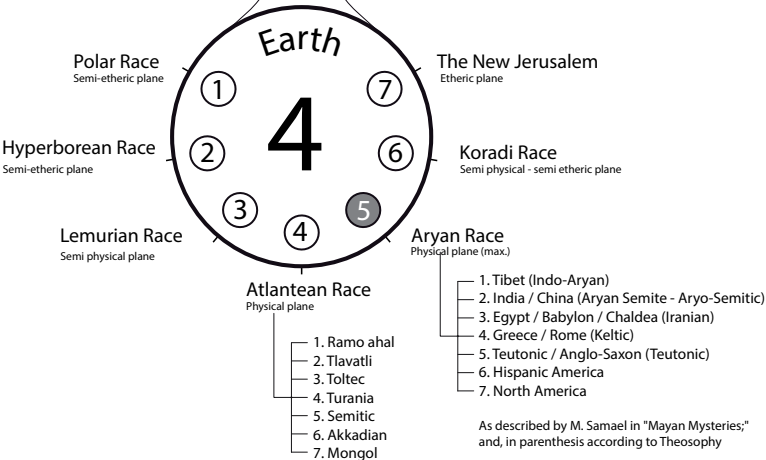
*Samael Aun Weor*

7 ROUNDS

PLANE	Period of Saturn	Period of the Sun	Period of the Moon	Period of the Earth	Period of Jupiter	Period of Venus	Period of Vulcan
Atmic	1 7					1 7	
Buddhic	2 6	1 7				2 6	
Causal	3 5	2 6	1 7			3 5	
Mental	4	3 5	2 6	1 7		4	
Astral		4	3 5	2 6	1 7		
Etheric			4	3 5	2 6		
Physical				4	3 5		



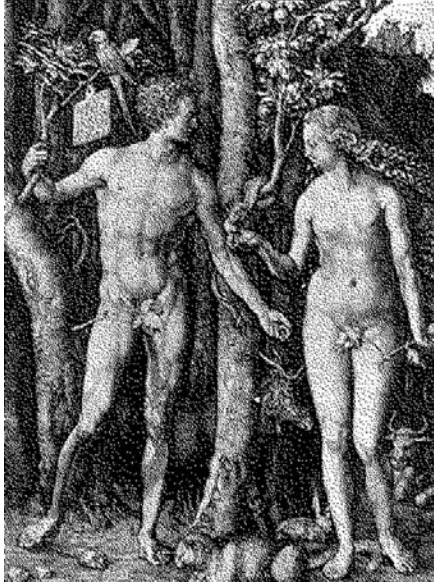
7 RACES





## 19

## The Origin of the “I”



In ancient times, due to a certain mistake of some sacred individuals, humanity developed the negative side of the sexual center, the tenebrous Luciferic aspect. It's urgent to know the disastrous results of the abominable kundabuffer organ remained deposited in the five cylinders of the human machine. It's indispensable to know the maleficent consequences of the abominable kundabuffer organ constitute the lunar ego, the pluralized “I”.

*Samael Aun Weor*







## Introduction

All those prodigious magical phenomena of ancient Arcadia, all those miracles of the primitive Earth on which rivers of the pure water of life poured forth milk and honey, have not concluded. They continue from instant to instant. If they are not perceptible to our senses in these moments, it is due to only one reason: we are in a state of hypnosis, we are asleep.

Much has been said about the abominable kundabuffer organ, that fatal organ humanity had in ancient times. It has not been totally lost; we know very well there is still a bony remnant in the lower part of the spine. Such a remnant belongs to the abominable kundabuffer organ and possesses, among other things, a formidable hypnotic power. That general, collective, hypnotic current fascinates.

Through the mechanisms of fantasy we always justify our worst infamies, we evade responsibilities, we look for loopholes, we're self-considerate, we rate ourselves as the best, we believe ourselves just and perfect.

The abysmal serpent of desire and fantasy works according to the interests of Nature and keeps us submerged in a deep state of hypnotic trance. We are in the midst of the great serpent's horrible coils, but we believe we are free.

*Samael Aun Weor*



## The Origin of the “I”

### **The Origin of the Pluralized “I”**

*“... My doctrine is not mine, but his that sent me.” (John 7:16)*

Listen to me: profoundly study the following paragraphs with the mind and the heart. Meditate deeply on its content.

The Elohim (Holy Gods) produced man (by modification) from themselves and in their image. They created (the collective humanity or Adam) male and female; He (the collective deity) created them.

The Protoplasmatic Race from the sacred island located in the septentrion was, in truth, their first creation, a tremendous modification of and by themselves; they had a pure spiritual existence and were Adam Solus.

From that very first Polar Race originated the second race: Adam-Eve or Jod-Heva, the Hyperborean people, inactive androgens.

From the Hyperborean came (always by modification) the third race, the Lemurian people, the separated hermaphrodite, Cain and Abel, who lived on the gigantic continent of Mu, or Lemuria as it was later called, located in the Pacific Ocean. This third race, the last semi-spiritual one, was also the final vehicle for the innate, instinctive, pure, virginal, and inherent esotericism of the Enochs, the illuminated ones of that humanity.

The separated hermaphrodite, Cain and Abel, produced the fourth race, Seth-Enos, which lived on the Atlantic continent formerly located in the Atlantic Ocean, which bears its name.

From the Atlantean people come our current fifth Aryan Race, which perversely dwells on the five continents of the world.

Each one of the four preceding races perished through gigantic cataclysms, and our fifth race will not be an exception. We have been told that in the remote future two more races will exist over the face of the Earth, and it is obvious each of them will have their own setting.

The original bisexual unity of the third human root race is an axiom of ancient wisdom. Those virginal individuals raised themselves to the degree of gods because those people, in fact, represented their divine dynasty.

Certainly, the separation into opposite sexes was carried out over many thousands of years, and it was a consummated fact at the end of the Lemurian race.

Let us speak now about Eden, of those paradisiacal Jinn lands, to which the sacred individuals of Lemuria had constant access during those ancient times in which rivers of the pure water of life poured forth milk and honey.

That was the era of the Titans, there was neither mine nor yours then, and each could take from the neighbor's tree without fear. That was the era of Arcadia, in which the gods of fire, air, water, and earth were worshipped. That was the Golden Age, when the lyre had not yet fallen in pieces on the temple pavement.

Then, all that was spoken was the purest sunrise of divine cosmic language that runs like a river of gold beneath the thick jungle of the Sun.

In that ancient age, people were very simple and pure, and since the pluralized "I" had not yet been born, they worshipped the gods of the tender corn, and the ineffable creatures of the rivers and forests.

I knew the Lemurian hermaphroditic race. In these moments, those terrible volcanoes in constant eruption come to my memory. What a time! All of us, the initiates, normally used a very common priestly vestment; those venerable sacred tunics looked splendid with their black and white colors, which symbolized the tremendous battle between spirit and matter.

Those giant Lemurians were worthy of looking at, and of seeing their noble vestments and those sandals that flaunted big tassels.

The pituitary gland stood out in the third eye of those colossi, the sixth sense, light bearer, and page-boy of the pineal gland.

Then, the life of any individual lasted an average of twelve to fifteen centuries.

And they built gigantic cities, protected with enormous stone walls made of volcanic lava.

I also knew the end times of the third race, and I lived in that era cited by Genesis, that ancient age in which Adam and Eve were expelled from Eden.

During those times humanity was already divided into opposite sexes. The sexual act was then a sacrament that could only be performed inside the temples.

In certain lunar periods, the Lemurian tribes made long journeys; they went on pilgrimages headed for holy places with the intention of multiplying the species (let us remember the honeymoon trips).

We Lemurians were all children of will. The monarchs, the king and queen, united sexually right in front of the very altar of the temple; multitudes carried out the copulation inside the sacred area, and on the stone-paved patios filled with mysterious hieroglyphics.

The holy gods wisely directed those mystical ceremonies, indispensable for reproduction of the human species, and therefore nobody had filthy thoughts because the pluralized “I” was not yet born.

I lived in the country with my tribe, far from the wall-defended Cyclopean cities; we lived in a big hut, ranch, or cabin. I remember clearly that the headquarters where the tribal warriors held their meetings was close to our palmed-roofed circular residence.

On a certain night it happened that all of us, fascinated by a strange Luciferic power, resolved to perform the sexual act outside of the temple; each couple gave themselves over to lust.

Early the next morning, and as if nothing had happened, we had the impudence, the shamelessness, the insolence, the audacity, to present ourselves at the temple as always; then something unusual happened, something terrible. We all saw a God of Justice, a Great Master, dressed in white and immaculate priestly clothes, who threatened us with a fiery sword that moved everywhere, saying, “Get out, unworthy ones!” Clearly, we fled, terrified.



*Atlantis*

It's obvious that event was repeated in all corners of the enormous continent of Mu; that's how the Adam-Eve humanity was taken out of the Garden of Eden.

After this event, registered in the Genesis of all religions, horrific epilogues came about. Millions of human creatures, mixing magic and fornication, developed the abominable kundabuffer organ.

It is fitting to quote here Kalayoni, King of the Serpents, black magician guardian of Kali's temple, fatal antithesis of the eternal Mother Space.

Krishna saw a long blue-green reptile emerging at Kalayoni's magical incantation. The fatal serpent slowly straightened its body uttering a terrible sound, its red mane bristled, and its penetrating eyes glowed terribly in its monstrous head of shiny scales.

*"Either you worship her or you will perish,"* the black magician said to him. The serpent died at the hands of Krishna.

When Krishna heroically killed the great serpent guardian of the temple of Kali—Goddess of Desire, mother of Cupid—he made ablutions and prayed during one month at the shores of the Ganges.

That viper of Kali is the tempting serpent of Eden, the horrible python that was dragged through the mud of the earth, the one that an irritated Apollo wounded with his arrows.

It is indispensable to comprehend that this sinister snake is, without a doubt, the tail of Satan, the abominable kundabuffer organ.

When the gods intervened, eliminating the aforementioned fatal organ from the human species, the dreadful consequences

of Satan's tail remained in the five cylinders of the human machine: intellect, emotion, movement, instinct, and sex.

It is obvious such evil consequences of the abominable kundabuffer organ constitute that which is called ego, pluralized "I", "me myself", tenebrous aggregate of perverse entities personifying all our psychological defects.

The pluralized "I" is, then, the granulation of the negative, lunar, and luciferic fohat. The satanic fohatic crystallization constitutes that which is called ego.

## **The Origin of the Ego and the Kundabuffer Organ**

There is a divine ray within man. That ray wants to return to its inner star, which has always smiled upon it. The star that guides our interior is a super divine atom from Absolute Abstract Space. That star shines full of glory in the profound bosom of the Unmanifested, the always obscure Eternal Father, uncreated Light.

The star that guides our interior sent its ray to the world to become conscious of its own happiness. Happiness without being conscious of one's own happiness is not happiness.

The soul's essence is the human expression of that ray. The ray had mineral, vegetable, and animal consciousness. When the ray incarnated into a human body it awoke as a man. The ray could then have returned to the star that guides its interior.

Unfortunately, within the abysmal bosom of the maelstrom of the dense forest, desire gave birth to the "I". Instinctive forces trapped man's innocent mind, and the false glimmer of desire emerged.

Then the "I" kept returning to satisfy its desires. Thus, we remain



subjected to the mechanics of evolution and involution, as well as recurrence and karma.

Experiences and pain complicated the “I”. Evolution is a process of the complication of energy. With experience, the “I” is strengthened and complicated. It is now already very late. Millions of people have become monsters, demons. Only a tremendous revolution can save us from the abyss.

When there is total revolution, the “I” is dissolved.

The human being can cease to suffer when he is capable of dissolving the “I”. Pain is the result of our bad actions. Transmute the fire of desire into the light of love.

No one can be happy until he reaches his inner star. Absolute Abstract Space is supreme peace and absolute happiness.

Since the terrifying night of the past, many millions of years have slowly gone by, evolving and involuting, and still the human being does not know who he is, where he comes from, nor where he is going.

A lethargy of many centuries weighs over the ancient mysteries, and in the depths of the ark, the Word awaits the instant to become realized.

Behind the Edenic tradition, behind the drama of the original sin, there are terrible cosmic desiderata, processes that frighten and horrify. And today, like yesterday, we are facing our own destiny. We are before the philosophical dilemma of “to be or not to be.”

Much has been said about the sacred serpent today, nonetheless, we are going to speak clearly about the kundabuffer organ.

Gods and devas, avatars and prophets have fought over

millions of years to do away with the consequences of the kundabuffer organ.

It's necessary to know said organ is the inner fire negatively developed, the serpent going downwards, precipitating from the coccyx towards the atomic infernos of man.

The kundabuffer organ is the horrifying tail of Satan in the body of desires of the intellectual animal falsely called man.

In remote times, back in the epoch of the third root race, the geological crust of the world was not permanently stable. The continental configuration of the planet was different. Volcanic eruptions and incessant earthquakes shook that archaic continent known in traditions as Mu or Lemuria.

In that ancient age, human instinct began to develop into objective reasoning. The Lemurian Race started to guess the reason for their existence in relation to the planetary economy. Humanity as a whole is an organ of Nature, an organ that gathers and assimilates necessary cosmic energy for the functioning of the planetary organism.

When a rebel goes up in arms against Nature, when he wants to stop being a machine, tenebrous powers fight to the death, and rare are those capable of liberating themselves from the mechanics of Nature and the Cosmos.

Many are called but few are chosen. Only a few are capable of defeating Nature and sitting on the throne of power in order to govern it.

Those innocent beings, who still did not know good and evil, began to perceive this whole drama in the midst of a convulsive and unstable world.

The sacred commission of beings, regents of planetary

evolution, resolved to take drastic cosmic measures to avoid the total disillusion of the human race and even mass suicide. Great cosmic desiderata are behind Adam and Eve. The sacred commission is hidden behind the drama and the Edenic scenario.

Since the human machine automatically transforms cosmic energies to re-transmit them to the interior layers of the planetary organism, any alteration in those machines produces substantial modifications of energy, which—by being re-transmitted to layers of our world already previously modified—can influence the stability of the geological crust.

Thus, the gods decided to induce intense sensual progress in the human beings, giving liberty to the Luciferic instinctive forces latent in the deepest part of the psyche. Humanity was sufficiently mature, and it was time for them to know good and evil. The human being was enraptured by the tempting serpent of desire.

The result was negative development of the inner fire, which went so far as to crystallize by precipitating from the coccyx towards the atomic abysses of the human being, the tail of Satan.

That organ or appendix helped capture predominately mechanical lunar energies, which helped stabilize the terrestrial crust. Later in time, the divine beings eliminated the kundabuffer organ from the human race. It was no longer needed. Human beings were excited about the beauties of this world, but they could not be saved from the evil consequences of the prolonged action of the kundabuffer organ.

Really, the fatal consequences of said organ became habits, customs, and mistaken tendencies personified in psychological aggregates, which—as they reached the inner depths of our psyche—became the subconscious.

Since then, all the Buddhas, saviors, divine messengers, and guides of humanity have endured much bitterness to liberate this humanity from the disastrous consequences of the kundabuffer organ.

Gnostic brethren, listen to me, comprehend that only with the three factors of the revolution of the consciousness can you do away with the disastrous consequences of the kundabuffer organ.

These factors are:

- a) Death of the pluralized “I”,
- b) Birth of our Being within us,
- c) Sacrifice for humanity.

The “I” dies based on rigorous, conscious comprehension. The Being is born in us through transmutation of the creative energies. Sacrifice for humanity is charity and love, well understood.

## **Dissolution of the “I”**

It is indispensable that you fully comprehend the necessity of dissolving the “I”. Whoever does not work in the dissolution of the “I”, becomes more and more degenerated with each existence.

It is necessary to comprehend the need for working with the three factors for revolution of the consciousness if, in essence, what we really want is self-realization.

If we exclude any factor of the revolution of the consciousness, the result is failure.

To be born, to die, and to sacrifice ourselves for humanity, here are the three basic factors for the revolution of the consciousness.

Dissolution of the “I”, transmutation of the creative energies, disinterested love, this is the triple path of upright living.

Some Gnostic brothers and sisters have written to ask us for a didactic for dissolution of the “I”. The best didactic for dissolution of the “I” is found in a practical life intensively lived. Living together is a marvelous mirror in which the “I” can be contemplated in full-length. Relationships with our fellowman allow for hidden defects, deep in the subconscious, to pop up spontaneously. They emerge because the subconscious betrays us, and if we are in a state of alert perception we see them just as they really are.

The greatest joy for the defined student is discovery of his defects. A discovered defect can be comprehended and eliminated. When we discover any defect, we should watch it as in a scene, just like someone who is watching a movie but without justifying or condemning it.

It is not sufficient to intellectually comprehend the discovered defect; it is necessary for us to submerge ourselves in profound inner meditation to catch the defect in the other levels of the mind.

The mind has many levels and profundities, and as long as we have not comprehended a defect in all levels of the mind, it continues existing like a tempting demon in the depths of our subconscious.

When a defect is integrally comprehended in all levels of the mind, it can be eliminated by invoking the feminine aspect of our Being. The flaming power of the God-Mother reduces to cosmic dust the false creations that torment our psyche and personify our own defects.

This is how we die from instant to instant. This is how we

establish within ourselves a permanent center of consciousness, a permanent center of gravity.

Within every human being who does not find himself in the final state of degeneration, there is the Buddhata, the inner Buddhist principle, the psychic or raw material for the fabrication of that which is called soul.

The pluralized “I” stupidly wastes said psychic material in absurd atomic explosions of envy, greed, hatred, jealousy, fornication, attachments, vanities, etc.

As the pluralized “I” dies from instant to instant, the psychic material accumulates within us, becoming a permanent center of consciousness. This is how we become individualized little by little. De-egotizing ourselves, we individualize ourselves, so later we can become super-individualized.

The work of dissolution of the “I” is something very serious. We need to study ourselves deeply in all levels of the mind. The “I” is time, the “I” is memory, and the “I” is a book of many volumes.

We need to study our thoughts, emotions, and actions from instant to instant without justifying or condemning them. We need to integrally comprehend each and every one of our defects in all depths of the mind.

The pluralized “I” is the cause of the subconscious. When we dissolve the “I”, the subconscious becomes conscious. We need to convert the subconscious into consciousness, and that is only possible by achieving the annihilation of the “I”.

When the consciousness gradually occupies the place of the subconscious, we acquire that which is known as continuous consciousness. Whoever enjoys continuous consciousness lives each instant consciously, not only in the physical world but also in the superior worlds.

The current humanity is 97% subconscious, and that's why they sleep profoundly, not only in the physical world but also in the supra-sensible worlds when the physical body sleeps, as well as after death.

We need the death of the "I", we need to die from instant to instant, here and now, not only in the physical world but also in all levels of the cosmic mind.

We should be merciless with ourselves, and dissect the "I" with the tremendous scalpel of self-criticism. Only in this way can the Master be born within each one of us.

*Samael Aun Weor*





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## The Lunar Influence



In no way would it be possible to liberate ourselves from the lunar force if we have not previously established within ourselves a Permanent Center of Gravity. Unquestionably, a dark side exists in us that we don't know or don't accept. The worst of this is we project that dark and unconscious side of ourselves onto other people, and then we see it in them. For example, we see them as if they were liars, infidels, petty thieves, etc., in relation to what we carry in our interior world.

*Samael Aun Weor*

## Grandmother Moon, Mother Earth

“Above all, I have to say we unfortunately depend on the mechanical influences of the Moon. So then, lunatics are not the only crazy ones. The whole world depends on the Moon; the Moon is like a big counterweight for the planetary organism we live on, that is to say, for the planet Earth.”

*Samael Aun Weor*

*From the lecture “The Lunar Influence”*

It takes approximately 27 days and 8 hours for the Moon to rotate one time around the Earth, transmitting different impulses that repeat themselves three times. Those impulses influence the growth of plants, the lives of animals, etc., and they even exert their influence over the human psyche.

### 1. The Beautiful Selene

The Moon was a living planet in the past Great Cosmic Day. At that time, it had rich mineral, vegetable, animal, and human life.

The Moon is the Earth’s mother, and it rotates incessantly around its daughter as if it were, in fact, a satellite. The Moon, then, plays a principal role of great importance, as much in the formation of the Earth itself as in populating it with human beings.

Indubitably, as Mother Moon exhaled its last breath, it transferred all its vital powers to its daughter, the Earth. Beneath the lunar sub-floor, archaeologists would be able to discover gigantic ruins of cities that existed in other times, from the past Mahamanvantara or Cosmic Day. It is obvious the Moon could be used as a cosmic platform for future trips towards other inhabited worlds.

“Blavatsky says the Moon is the Earth’s mother. For the initiates of Anahuac, the Moon is grandmother because the Moon is the Earth’s mother, and if the Earth is our mother, then the Moon is our grandmother. You can see how they, with their great wisdom, defined something modern intellectuals of such importance have not been able to define (parenthetically, I’ve seen that wisdom is dreadfully simple; it has an ingenuous and astonishing innocence).”

*Samael Aun Weor*

The vital body has been investigated by the Russians, who have named it the bioplastic body.

On another note, scientists agree in affirming the Moon directly influences human, animal, and plant behavior. Therefore, all that Master Samael Aun Weor set out has a solid base, and has been precisely documented, and is not simply theory or hypothesis. (editor’s note)

Any Jivanmukta or Mahatma can verify for himself the previous manifestations of the lunar world. It is ostensible that in other times the Moon was the dwelling of the Selenites. It is not difficult to comprehend that on the lunar cortex seven human races evolved and involuted. In accordance with the wise Law of Recurrence, which is processed in all worlds, it is obvious the first Selenite race was a gigantic generation. Based in the aforementioned law, we can comprehend without much difficulty that the last families of Selene were Lilliputians, very small in stature. The involuting return of the Selenite humanity is unquestionable, continuing until it reached the elemental-germinal primitive state.

During the Great Pralaya or Cosmic Night, the repose of the elemental seeds is, in fact, an axiom of ancient wisdom.

The Law of Eternal Return made possible new development of the elemental seeds of life. The Law of Recurrence repeated all the processes of evolution and involution of those lunar seeds here on the planet Earth (let's remember that our world is the child of Selene).

If everything repeats, undoubtedly the whole history of Earth's humanity is a repetition in time of the annals of Selene. In a remote future, the Earth's humanity will have also returned to the primitive germinal state. Then the Earth will be a new moon.

## 2. The Lunar Soul

It cannot be negated that our planet Earth has a vital body; it has one! We also have a vital base; without that vital base the physical body could not exist.

At the time of death, the physical body goes to the sepulcher together with the vital body. The vital body decomposes slowly in front of the sepulcher, it has a phosphorescent color, and shines like the fatuous fires of midnight. Clairvoyants usually see that vital body slowly decomposing in front of the sepulcher while the physical body also decomposes.

The vital body, I repeat, is the base of organic life. No physical body could function without this *nisus formativus*, without the vital body, which is so fundamental in biology, in chemistry, in physiology, etc. To go deeper into this matter is urgent, unavoidable, and not to be delayed.

But what about this vital world? If we possess a vital body, the planet Earth must also have one. Obviously, the vital body of the planet Earth is Eden, Paradise, the Promised Land, or the fourth dimension spoken of by Moses, the great Kabbalist initiate, the great Hebraic legislator.

Those who suppose the Earthly Paradise is located in this or that place on Earth are mistaken. The explanation the Bible gives regarding the Tigris and Euphrates rivers, and the Earthly Paradise located there in Mesopotamia, is completely symbolic. The Earthly Paradise is the vital body of the planet Earth; it is the superior section of this three-dimensional Euclidian world. The terrestrial vital body serves as the base of organic life for the whole Earth.

Certainly, the vital body has two spheres: first, the Moon, and second, the Earth (they are like two yolks in one egg). This may seem unusual but deep down it's not.

Remember, the Moon that shines in infinite space once had life, an abundant and rich life, deep seas, erupting volcanoes, plant, animal, and human life, etc. Those who affirm the Moon is a piece of earth hurled into space were proven wrong with the NASA explorations. The various lunar rocks examined with carbon-14 indicated the Moon is older than the Earth. Therefore, obviously it is not a piece of the terrestrial crust, as many mistaken and ignorant ones suppose.

That the lunar soul once transferred to our Earth is obvious! After, that world became a cadaver, its lunar soul, its vital principal, was transferred to this region of space, and served as the *nisus formativus* for our planet Earth. That's why our Anahuac ancestors called her our Grandmother Moon.

Obviously, the Moon plays a great role in the organic economy of our Earth. Since the vital body of the Earth also encompasses the Moon, it's possible for the Moon to act more directly over our Earth, and over the organisms, etc. We already know the role it plays in relation to high and low tides. We already know its relationship with the ovarian function in women. We already know the relationship between the lunar cycles

and different illnesses, with the mental health of people in mental hospitals, and that they become even more ill with the Moon's changes, etc.

The Moon has a direct influence over conception of all living creatures. During the crescent moon, sap rises, during the waning moon, it recedes; this is extraordinary.

Therefore, it is worthwhile to investigate the vital world.

*Samael Aun Weor*

## The Lunar Influence

All of Earth's mechanics are governed by the Moon and, unfortunately, the rational animal is nothing more than a machine.

Unfortunately, above all I must say, we depend on the mechanical influences of the Moon. So then, lunatics are not the only crazy ones. The whole world depends on the Moon; the Moon is like a big counterweight for the planetary organism on which we live, that is to say, the planet Earth; let us see the influences the Moon has over plants. During the crescent moon, sap is found mostly in the upper parts of plants; during the waning moon, the lunar influence makes the sap travel downwards and concentrate specifically in the lower parts of the trunk and roots.

In the old days, farmers purposely cut wood during the crescent moon, and planted it during the waning moon, obtaining marvelous wood that lasted entire centuries. Nowadays, people have forgotten the lunar influence, and cut wood during the waning moon, and plant during the crescent moon, having as a result wood that very soon rots.

People, for example, born under the sign of Cancer, very specifically change their character according to the phases of the Moon.

Wherever motor energy is applied to any mechanism, some type of counterweight is indispensable to soften and accentuate the force that animates it, and to impede the precipitation of everything into space.

The Moon produces high and low tides, it regulates the process of ovulation in the ovaries of women, it directs conception of all creatures, etc. In truth, no conception would be realized without the lunar influence.

Obviously, the Moon is also related with sicknesses; the lunar cycles govern typhus, smallpox, etc.

It is a great counterweight, like the pendulum of a clock. Just as the pendulum of a clock makes the clock function, in the same way the pendulum—in a manner of speaking—or the counterweight of the Moon makes all of nature, the whole Earth, function. Based on this, we can see that humanity is completely lunar. And if we observe the pendulum of a clock, we can note it is one hundred percent mechanical, and that it governs all the mechanics of the clock. In the same way the Moon, which is the pendulum of this planet Earth, mechanically governs the entire planet, it governs us, too. And so, human beings—humanity as a whole—is one hundred percent lunar.

It is clear that as time goes by, the Moon has more and more influence on us. Let's see how mankind behaves. If we look at a pendulum in its movement from right to left, we can note how the entire machinery of the clock behaves. In the same way, if we would look at the Moon, which is the pendulum of this planet Earth, we would observe how the whole organism of the Earth behaves; all living organisms are included within the organism of the Earth. Each kind of organism has a specific, defined mission on the planet Earth.



For example, a family of insects that only lasts for a summer afternoon may seem as if it didn't have much importance. Nonetheless, it does. These kinds of beings capture determined types of cosmic waves that they instinctively transform and retransmit to the interior layers of the planetary organism on which we live. We could ask what a family of tigers has to do with this. A lot. These organisms capture, transform, and retransmit another type of energy to the interior layers of the planetary organism on which we live.

Plants, for example, divide themselves into families; each vegetable family captures determinate types of energy. There are plants that only capture the energy of the planet Earth, transform it, and later retransmit it to the interior layers of the world on which we live. There are plants that only capture solar energies and transform and retransmit them to the interior layers of the Earth.

There are plants, bushes, and trees that capture the energy from the whole solar system and transform them for the good of the terrestrial organism.

There are vegetables that capture the energies from the whole macrocosm—that is to say, from the whole galaxy in which we live—they transform those types of waves, and then retransmit them to the interior layers of the world on which we live.

Without the Moon acting as a powerful balancing force, all the Earth's liquids would inevitably be flung off the terrestrial surface by the magnetic attraction of the Sun as the Earth rotates.

Lastly, there are plants that capture the totality of energies of the whole megalocosm—that is to say, of this whole infinite in which we live—and transforms and retransmits them to the

interior layers of the Earth; I say this whole infinite in which we live because, in reality of truth, there are various infinities. In the Pistis Sophia, various firmaments are spoken of. This infinite in which we live is perceptible through all telescopes, and has an average of 100,000 galaxies; to each galaxy we can give an average of 100,000 suns with corresponding moons, etc.

Obviously, all this forms part of the infinite that we could denominate Einstein's infinite because Einstein was the man who, in our modern times, had a presentiment of it through his mathematical calculations. He said space tends towards a limit; he also said space is curved, and the infinite tends to unite. Therefore, this wise man comprehended we live in an infinite that has a limit and is curved.

Beyond this infinite there is empty space; and beyond that empty space there is another infinite; and beyond that other infinite continues another empty space, and then another infinite follows. In this way we have the thesis of various infinities.

All the multiplicity of the infinities have as their foundation the Immutable. What is that which is called the Immutable? The Immutable is the Absolute.

Very well, let's not drift away so much from our topic. Therefore, in reality of truth, as we were affirming, plants also fulfill their mission of transforming and transmitting energy towards the interior of the Earth. The entire animal species fulfills that mission; and, in the end, the interior of the planetary organism on which we live is sustained precisely for that reason, because of cosmic energies.

But humanity is the most important organ of Nature. Why is it the most important one? Because it has three brains: intellectual, emotional, and motor. The intellectual is located inside the brain, the emotional is located in the heart, and the motor is located

in the upper part of the spine. Therefore, this makes humanity the most important organ. It can assimilate determined types of energy, and later transform and retransmit them towards the interior layers of the Earth.

Therefore, we need to know that each human being is a machine that transforms energy; that is why he lives, that's why he exists under the light of the Sun; he is completely mechanical, and we are regulated by the Moon. Free will, strictly speaking, almost does not exist. Imagine for a moment a violin inside its case; it barely has a margin of space between the musical instrument and its case, but it exists. That margin will give you an indication of the amount of free will we possess; nonetheless, it is possible for us to increase that small amount of free will by working on ourselves in order to stop being machines.

The Moon controls all the mechanics of nature; the Moon acts over the incorporeal and inorganic liquids, and also over the liquids incorporated in organic matter. The Moon controls plant growth, and influences sexual fluids, it regulates the menstrual flow of women, and governs conception of all creatures, etc.

All of us, together with all the creatures that live over the face of the Earth and that constitute what we would call the organic world, are the machinery of this great organism called Earth. The pendulum that moves this complicated organism is the Moon.

Humanity, based on that principle, is completely mechanical, and each day it becomes more and more mechanical, that is obvious. We need to create within ourselves a psychological Moon; only in this way will we stop being mechanical. These days, the only thing we have within is a mechanical center of gravity; such a center gravitates around the personality.

Obviously, in our personality is what we've been taught, the example of our elders, of family, what we learned in school, on the street, in restaurants, in bars, etc.; all this makes up our personality; that's where we have our center of gravity. The more brilliant the personality is, the more cultured, the more it stands out, the more others respect it. We respect the great plenipotentiary, the great ambassadors, ministers of governments, multimillionaires; we respect people of high society because they have very brilliant personalities. They carry in their purses that which is called money; some possess a fascinating intellectual culture, and this makes their appearance shine even more. So then, nowadays, our center of gravity is unfortunately in the personality.

The one who has no money, for example, is not respected. In New York, there was a sign that read, "Who are you? Money talks for you; the more you have the more you're worth. If you have no money, get it; and if you can't get it by working, get it anyway." So then, that sign, that advertisement, existed in New York; I don't know if the sign still exists, but it existed.

That's the way humanity is; by having money, the worst psychological defects are hidden. With money, you can open the doors of the physical world. Mr. Money is a powerful gentleman. What does this tell us? That we have the center of gravity in the personality.

Doctors know very well that the organism of this poor intellectual animal is constructed with a defined number of elements, and that the heavy weight of iodine is necessary below in order to balance the active principle of hydrogen above.

If a person does not have much money, if a person is poor, and

lives in a small humble house, and goes around poorly dressed, everyone looks at that person as if something is wrong. Why? Because they have their center of gravity in the personality, and if others have a very small, very weak center of gravity, they are not even taken into account. This means there are centers of gravity that are stronger than others. For example, the president of the United States does not have the same center of gravity as a humble construction worker.

We need to create a new center of gravity, not a mechanical one but a conscious one. Is it possible to create it? Yes, it is possible. If we create it, we would go from a mechanical center of gravity to a conscious center of gravity. But one cannot go from a mechanical center of gravity to a conscious center of gravity just because; one must work on oneself.

It is one hundred per cent false to say the Moon is an offspring of the Earth. The Greek legend of Selene is very suggestive and goes beyond simple geological explanations.

Selene, the Lunar Race—this perverse race of Adam—was born of Theia, the Earth, and of Hyperion, the Sun, giver of life, who was loved by Pan, the world of Nature.

The Greek legend states the beautiful and enchanting Selene was in love with Endymion; this was the Lunar Race that Zeus put to sleep in a never-ending dream.

The Greek legend of Selene refers to the Lunar Race and has no relationship with that capricious theory of the 19th century, which affirms the Moon is a fragment extracted from the not yet formed Earth during a cosmic cataclysm.

Based in ancient archaic documents, and in esoteric investigations done in the Akashic archives of nature, that

great martyr from the past century named H.P. Blavatsky affirms the Moon existed prior to the Earth; it is the Mother of the Earth, and it is a dead world.

During the past Mahamanvantara, the Moon was a densely populated world, full of sun and life. Now it is a cadaver.

The Lunar Anima-Mundi was absorbed in the Absolute Abstract Space during the Great Pralaya (Cosmic Night). The Lunar Anima-Mundi took up a new form in the planet Earth when the aurora of the new Mahamanvantara (Cosmic Day) began.

Considering the lunar and terrestrial events from this cosmic angle, H.P.B. is not wrong when affirming the Moon is the Mother of the Earth, ancestor of our globe, from which our parents or Pitris come.

Above all, we should distinguish between the personality and the false personality. The normal personality should exist, that is clear; it is our vehicle of manifestation. But the false personality is a different story.

If we want to create the conscious center of gravity, then before all else, we must eliminate all our undesirable elements of conceit, pride, vanity, selfishness, self-love, jealousy, etc. Only by eliminating all those cited psychological elements can we then create within our intimate constitution, that is to say, within our inner essence, the conscious center of gravity, the psychological moon.

The psychological moon is the conscious center of gravity. Whoever is able to create within oneself a psychological moon, indubitably, will become liberated from the mechanical influences of the Moon that rotates around the Earth. To liberate

ourselves from that mechanical influence from above, from the physical Moon, we need to create inside and within ourselves the psychological moon, that is to say, the conscious center of gravity, different from the mechanical center of gravity located in the personality.

The conscious center of gravity is located in the essence, in the consciousness, in the psychic part; therein lies the difference. Now, to eliminate the psychological aggregates of pride, vanity, conceit, jealousy, anger, self-love, and selfishness implies profound work. These aggregates obviously enjoy a certain level of independence, or self-independence; we could say they are psychological creatures or psychological people that control the personality from deep within us. The essence, the consciousness, is bottled up inside such entities. If we want to disintegrate those defects, those psychological aggregates, we need to comprehend them, and if we want to comprehend them, first we must discover them. In everyday life we need to live in alert perception, alert novelty, if we want to disintegrate the undesirable psychological aggregates we carry within.

*Samael Aun Weor*



### **Complement**

## **The Media Reports**

“The Moon and human behaviour are related...  
Yes, we are all lunatics.”

It has been said for some time now that the investigations of psychiatrists and doctors have given a scientific basis to the speculations and predictions of astrologers: that the Moon decisively influences human behavior. The psychic state of the human being changes with the cycles of the Moon.

This is not a strange phenomenon if we keep in mind that the human being, like the terrestrial surface, is 80% composed of water. The oceans' high and low tides, caused by the Moon's gravitational force, also take place in the human being in a certain measurement. Because of this, for example, doctors have known for a long time that surgery during the full moon is much more dangerous than during the last quarter or descending Moon because of the dangers of post-op hemorrhages. Also, asthmatic crises and other forms of pneumonia have much to do with the lunar phases. In the full Moon phase, the tide reaches its highest point, and the lunar effect on our behavior reaches its maximum intensity in those precise moments. A study by two Indian doctors revealed that in the moment of plenilune (full moon), the Sun, Earth, and Moon are located almost in a straight line, and in this situation the gravitational attraction of the Moon over the Earth manifests with greater intensity. The attraction of the human organism's water at that moment can modify the functioning of cells, organs, apparatuses, or corporal systems.

Scientists agree: the Moon directly influences human, animal, and plant behavior. The ocean's tides also have their place in the human being because, fundamentally, we are basically composed of water. According to a scientist, 'We still carry minuscule internal seas that are agitated with the same energy as they were 3,000 billion years ago.'

Fire departments have observed they receive 25% to 30% more calls during nights of the full moon. Nurses who work in psychiatric wards tell of a greater number of behavioral alterations in patients. The full moon, the importance of which astrologers spoke long ago, is responsible for crimes of passion, mood changes, depression, and insomnia. The influence of the Moon over our organism is not solely external, which is proven by the fact that a woman's menstrual cycle has the same



duration as the lunar month, and that the gestation period is nine lunar months.

A popular belief is that during full moon births are easier and more frequent. Dr. Schultze, a German doctor, took the trouble of verifying this fact using registries, and proved that, in fact, more babies are born during high tide, that is, during a full moon.

## **The Whole Earth Experiences the Lunar Influence**

It is not only human beings who suffer the influence of the Moon. The plant and animal kingdoms also feel much of the effects.

If it's true what the German scientists Reinberg and Ghata demonstrated regarding the effect of the lunar rhythm noted mainly in marine algae and aquatic plants in general, no less certain are the studies made by a group of doctors at a U.S. university, in which they demonstrated that oxygen consumption of plants is modified in relation to the lunar cycle.

There is no one better than farmers to confirm the supposed influence of the Moon on plants; many times, they have experienced in their own fields that the quality of the crops depends on the period in which the seeds were planted. Vegetable seeds planted during the full moon will give a voluminous and flavorful fruit; those planted during the crescent moon will be bigger in size but will give a substantially smaller fruit.

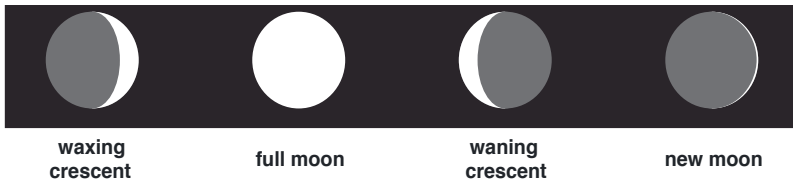
Australian scientists, Adderly and Bowen, also affirmed the Red Moon, which we can observe at the beginning of spring, is responsible for the dreaded late freezes.

A notable work by British anthropologist Lyall Watson explains the narrow relationship between the human organism and the lunar cycles, *"The fluids that our body contains are a perfect*

*replica of the ancient sea. We still carry that ocean within us, trapped forever as a living fossil."*

## **Lunar Phases and their Influence**

The Moon completes a full rotation in 27 days and 8 hours. The Moon increases and decreases every 14 days, and each of its phases lasts 7 days.



### ***New Moon:***

When the Moon is located between the Earth and the Sun, and we can't see its illuminated side. It is the first phase of the Moon, and it is a weak phase for everything.

### ***First Quarter or Waxing Crescent:***

This is an intermediate position. This is when the Moon travels from new moon to full moon.

It is called waxing because this is when the Moon receives the rays from the sun with greater force; it is favorable for agriculture, the sowing of certain seeds, grafting, or woodcutting, killing cattle, and shearing sheep.

This is the second phase of the Moon. It is good for everything that is started, for everything that begins; it protects and favors the good.

***Full Moon:***

It is when we see the Moon fully illuminated because we are located between it and the Sun.

In this phase, the Moon is provocative, majestic, dominant, its light bewitches and provokes the passions of the body; some fall in love, others fight, others kill each other, others bewitch others, the tides rise, and a great number of pregnancies occur. It is the third phase of the Moon. It is strong for all esoteric work, whether good or evil. It is favorable for astral travel.

***Last Quarter or Waning Crescent:***

These are intermediate positions; it is when the Moon travels from full moon to new moon.

This phase is appropriate for the pruning of trees, and also for any planting that requires slow growth in order produce an abundance of grains and cereals.

In this lunar phase many people die, the sick get worse, and the tides become lower.

It is not recommended to initiate important matters in this fourth phase of the Moon.



21

## The Hidden Side of our Psychological Moon



The hidden side, which we do not know, is usually very deep but we need to know it, and we will only be able to know it by projecting the light of the consciousness onto that hidden side.

*Samael Aun Weor*



## The Hidden Side of our Psychological Moon

Within us there is a hidden part of our own ego that is never visible at first sight. Just as the Moon has two faces, one visible and another that's hidden, we also have within a hidden side that we never see. First of all, I want you to understand that just as there is a physical moon that illuminates us, there also exists the psychological moon. We carry that psychological moon very deep within us; it is the ego, the "I", the "myself", the "oneself".

With a little observation, everybody can see the visible face but there is an invisible face of our psychological moon that cannot be easily seen. Unfortunately, the consciousness has not illuminated that hidden part of our own inner moon. In reality, we live in a small region of our consciousness. We have created a portrait of ourselves, but that portrait is not the totality.

When we succeed in allowing the consciousness as a ray of light to penetrate that invisible side, which is not seen, that hidden side of ourselves (since there is so much we ignore about ourselves), the portrait we have created of ourselves is therefore disintegrated, it is reduced to cosmic dust. It is lamentable we only live in a small part of ourselves and ignore many things about ourselves.

The hidden side, which we do not know, is usually very deep

but we need to know it, and we will only be able to know it by projecting the light of the consciousness onto that hidden side. That hidden side is important because it is precisely in that part where we find the causes of our errors, the innumerable mechanical reactions, our mechanical antipathy, our nastiness, etc.

As long as we have not illuminated that hidden side with the rays of the consciousness, obviously, we will be very poorly related, not only with ourselves but also with others.

When one illuminates that hidden face of his psychological moon with the rays of the consciousness, one knows his errors; then one knows how to see others correctly. However, when one does not illuminate that hidden side of oneself with the consciousness, one commits the error of projecting it onto those around us, and that is very grave.

We project onto people all our psychological defects. If we are mean, we will see everybody as mean. If we are full of hatred, we will see everybody in that way. If we are envious, we will believe others are envious as well. If we are violent, we don't comprehend the violence of others; we believe only we are right and, others are wrong.

When we feel antipathy for somebody, obviously the crux of the matter is precisely there, the defect we carry internally is present, and we are projecting it precisely onto that person. Why does this or that person cause us to feel antipathy? Why do we see in him one or another defect that bothers us so much? Although it may seem incredible, even if we don't admit it, even if we reject it, the truth is we also have that defect within, and we are projecting it onto our fellowman.

When one comprehends, one proposes to dissolve the element he has discovered. And if one sees our fellowman has this



or that defect, it is certain that in the hidden side, which one does not see—the hidden side of oneself—the defect in question is there.

Therefore, it is lamentable we relate so poorly with people. Unfortunately, if we are poorly related with ourselves, obviously, that is how we will be with others. If we know how to relate correctly with ourselves, we will know how to relate with others, that is obvious. As one advances in this, one realizes how mistakenly he walks along the path of life.

One protests because others are not careful, and he himself is, we believe others are not going well because they are not careful, one believes he is careful, and is bothered by someone else because he is not.

If one observes in detail, one will see he is not careful; that defect one sees in another, he has in excess in himself, in the unknown side of himself.

It could happen—and it is true, it happens—that the one who believes he is very careful is not as careful as he thinks, and there is disorder within him he ignores, does not accept, and does not believe or even understand.

It is worthwhile to know that unknown side of oneself. When one truly projects the light of the consciousness on that unknown side of himself, he totally changes.

When one discovers he is violent, one learns how to tolerate the violence of others. He would say to himself, “I am violent, so why do I criticize that person who is violent if I am also?” When one comprehends one is unjust with himself, that he has injustice in himself, he learns how to tolerate injustice in others.

It has been said in Gnosis that we should learn to receive with pleasure the unpleasant manifestations of our fellowman, but

it would not be possible to really receive with pleasure the unpleasant manifestations of others if one does not accept one's own unpleasant manifestations, if one does not know them. And to know them, one must project a ray of light onto that dark side of himself. Obviously, on that side one cannot see there truly are all the unpleasant actions one has and projects onto others. Therefore, when one knows one's own unpleasant manifestations, one learns to tolerate the unpleasant manifestations of his fellowman.

Obviously, to crystallize the Cosmic Christ in oneself, one inevitably needs to learn to receive with pleasure the unpleasant manifestations of others. By doing this, little by little, one will crystallize the Lord of Perfection within oneself. Therefore, it's necessary to understand the Lord of Perfection only crystallizes within us through the Holy Denial.

There are three important forces within us. The first one is the Holy Affirmation, the second is the Holy Denial, and the third is the Holy Reconciliation.

For example, to crystallize the Holy Reconciliation—the third force, Holy Spirit, neutral force—one needs to transmute the creative energy, and in the end, that marvelous force will crystallize in the superior existential bodies of the Being. To crystallize within oneself the second force—force of the Lord of Perfection, the Blessed one, our Lord the Christ—one inevitably needs to learn to receive with pleasure the unpleasant manifestations of our fellowman. And to crystallize within oneself the first force—the Father, Holy Affirmation—it is necessary to know how to obey the Father on Earth as it is in Heaven.

The Sacred Absolute Sun from which all life emanates wants to crystallize in each of us those three forces of Nature and the Cosmos: Holy Affirmation, Holy Denial, and Holy Reconciliation.

Becoming more specific on the matter of the Holy Denial once again—that is to say, the Christ—we need to deny ourselves, I repeat, learn to receive with pleasure the unpleasant manifestations of our fellowman. But how could it be possible for us to receive with pleasure the unpleasant manifestations of our fellowman if one does not first know one's own unpleasant manifestations? If for example, we have anger—and we know we have it—if we become conscious that we throw tantrums, are temperamental, irritable, irate, furious, well clearly, being quite conscious of that, we'll tend to forgive those same errors in others, and as a result we'll relate better with our fellowman.

If we are full of envy, and recognize we have it, that we carry it in the hidden side of our psychological moon, we learn to forgive the unpleasant manifestations of envy as they exist in others.

If we are full of pride, if we know we have it, if we know we are arrogant, that we are conceited, and recognize that we are, we learn to see the arrogant person with more comprehension. We no longer dare to criticize him, we know we have the same defects within.

If a man feels he is honest, if he feels incapable of lying, it suddenly happens that somebody offends him by calling him a liar. Obviously, if he has accepted that in the hidden side of his psychological moon, the side he does not see, in the hidden side of himself, lying still exists unconsciously, he will not feel offended when somebody calls him a liar, and he will know how to be tolerant with others.

Many may believe themselves to be very liberal in their behavior, very just. However, if somebody suddenly says to them that they are not so liberal and just, they might feel offended because they feel they are liberal and just. But if they have previously learned to project their consciousness onto the hidden face of

themselves, onto that hidden side that is never seen, they will recognize on their own, directly, that they are not as just or liberal as they thought, and that deep inside there is injustice and intolerance, etc. In that sense, if somebody tried to offend them, they would not be offended because they know they are being told the truth.

So then, it is very important to see that hidden side of oneself, the side that is not seen, the side in which criticism and censure exist. Is there something within us that censures, something that criticizes? In the hidden part of ourselves, censure exists, criticism exists. Why do we censure others, why do we criticize them? What is it that we are criticizing in others, this or that defect? Let's be sincere, let's look inside ourselves, let's self-explore, let's illuminate that hidden side of our psyche, the part that is not seen, and we will see that deep within ourselves we have the defects we criticize in others. Therefore, when that happens, we will stop criticizing. Censorship and criticism are precisely due to lack of comprehension. What is it we censure in others? What is it we criticize in others? Well, yes, our own defects are what we are criticizing because we project them.

It is sad to know we project our psychological defects onto others; it is sad to know we don't know how to see ourselves as we really are, that we see others as we are; this is something we must understand. We all have the tendency to believe we are perfect. It has never occurred to us to look at that side of the moon, of our psychological moon, the side that is never, ever seen.

The time has arrived to seriously self-explore to truly know ourselves; when one truly illuminates the hidden side of oneself, the invisible side one has within, one can discover with horror the psychological factors that he in no way would accept he has, factors that one would immediately reject, factors that one wouldn't believe he has.

If, for example, an honest man is called a thief, that is an offense. Why should an honest man feel offended if he is called a thief? The ego immediately has the tendency to reply because he has been wrongly judged; furthermore, the offended could appeal to violence to try to justify himself. The very fact that an honest man could feel offended when he is called a thief shows he is not honest. Therein lies the crux of the matter.

If he were really honest, he would not feel offended even when called a thief. If he gets offended, he is not honest. If that man, for example, would illuminate with the light of his own consciousness the part of himself that is not seen, the occult part of his psychological moon, with horror he would discover what he didn't want to accept; he would discover "I's" of stealing and theft. How horrendous! It is impossible! But that is the way it is. Within us are factors we do not remotely suspect, that we reject, that in no way do we accept, and that horrify us. Nonetheless, deep down we have them. It's horrendous but that's the way it is!

I, myself, when I was working in the dissolution of the "I" in the world of natural causes, I was amazed. I never thought I had within me "I's" of stealing, and I found a legion of thieving "I's". "Impossible!" I said, "I never stole from anyone, not even five cents. How could it be possible that 'I's' of stealing appear within me?" Well, impossible or not, even if I rejected them, there they were, like it or not, there they were.

Let me point out that in everyday life somebody could leave a treasure of pure gold here in this place, and I would not take even a single coin (although it has been said in front of the open ark even the most righteous sin). But I am sure in that sense I would not fail, even if someone leaves gold dust for me, I would not take even a milligram of that gold. However, with pain I discovered that deep inside there existed "I's" of stealing.

When I was observing them with the sense of psychological self-observation I saw them fleeing like the thief that steals and runs away horrified; horrible faces of thieves. Yes, I felt horrified about myself but I do not feel ashamed of confessing it because if I didn't confess it, it would be a signal that those "I's" were still alive within me. The hypocrite has the tendency to hide his own defects. So then, I do not mind at all confessing that I had those kinds of "I's". Even living an honest life, I had them. Even paying other people's debts, I had them. What did I have to do? Disintegrate them, reduce them to cosmic dust, and that produced horror in me.

Yes, brethren, inside us, in one's interior, in the hidden side that one does not see about oneself, one has unspeakable, indescribable monstrosities. Somebody who washes his hands says, "I am a good man, I do not steal from anyone, not even five cents, I have done so many charitable deeds, I am a good husband, a good father, a good son, I do not kill, I do not steal, I do not take another man's wife, therefore I am a saint ..." Those who speak in that way are likely candidates for the abyss and the second death; they are lost cases. None of us should think of ourselves as a saint because in the hidden side of oneself, in that unseen face, one carries unspeakable, horrible monstrosities he does not even remotely suspect. Unfortunately, as I have told you, people only live in a small part of themselves. They do not see the total picture; they only see a small corner of it. Each person has created a portrait of themselves, the portrait of an honorable man, the portrait of a virtuous lady even though she might not be, the portrait of a charitable gentlemen, etc.

One has conditioned his existence according to that portrait, and from that portrait one acts and reacts incessantly. All one's wretchedness, criticisms, and censorships are there but one believes he is perfect. It is worthwhile to reflect a little about all these things, about that hidden side of oneself, and have

the courage to see it. Everybody suspects it but no one dares to truly see that hidden side of oneself face to face, where precisely those factors that cause discord in the world, where censorship and criticism are, where violence is, where envy is, etc.

Envy, for example, has become the axis of this civilization, the basis of action. How lamentable that is. If somebody has a small car and suddenly sees another person passing by in a more beautiful car, a brand-new car, he says, "Man, I want to improve a little, I am going to see how I can get a better car." But it does not occur to him to know why he wishes for a better car. Many times it can happen that the car he is using is serving its purpose. Then why does he wish for a better one? It's simply due to envy. That envy in the hidden face that can't be seen, the hidden face of our psychological moon, is there.

Obviously, I repeat, envy has become the secret spring of action, and that is really lamentable. As we progress in psychological self-exploration we'll become more and more conscious of ourselves, and that is the best. The time has come to understand we carry within us the errors we see in others.

The time has come to understand that if we do not know that hidden side of ourselves, we will have a wrong relationship with our fellowman. It's necessary to learn to better relate with ourselves to have a better relationship with others. How can we relate well with others when we don't even know how to relate correctly with ourselves?

I repeat, not only should we think about the physical moon but also about the psychological moon we carry within, which is more interesting. That is where other terribly monstrous "I's" are; they are in that hidden side we don't see. Those visions Dante saw in his Divine Comedy, claws, horrible wings, teeth, hooves, monsters, and monstrosities, exist in that hidden side of ourselves, in that side we do not see.

In the work on ourselves there are very difficult steps. It happens that when we work on ourselves, we obviously change. If we change, we are misunderstood by our fellowman. It happens that our fellowman does not want to change; they live trapped in time, they are the result of many yesterdays, and if we change, they holler, and protest and judge us mistakenly. This is something the Gnostic student should know.

Many moral codes have been written in the world, but what is a moral? Would it perhaps be useful for the dissolution of the "I"? Could it illuminate that dark side of oneself, that unseen side? Can it lead us to sanctification, or what? No, none of that. Morals are the daughter of customs, of place and era. What is moral in one place is immoral in another; what was moral in a certain era no longer is in another time. So, what do you think? What is "moral" really?

To kill one's own father when he was very old and unable to take care of himself was right in ancient China. What would we say here now of a man who kills his father? Patricide. Right? So then, morals themselves are slaves of place, customs, and the era, I repeat. Then of what use are the moral codes that have been written in the world? Of what use are those brilliant codes? Can they dissolve the "I"? Can they illuminate the hidden face of our psychological moon? Not at all! They are not useful. In this path of the dissolution of the "I", we can appear immoral at first glance. What kind of morals do we need to follow? Which, if the moral codes are useless? Then what?

There is a class of ethics you don't know; some who are in the Himalayas know it. I'm referring to the type of upright conduct that comes from nature. One day the Tibetans condensed those ethics into *The Paramitas*. It is a shame *The Paramitas* have not been translated into a Western language. I have tried to find them, and I have not found them. That class of ethics is real, but



who can understand them? Maybe you would understand them, maybe you wouldn't.

If you change, it could happen that people will turn against you. If one of you changes, it could happen that all the brothers here will qualify you wrongly, they could point you out to be immoral, evil, "Look what he's done, look at what he's doing!" That is to say, censorship appears, and it is because people want the initiate to remain trapped in the past. In no way do they want the initiate changing, developing something new. When the initiate changes, he is misunderstood and judged mistakenly.

So then, the ego is time, and the ego of others cannot tolerate somebody breaking away from time, in no way is he forgiven. I was kicked out from my own parents' home because I resolved to change.

They tormented me a lot with their clerical conservatism.<sup>2</sup> The teacher's cane incessantly rained over me, the pulling of ears, the knocks on the head because I did not dominate those teachings, which for them were very fundamental—those things of the ego, which for them was so easy—and were things to be proud of, too.

They kicked me out of my own parents' home, they expelled me from school, and from everywhere. In conclusion, I was a calamity simply because I was changing. I did not want to remain trapped in time, so they lectured me with all types of barbarities, I was condemned as a heretic, as wicked and terrible. They even persecuted me, so as to kill me as enemy number one of orthodox religion. Conclusion, I put myself out of touch, as the saying goes. They were not able to forgive me for breaking out of the box.

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<sup>2</sup> Translator's note: "Clerical conservatism" is a loose translation for the word the Master uses here, "mochismo," "mochismo," or "mochos" was a term used in Mexico in the mid-nineteenth century to describe the followers of Antonio López de Santa Anna, who was nicknamed "El Mocho." Santa Anna's followers, the "mochos" who put him in power more than 10 times, were conservatives, clergy, and senior military factions who sought the protection of their personal interests in Santa Anna.

We are all gathered here, if one of you changes, you can be sure others will criticize you and we are right here in the lumisial. We even want the Master to walk according to certain norms pre-established in time. I am sure you would not look upon me with pleasure if I were to break out of your norms. You have your norms, and if I break out of those norms, then what would happen? You would no longer look upon that favorably. Perhaps you would say, "Look, do you see what he is doing? And he is a Master. Impossible, that's not a Master."

Why? Because I am out of the box, because I didn't want to stay within their norms, because I did not want to remain trapped in time, because I did not want to continue enclosed in their moral codes, since even though it may seem incredible, each one of you follows determined moral codes. Some of you will follow the Ten Commandments that have already been stipulated, and you will not come out from there, even at gun point. Others of you follow norms that have been more or less pre-established by your families in time. Some of you follow some rules of behavior you learned in different pseudo-esoteric and pseudo-occult schools, that you heard from your religious preceptors.

When someone breaks away, when someone does not behave according to those norms established in your minds, for you that person becomes an outrage, and is disgraceful and wicked. Therefore, can you see how hard it is for one to reach the intimate self-realization of the Being? As one psychologically self-observes, he precisely eliminates that unseen hidden face, he knows that within himself there are factors he intimately ignores, and crimes he doesn't even remotely suspect.

As one dissolves those factors, psychological changes that are obviously reflected towards one's fellowman are verified. Those changes are misunderstood by others. In no way can our fellowman accept that someone does not behave according to

the established norms, according to the already written codes, according to the principles to be upheld.

It happens that many times in the work, we have to become immoral. When I say “immoral,” it’s necessary to know how to understand this, to place it in quotes and underline it. I am referring to—I’m not quoting that word in the sense that you understand it, in the negative sense—I only want to clarify that I cite this word in its edifying or dignifying sense, in its positive, constructive sense, in the sense that there is the need to avoid expired codes of a certain morality that do not have a solid base.

Well, dear brethren, we are reaching the conclusion that the path tends to be difficult, the path is narrow and straight. On either side there are horrendous abysses, marvelous ascensions, and horrible descents.

There are many paths, some of them lead one to dominion of determined zones of the universe, that is to say in fact, to becoming a deity or cosmocrator, speaking this time in the Hindustani sense.

Other paths lead to determined paradises; others bring us once again to the sufferings of the Earth, and others to the abyss and the second death. There are paths that escape from the central path with marvelous appearances of sanctity, but they lead us to the abyss and death. It’s hard not to get lost; what’s normal is to get lost many times because of abiding an established moral code in which one gets lost, falling into the abyss of perdition.

Then what, what do we have to do? Psychologically observe ourselves incessantly, and before criticizing others, criticize ourselves. And before being violent with others, self-explore to know our own violence, violence carried within ourselves even if we think we do not carry it.

If people could live more consciously, everything would be different. Unfortunately, as we have repeated so many times tonight, we have created many portraits of ourselves because we only live in a small part of ourselves. When we project our consciousness onto that part we don't see, those portraits cease to be nourished, and are reduced to cosmic dust. Then everything changes. We need to change. How small and deformed are the portraits we've created of ourselves, how wretched are these portraits and how far from what we really are; it's unfortunate.

I was thinking out loud here, and you are forming part of my own reflections. How wretched we are, nevertheless, we do not even remotely suspect we are wretched, that we carry this wretchedness in the hidden side of ourselves.

Sometimes we think if these Gnostic esoteric groups could function better, we would be happier. It seems like we demand an ideal world in order to work. If we could go to the mountains or to the deepest valleys, we would think we would do better. But what good would it do to lock ourselves in a cave, when inside we carry all those factors that produce envy, lust, hatred, etc., etc., etc.? Those present here are not gentle lambs because the only one who is perfect is the Father; we are not perfect, that is obvious.

Here I see a small group of brethren gathered together. Are those present sure of precisely constituting a fraternity of love and beauty? Has anybody here presently ever criticized someone? And when you are in the middle of a meeting, are all of you sure you've treated each other with an unseen love? Have you never argued among yourselves? Each of you, how do you see one another? I think you don't see each other very well.

Here you all are gathered like little saints, yes, that's the way it is, but deep inside you all know there is envy, dispute, hatred, unwholesome critique, etc., etc., etc., and you know it. Yes, each

one of you sees faults in others but not in yourselves. It doesn't occur to anybody that the error one sees in others is carried in oneself. That is something no one thinks of, very few are the brethren who know how to reflect on these things, few are those who know how to understand. Why would we want something ideal, an ideal world where no one would hate anyone, where everyone would be brothers, where everyone would dedicate themselves solely to knowledge and love? Why? Is there a reason to wish for that? Truly, there is not.

Although this group is a Third Chamber group, it symbolizes or precisely represents life out there, life outside of this chamber. You know that life, the train of life, humanity as a whole, is full of terrible defects.

You know the amorphous multitude that abounds out there is full of anger, greed, lust, envy, pride, laziness, and gluttony, etc., etc., etc. It is not ideal is it? No, it is not. Then this small group, why do we want this small group to be ideal? This small group represents that humanity, those multitudes, those millions of people that exist in the world. Here is this small group with the same faults the multitudes have. Therefore, in this small group there is a marvelous school, there is a formidable gymnasium, as it is with its defects, just as they are. This is a magnificent psychological gymnasium.

Did one brother say something to another brother? Well, the one who said something, instead of saying it, should have investigated himself to see that hidden part of himself, that unseen part, to find out why he said it. Why did he censure his fellowman? Did one sister say something about another sister? Well, instead of criticizing that sister, explore yourself to see that unseen part of the moon. Then for sure, the error you are seeing in the other sister, you surely carry in that hidden part, in that unseen part. If we know how to take advantage of them—specifically,

others' psychological defects—if instead of criticizing, we take advantage of them for our own self-discovery, we will have in this small group a marvelous, extraordinary school.

All humanity is represented here in this small group, there is a precious gymnasium needed for self-discovery. We need to take advantage of it. If this small group were made up of perfect people, there would be no need for this group to exist. What for? If everyone reached perfection, why would this group be formed?

This group exists because we are not perfect, that is why it exists. If we were perfect, this group would not exist. Our errors, the errors of all the brothers and sisters combined, are the errors of humanity. Here it is typified, exemplified, this is the representation of humanity. Well then, let's take advantage of this representation. Let's take advantage of this school, and instead of censuring our brothers and sisters, let's censure ourselves. The error we see in others should serve as an illustration for the consciousness, it will allow us to know we have that error in the hidden side we do not see. See how useful an esoteric school, a school of regeneration, is.

This is a school of regeneration, but we are fools when we leave the school and "play hooky" in search of an ideal humanity. Where will we find it, in what part of the world? Impossible, isn't it? There is a divine humanity, yes, but it is not the common humanity. No. I emphatically refer to the Conscious Circle of Solar Humanity, the circle that operates on the superior centers of the Being. That is the only humanity I would call ideal.

But how can we call our neighbor's son ideal? How can we call every Tom, Dick, and Harry ideal? However, they are all necessary. The neighbor's faults can be very useful for us. We can use them as indicators. If I discover that such and such a person is full of

envy, I must be a little reflective. Am I censuring the envy of so-and-so? The fact I'm censuring the envy of so-and-so indicates I have it in the depths of my consciousness, in that part I don't see. Now then, it is necessary to know who is the one censuring. Who is the censurer? Which "I" is criticizing? It is worthwhile for us to do an autopsy so we reduce it to cosmic dust.

Here ends this talk, my dear brethren. Now, if you want to ask questions, you may do so with full liberty.

Q: What can you tell us about the Gorgons?

A: The Gorgons? What do you want to know about the Gorgons? Hasn't Virgil, the Poet of Mantua, talked about that in his Aeneid? Hasn't Dante Alighieri talked about them in the Divine Comedy? What do you want to know about the Gorgons?

Q: What do they symbolize?

A: The Gorgons, with their gorgonic venom, are nothing other than the three furies of which Virgil speaks in his Aeneid. Yes, they are there, yes, I say. The three furies, the three Gorgons are terrible. In Christic esotericism, we could call the first one Judas, the demon of desire, the second one we could call Pilate, the demon of the mind, and the third one we could call Caiaphas, the demon of ill will. Who decapitated them? Perseus, with his flaming sword, he did. Now, what matters is that each of us beheads the three Gorgons we carry within. They belong precisely to that hidden side of ourselves, to that side we don't see. Is there another question, brethren?

Q: While you were mentioning the matter of moral codes, it occurred to me there could exist the danger of us converting Gnosis, the Gnostic teachings, into a moral code, that is, if we do not really comprehend the teachings. That danger could exist, couldn't it?

A: Yes, that's the way it is, and I notice there is a very marked tendency in all brethren of the Gnostic Movement to write moral codes, and everyone has the tendency to want those codes to be respected. Everyone wants to establish moral codes in the Movement, so all brethren adjust to those codes. In the long run, those codes end up being absurd, rancid, and awkward. They become, we could say, bottles within which the mind remains trapped. Then comes failure in the work of the dissolution of ego. It happens that in this work it's necessary to do things that may seem immoral, that sometimes one must refrain from certain norms to which everybody is submitted.

It happens that when one thinks he is doing well, he is doing badly, and sometimes when others think one is doing very poorly is when he is doing better. So, the path is like this. There is a lot of virtue in the wicked, and a lot of evil in the virtuous. There are tremendous dangers, anyone could go down an alley he believes is the correct one, and stray from the real path, leading him to failure.

So then, of what use are moral codes? Of what use are conventional morals for people? It is better that we go according to the wise principles we must find within ourselves here and now. Is there another question?

Q: Master, do we not have commandments here?

A: Well, each person must follow these or those commandments. People have so many things, they have invented so many dogmas through the centuries that if one truly were to pronounce himself against all his norms, the only thing he would risk is being stoned in the public plaza. In all this, what is useful is discernment, self-exploration, psychological self-observation. As one observes oneself, one sees what he wants, and proceeds according to what he needs, with what he must do, with what is



urgent. It is useless for us to follow conventional moral codes, but self-observation is useful, that is what must orient us, seeing ourselves. Seeing ourselves, and seeing ourselves, and to keep seeing and projecting the consciousness time and time again on that hidden side of ourselves, on that unseen side, that is what is of use. The rest? What do the codes say? They are worthless. Let's see, is there another?

Q: Master, we are instructors, and we have to support Gnostic wisdom sometimes in the Bible, for example, that commandment of not committing adultery, and everything that rests upon the Law of Moses. So then, are we to not support ourselves on that, as you have done in many of your works? We agree that codes are of the past, but are these commandments of use, to support our disciples?

A: Those dogmas are of no use, the only thing useful in life is for one to psychologically self-observe. We know well we must transmute our creative energy, not because it is said to not fornicate but simply through psychological self-observation. If one comprehends that if he transmutes his creative energy he can develop the spinal fires and can create the superior existential bodies of the Being, he can transform himself and become a Logos. It is a question of mature, direct knowledge, it is a question of proper observation, etc. That matter of adultery is repugnant, who hasn't said that? That is to say, adultery is really horrible but what is it that one must understand about adultery? Not only does sexual adultery exist, there are other types of adultery: there are people who do not commit adultery sexually but, yes, they adulterate doctrines, there are people who adulterate milk, and give water to harm the stomachs of children, there are people who adulterate the fruits of the earth, all those who graft vegetables, they are adulterers, they are adulterating the fruits of the earth, etc.

There are things in the path of ethics that are surprising, not every case we see in which men who go with other women, and women who go with other men, are adultery.

There are cases of law, there are cases of karma, and people do not know it, people do not even know what is good or bad, they do not understand these things. What is the sleeping person going to know? What can a sleeping person know about what is good and bad? I do not want to say it is recommendable for a husband to betray his wife because that is absurd, it is adultery, neither do I want to say it is recommendable for a wife to betray her husband, that is a crime, that is adultery, but not all cases are adultery, there are karmic cases.

With what I am saying, immature people might say, "Well, I left my wife, and I am going with someone else because it is correct, it is a matter of karma." That tendency always exists, to grab onto the wisdom, and accommodate it in his way, everyone wants to accommodate the doctrine in his own way to justify his crimes. Few are those who know how to be impartial; people are partial by nature, by instinct. The only thing that results from partiality is error. From partiality comes, we could say, lack of consideration for others. When one is partial, he does not know how to relate with others, he sees defects in others, he criticizes others' errors, but it does not occur to him to think he carries that error within, in that part of himself, that part he doesn't see.

We must be a bit more mature, and get rid of so many codes and morals, become revolutionaries fighting for the path of psychological rebellion. The best ethic is to learn how to see oneself; when one sees himself, he knows what he lacks and what he has in excess, and he has a correct inventory. When one does not observe oneself, allowing himself to be guided by rancid codes of awkward morals, he does not know what he lacks nor what he has in excess. He believes he has what he

doesn't have, and he doesn't believe he has what he has. But psychological self-observation is marvelous because it allows one to know what he lacks and what he has in excess. We need to illuminate the unknown depths of ourselves more, as I said to you, so far we've lived in a small fraction of ourselves, in a small part of ourselves, in a portrait of ourselves. We haven't learned how to truly see ourselves just as we are, we need to learn to see ourselves better, to observe ourselves.

Q: Master, I am not referring to those commandments but to the commandments Gnosis has because I don't know them, that is to say, commandments such as the Holy Mother Church has according to Catholic catechism—first, to hear mass every Sunday and on feast days, second, communion as mandated by the Holy Mother Church, third, fasting also as the Holy Mother Church commands, fourth, communion for Easter, and fifth, to pay tithes and offer first fruits to the Holy Mother Church. I thought there were also some commandments like this here, which I don't know. Or maybe there aren't any. That is what I am referring to.

A: Well, there may be some commandments in Gnosis but what could also happen is those commandments might not be properly comprehended and they can become cold norms within which the mind falls trapped, and then comes stagnation. It is necessary to get rid of those types of stagnation and learn to see ourselves just as we are. Only through that path can we truly march towards the final liberation. One needs a good sense of judgment, a good sense of discernment, and to never ever forget psychological self-observation; to always self-observe is best. Is there another question, brethren? Brother, speak freely.

Q: When one does not comprehend something, it becomes a code due to one's own insufficient comprehension, thus one can illustrate the Gospel case in which the Jews criticized Jesus

because he healed on Saturdays (then, the law said you had to rest on Saturday, and they criticized him for doing wrong), they lived according to the law but they did not comprehend it.

A: They lived according to the law but they did not comprehend it. Jesus did things that seemed immoral, healing on Saturday when it was prohibited on Saturday. He was not interested in those codes, the Great Master was interested in love, healing the sick, Saturday or Monday or any day, but healing because it is absurd and unjust to be able to heal a sick person and to not do it, that would have been more unjust. Unfortunately, people do not know how to see the path as it should be seen. People want the initiate to go along according to established norms. If someone violates norms, that person is mistakenly criticized. That's how people are, that's why people remain petrified in time.

*Samael Aun Weor*

22

## Universal Sound



In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. Through him all things were made; without him nothing was made that has been made. In him was life, and that life was the light of all mankind. The light shines in the darkness, and the darkness has not comprehended it.

*Gospel of John*



## Universal Sound

### **Absolute Abstract Space**

Absolute Abstract Space is the *causa causorum* of everything that is, has been, and will be.

Profound and joyful space is certainly the incomprehensible Seity, the ineffable mystical root of the seven cosmoses, the mysterious origin of everything we know as spirit, matter, universes, suns, worlds, etc.

“That,” the divine, the space of happiness, is a tremendous reality beyond the universe and the Gods.

“That” has no dimension at all, and in truth, it is what is, what always has been, and what will always be. It is the life that intensely palpitates within each atom and within each sun.

Let us speak now about the Great Ocean of the Spirit. How can we define it? Certainly, He is Brahma, the first differentiation or modification of “That” before whom the Gods and men tremble.

“That”; is it Spirit? In truth, I tell you it is not. “That”; is it matter? Truly, I tell you it is not.

“That” is the root of Spirit and Matter yet it is neither one nor the other. “That” transcends the laws of number, measure, and

weight, side by side, quantity, quality, in front, behind, above, below, etc.

“That” is that which has reality beyond thought, word, and action. “That” is not of time. It is beyond silence and sound and the ears that perceive it.

“That” is the immutable within profound, divine abstraction, light that has never been created by any God or by any man, “That” which has no name.

Brahma is Spirit but “That” is not Spirit. The Absolute, the Unmanifested is uncreated light.

Where was the raw matter of the Great Work? It is evident it was in repose before the dawn of creation in the profound bosom of Absolute Abstract Space.

That primordial matter truly becomes the soul of the unique one, the living noumenon<sup>3</sup> of any substance, undifferentiated cosmic matter.

Ancient wisdom says that Brahma, the Father, the Ocean of Universal Spirit of Life, upon the arrival of the Great Night (that which the Hindustani call Pralaya or dissolution of the universe), submerges Himself within the Absolute Abstract Space for seven eternities.

Space is filled with universes; thus, while some systems of worlds are coming out from their profound night, others are arriving at their sunset. Here cradles, and over there sepulchres.

What existed before the dawn of this Great Day in which we live, move, and have our Being? The *Rig Veda* answers by saying:

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<sup>3</sup> A term coined by Immanuel Kant, to refer to the thing-in-itself, instead of how the thing appears to an observer.



*“There was neither existence nor non-existence then;  
The resplendent sky did not exist,  
Nor the immense firmament outstretched above.  
What covered everything? What sheltered? What concealed?  
Was there an unfathomable abyss of water?  
There was neither death nor immortality then.  
There were no boundaries between night and day.  
Only the ONE breathed, breathless, by its own impulse,  
Other than IT there has been nothing since,  
Darkness reigned and in the beginning all was veiled  
In profound obscurity, an ocean without light;  
The Germ that until then had been hidden in its covering,  
Sprouted forth one nature from the fervent heat.  
Who knows the secret? Who has revealed it?  
From where, from where has this multiform creation sprung?  
The Gods themselves came into existence afterwards.  
Who knows from where this great creation came?  
From where yonder has this immense creation come?  
Perhaps it was created by its own will, or perhaps it was not,  
The most elevated seer, in the highest heavens,  
He knows it, or perhaps even, He knows it not.  
Contemplating eternity...  
Before the foundations of the earth were laid,  
Thou were. And when the subterranean flame  
Shall burst out of its prison and devour the form,  
Thou shall still be as thou were before,  
Without undergoing any change, when time shall be no more.  
Oh! Infinite intelligence, divine Eternity.”*

## The Law of Three and The Law of Seven

Our Gnostic students should never forget the three forces called Father, Son, and the Holy Spirit. These three forces constitute the Sacred Triamazikamno, which are the Holy Affirming, Holy Denying, and Holy Reconciling; the Holy God, Firm Saint, and Immortal Saint.

In electricity, they are the positive and negative poles, and the neutral force. Without the convergence of these three principles, creation would be impossible.

In Gnostic esoteric science, the three independent forces have the following names: Surp-Otheos, Surp-Skiros, Surp-Athanatos.

- **Surp-Otheos:** Positive, affirmative, driving force
- **Surp-Skiros:** Negative, receptive, passive resistive force
- **Surp-Athanatos:** Neutralizing, reconciling, liberating force

These three forces in the Ray of Creation seem to be three wills, three consciousnesses, and three unities. Each one of these three forces contains in itself all the possibilities of the three. Yet in their points of conjunction, each one of the forces only manifests its principle: positive, negative, or neutral.

It is very interesting to see the three forces in action; they separate, they withdraw, and later they meet again in order to form new trinities that originate new worlds, new creations.

In the Absolute, the three forces are the only Logos, which is the Army of the Word within the Great Unity of Life free in its movement.

The creative process of the Sacred Common Cosmic Triamazikamno is initiated with the sexual wedlock of the Word because in the beginning was the Word, and the Word was with

God, and the Word was God. Through Him all things were made, and without Him nothing was made that has been made.

The Law of Three is the Law of the Three Forces of Creation. These laws establish that the three forces must enter into every manifestation. It is essential to clearly comprehend that there is a law of order as well as a law of creation. The creative forces cannot work unless they create according to a certain order and this order of manifestation or order of creation is found governed by the Law of Seven. Creation is determined in order, and is ordered in a certain direction. The Law of Seven is applied to the order of the manifestation of creation.

In accordance with the Sacred Law of the Heptaparaparshinock (Law of Seven), seven temples were established in the chaos for the construction of this solar system.

In accordance with the Sacred Law of the Triamazikamno (Law of Three), the Elohim (divine intelligent principles of creation) divided themselves into three groups within each temple in order to sing according to the Liturgy of Fire.

The work of fecundating the prakriti, that is to say, the chaos, the Cosmic Mother, the Great Womb, is always the work of the very Sacred Theomertmalogos, the Third Force.

Within each temple the three groups organized themselves in the following manner: first, a priest; second, a priestess; third, a neutral group of Elohim.

If we keep in mind that the Elohim are androgynous, it is clear they had to polarize themselves at will into a masculine, feminine, or neutral form, in accordance with the Sacred Common Cosmic Triamazikamno.

The priest and the priestess before the altar, and in the lower level of the temple were the androgynous choir of the Elohim.

The rituals of fire were sung, and the sexual wedlock of the word made fecund the Great Womb of the Chaos and the universe was born.

The angels create with the power of the Word. The larynx is a womb where the Word gestates. We should awaken consciousness in the Word, in the creative larynx, so that one-day we can also pronounce the luminous and spermatic fiat of the first instant. The consciousness sleeps in our larynx. We are unconscious with the Word. We need to become completely conscious of the Word.

It is said that silence is golden. We say that there are criminal silences. It is just as bad to speak when one should remain silent, as to remain silent when one should speak.

## **The Power of the Word**

The illustrious ignoramuses, who abound so much in this century, suppose that our mantras are words without any value, and that their energy is lost in space. They ignore the internal value of words. They do not know the essence of the word, and so they laugh at our mantras.

In every word there is an internal and an external value. The essence or principal substance of the word is precisely its internal value. The internal element of the word cannot be found inside our three-dimensional space. The internal element of the word must be searched for in superior space, in dimensions superior to ours. Our space appears before us only as a part of total space. That is how we reach the conclusion that we do not know all of space. The only thing we know is that small portion that can be measured in terms of length, width, and height.

The internal element of the word is processed geometrically in the superior dimensions of space.

Scientists know nothing about the fourth dimension of matter in space. They do not know anything about the spatial type of hyper-geometry of the fourth dimension. To define space as a form of matter in the universe endures the gravest conceptual deficiency, this is to introduce the concept of matter, which is to say, the unknown, because in reality matter continues to be the unknown.

All attempts to physically define matter only lead to a dead end street.  $X \text{ equals } Y$ ,  $Y \text{ equals } X$ . This is the dead end street of physicists.

Psychological definitions of matter also lead to the same dead end street. A sage said, *"Matter, like force, does not give us any difficulty. We understand all that refers to it, for that good reason we invented it. When we speak of matter, we think of sensible objects. What we find difficult to work with is dealing with the mental changes of concrete but complicated facts."*

*"Strictly speaking, matter exists only as a concept. To tell the truth, the character of matter, even when speaking of it as a mere concept, is not so obvious in that the majority of people are incapable of stating exactly what they understand by it."* No one really knows what matter is and nevertheless the conservative and reactionary school of materialist positivism is based on this concept.

Even if physicists may not like it, we have to affirm matter and energy are words that are officially accepted in order to designate a large series of complicated facts whose substantial origin are unknown by science. Who has seen matter? Who has seen energy? We see only phenomena. Nobody has seen matter independent of form. No one has seen energy separated from movement. So then, with this it remains demonstrated that matter and energy are only abstract concepts. Nobody sees matter

separate from object, nor energy separate from movement. Matter and energy separated from things and phenomena are a mystery for the human being. The human being is ninety-seven percent subconscious and three percent conscious. The human being dreams with the phenomena of nature, and denominates it as matter, energy, etc. Before the universe existed, before all phenomena existed, the word existed. Truly, the Logos sounds.

At the dawn of life, the Army of the Word, singing in the sacred tongue, celebrated the rituals of fire. The great Word crystallized into geometric figures. The Word produces objective geometric figures. Such figures drawn in the universal mind are filled with cosmic matter and crystallize materially.

A simple example of this can be found in the magneto-phonic tape. This discourse remains recorded on tape. Each letter crystallizes into geometric lines. Afterwards, it is sufficient to make the tape vibrate in the tape recorder for the discourse to be heard again. God geometrizes. The Word takes the shape of geometric figures. The great Word crystallizes into geometric figures that condense through the raw matter of the Great Work, and give origin to all the phenomena of nature.

The world and the consciousness are really the result of the Word. Three-dimensional space is a property of our material perception. When we improve the quality of representations, the quality of perceptions also improves, and we enter into the superior dimensions of space where the three-dimensional world no longer exists and remains only in our memory as a dream.

In reality, the world that appears before our consciousness is merely the mechanics of all those causes combined, which give origin to a defined series of sensations.

Beyond the world and the consciousness is found the principle

cause of all existence. This is the Word. It is the Word who creates worlds. *"In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. Through him all things were made; without him nothing was made that has been made. In him was life, and that life was the light of all mankind. The light shines in the darkness, and the darkness has not comprehended it."* (John 1:1-5)

## **Movement and Sound**

All movement is co-essential to sound. Wherever movement exists, sound exists. The human ear only manages to perceive a limited number of sound vibrations. But above and below these vibrations that the ear registers, there exist multiple sound waves no one manages to perceive. Fish of the sea produce their peculiar sounds. Ants communicate among themselves by means of sounds that are inaudible to our human perception. Sonorous waves act upon water, producing movements of elevation and compression on it. Sonorous waves act upon air to produce concentric movements. Atoms, spinning around their nuclear centers, produce certain sounds imperceptible to man. Fire, air, water, and earth have their particular sonorous notes.

## **The Keynote**

Each flower, each mountain, each river, has its own peculiar note, its synthesis note. In the immense core of infinite space, the ensemble of all sounds produced in the planetary globe produces a synthesis note. Each world has its keynote, and the ensemble of all those keynotes of the infinite form the ineffable orchestration of the starry spaces; it is the infinite resonance of universal harmony. This is the music of the spheres; about which Pythagoras spoke to us.

In ancient China, two initiate twin brothers invented an

instrument. They discovered the universe had 49 notes, and they developed a precious instrument on which many elements entered into activity. Now, all musical instruments are degenerations or involutions of that instrument. They performed experiments. By making that instrument, which had 49 notes, vibrate, they acted over many things. For example, they began by acting over an octave, DO RE MI FA SOL LA SI. They then made a colored ray from a solar prism pass through the musical notes. They learned how to extract positive forms from the solar prism. Another example, they made a determined color from a prism in its positive aspect pass through a piece of bamboo, and that piece of bamboo was immediately tinted with that specific color.

Colors and the Sacred Law of the Heptapapapashinokh (Law of Seven) combine; sounds and colors combine.

The synthesis of the 49 notes of the universe is the Nidio Vanciano Sound; it is the synthesis note of the Earth, and it vibrates in the brain of each one of us.

## **Vibratory Affinity**

If a musician playing an instrument was to hit the keynote of a man, and prolonged that note to its maximum, that man would instantly die. All the cells of the human organism are sustained by sound, by the Word. The atoms of the entire organism vibrate in incessant movement. Everything that is in motion makes a sound, and the Logos sounds! The synthesis note of every atomic movement of the human organism could, by the Law of Vibratory Affinity, instantly kill the human being.

It is said that when Joshua played the trumpet, the walls of Jericho fell. Joshua hit the keynote of those walls. In the army, it is known that when a battalion is going to cross a bridge,



they should break the march so as not to destroy the stability of the bridge with their sonorous rhythm. If a note is played on a piano, and there is another piano nearby, the latter will repeat the same note of the former. This is due to the Law of Vibratory Affinity. Apply this example to the case we mentioned earlier. Really, if the musician was to produce the keynote of a person and prolonged it excessively, by the Law of Vibratory Affinity, the phenomenon of the two pianos would repeat itself in the person's body, and this would mean instant death, in other words, a very intense commotion beyond the resistance of the normal equilibrium of the person's structure.

The universe was formed by sound and the same sound maintains it, conserves it. Sound maintains the stars in their place and the planets in their orbits. The synthesis note of a mountain is what maintains it as it is, it is what makes a flower conserve its geometry and color etc.

## **Mantrams**

Phonetic combinations made with wisdom produce mantrams. Therefore, a mantram is a wise combination of letters whose sounds determine spiritual, psychic, and also physical effects.

Before all the languages of the Tower of Babel were revealed, only one language existed, the Golden Language, a universal language. That language has its perfect cosmic grammar. The letters of that golden language are written in all of nature. Whoever has studied the Nordic runes, and the Hebrew, Chinese, and Tibetan characters, etc., will be able to perceive by intuition that cosmic language with its enigmatic letters.

The Lemurians normally used an alphabet consisting of 300 consonants and 51 vowels, which they knew how to articulate. The word gradually became degenerated, the speaking ability

of the human being became lost as the human being gradually degenerated; and nowadays barely a few vowels and consonants are used in our alphabet. The Chinese language still conserves many sounds of antiquity; the Chinese language is one of the richest languages that exists.

I E O U A M S, the seven fundamental vowels of nature resound in all of creation.

There are mantras for each chakra. With such mantras, occult powers can be awakened. Also, there are a great number of mantras to project in the astral body, or to dominate fire, air, water, and earth, and others by means of which we acquire the capacity to defend ourselves from tenebrous entities that dwell in the abyss, etc.

## **The Sexual-Larynx Relationship**

There exists a very intimate relationship between the sexual glands and the creative larynx. When a boy reaches 14 years of age, his voice is transformed into the voice of a man. This is due to the intimate relationship that exists between the sexual glands and the creative larynx.

The energy of the Third Logos (Holy Spirit) is expressed through the sexual organs and the creative larynx. These are the two instruments through which the powerful creative energy of the Third Logos flows. When one works with sexual magic—the Arcanum A.Z.F.—the inner fire, the sacred serpent is awakened. The ascending flow of the creative energy of the Third Logos within us is living fire. That Pentecostal fire rises along the medullar canal, opening the magnetic centers of occult anatomy, and awakening miraculous powers.

When the sacred fire reaches the creative larynx, a man can create with the power of the Word. In the internal worlds, the

initiate can conceive something mentally and crystallize it with the Word. The Word creates! The universe was created by the Army of the Voice, by the Great Word!

Those who practice sexual magic, those who work with the Arcanum A.Z.F., should Christify the Word. The Word and sex are intimately related; the Word is sexual! When someone works in the Magnum Opus, when that person transmutes his creative energies, he should Christify his language. Since vulgar words, disharmonious words, arrhythmic words, with their vibrations, modify the creative energies, giving them absolutely fatal vibrations.

Divine words, sublime, harmonic, melodious, and perfect words produce sexual transmutations filled with glory.

Our adorable savior of the world Christified his Word by drinking from the chalice of sexuality. The Word is mantric! The Word is sexual!

If we were to speak in the golden tongue, fire, air, water, and earth would obey us. We would be authentic Gods! If we were to speak to a mountain in the sacred language, and we were to order it to disintegrate, the mountain would crumble to pieces in a frightening cataclysm.

## **Deformation of the Word**

The sound of a cannon, its boom, destroys the glass of a window. On the other hand, a soft word calms anger. But a rude, inharmonious word produces anger or melancholy, sadness or hatred. It is said that silence is golden. It is better to say that it is just as bad to speak when one should remain silent, as to remain silent when one should speak.

There are criminal silences; there are infamous words. One

should calculate the results of spoken words with nobility since many times one hurts others with words in an unconscious manner. Words filled with ill-intended double meanings produce fornications in the world of the mind. Angry words engender violence in the world of the cosmic mind. One should never condemn anyone with the word because one should never ever judge anyone. Slander, gossip, and calumny have filled the world with pain and bitterness.

The tongue is the small rudder that guides our ship. The tongue is like a flame capable of producing terrible fires. It can destroy or it can purify.

If we work with the Arcanum A.Z.F. we must comprehend that the creative energies are exposed to all types of modifications. These energies of the libido can be modified into powers of light or darkness. Everything depends on the quality of the words.

## **The Internal Master**

The sacred mysteries of the Logos were known among the Aztecs, Mayans, Egyptians, Indians, Persians, Romans, and Greeks, etc. All the Hebraic paradises are full of “pure rivers of the waters of life” from which milk and honey flow, and of sacred wine and the delight of those who drink from it. Truly, all these sacred rivers, all those waters of life, all those lakes of the temples are symbols of the Christonic Semen, which the human being carries deposited in the seminal vesicles. During the erotic sexual trance, the sacred fire of the Holy Spirit fecundates the waters of life so that the secret master may come forth. Certainly, the internal master is the synthesis note of all the notes—He is the God we carry within! He is the Word.

The moment to vocalize has arrived, to learn how to spell the golden language to awaken the chakras, discs, or magnetic wheels of the astral body. In this manner anyone can see,

hear, and touch the great realities of the superior worlds. It is necessary to take action but intentional, supra-physical action. Everything in the universe lives in incessant movement, and all movement is co-essential to sound. Let us, therefore, dominate sound!

*Samael Aun Weor*



### **Complement**

To the one who knows, the Word gives power;  
no one has pronounced it, no one will pronounce  
it, but only the one who has incarnated it.  
The power of the Word is as absolute as death.

*Proverbs*

Beyond words is music, the silence of the soul.

*Saint Augustine*

## **James**

### ***The Sinners of the Tongue and True Wisdom***

James said that in the same way that putting bits into the mouths of horses controls all their actions, man should thus control his tongue if he wants to be faithful in everything he says. One cannot allow, because of illogic, that a Christian uses his mouth to praise God and at the same time uses it to curse.

Not many of you should become teachers, my fellow believers, because you know that we who teach will be judged more strictly. We all stumble in many ways. Anyone who is never at fault in what they say is perfect, able to keep their whole body in check. When we put bits into the mouths of horses to make them obey us, we can turn the whole animal. Or take ships, as an example. Although they are so large and are driven by strong winds, they are steered by a very small rudder wherever the pilot wants to go. Likewise, the tongue is a small part of the

body but it makes great boasts. Consider that a great forest is set on fire by a small spark. The tongue also is a fire, a world of evil among the parts of the body. It corrupts the whole body, sets the whole course of one's life on fire, and is itself set on fire by hell. All kinds of animals, birds, reptiles, and sea creatures are being tamed and have been tamed by mankind but no human being can tame the tongue. It is a restless evil, full of deadly poison. With the tongue we praise the Lord our Father, and with it we curse human beings, who have been made in God's likeness. Out of the same mouth come praise and cursing. My brothers and sisters, this should not be. Can both fresh water and salt water flow from the same spring? My brothers and sisters, can a fig tree bear olives, or a grapevine bear figs? Neither can a salt spring produce fresh water. Who is wise and experienced among you? Let them show it by their upright conduct, sweetness, and their wisdom. But if you harbor bitter envy and selfish ambition in your hearts, do not boast about it or deny the truth. Such wisdom does not come down from heaven but is earthly, unspiritual, demonic. For where you have envy and selfish ambition, there you find disorder and every evil practice. But the wisdom that comes from heaven is, first of all, pure, then peace-loving, considerate, submissive, full of mercy and good fruit, impartial, and sincere. Peace-makers who sow in peace reap a harvest of righteousness. (James 3: 1-18)

## ***Sacred pranava***

### **THE SACRED OM**

OM is sound.

Sound is vibration.

The name is inseparable from the form.

The form can disappear.

But the Name or Sound remains.

OM is the first vibration of sound.

The world comes from OM.

In Pralaya all sounds are fused in OM.

The quality of Akasha is sound.

From Akasha come the five states  
of Matter (the five elements).

Akasha is infinite.

OM is the word of power.

OM is the sacred monosyllable.

OM is the mystical letter.

OM is the immortal Akshara.

In OM the world reposes.

In OM we live and we have our Being.

In OM we are going to rest.

In OM we encounter our search.

Sing OM rhythmically.

Intone OM in a loud voice.

Beg OM with force.

Repeat OM mentally.

Take force from OM.

Obtain inspiration from OM.

Be absorbed of beatific vision with OM.

Glory to OM.





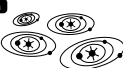




Victory to OM.  
Hosanna to OM.  
Hail OM.  
Adorations to OM.  
Prostrations to OM.  
Devotion to OM.  
Trust in OM.  
Concentrate on OM.  
Meditate on OM.  
OM. OM. OM.  
Oh sweet OM.  
OM is the word of Power.  
OM is the supreme Mantram.  
OM is the symbol of Brahama.  
OM is OM TAT SAT.  
OM is the source of everything.  
OM is the womb of the Vedas.  
OM is the foundation of all languages.  
In OM all the trinities fuse.  
From OM all sounds proceed.  
In OM all objects exist.  
Oh sweet OM.  
Potent Pranava.  
Life of my life.  
Boat to cross this Samsara.  
Herald of the eternal beatitude.  
My redeemer, my savior.  
Guide me and take me to God Father.  
Amen.

*Sri Sarasvati Sivananda*



23

# The Seven Cosmos

Do		1 <sup>st</sup> <b>Protocosmos</b> Protos: first. <b>Spiritual suns.</b> ① Law
Si		2 <sup>nd</sup> <b>Ayocosmos</b> Ayo: guard. <b>Creation.</b> ③ Laws
La		3 <sup>rd</sup> <b>Macrocosmos</b> Makros: large. Each <b>galaxy</b> . Sirius ⑥ Laws
Sol		4 <sup>rd</sup> <b>Deuteroscosmos</b> Deutero: second. Each <b>solar system</b> . Ors ⑫ Laws
Fa		5 <sup>th</sup> <b>Mesocosmos</b> Mesos: middle. Each <b>planet</b> . Earth. Melchisedeck. ②4 Laws
Mi		6 <sup>th</sup> <b>Microcosmos</b> Micros: small. Each <b>human being</b> . ④8 Laws
Re		7 <sup>th</sup> <b>Tritocosmos</b> Tritos: third. <b>Internal worlds.</b> ⑨6 Laws (x2, x3, ..., x9) - 1 <sup>st</sup> dantean circle 864 Laws (96 x 9)

Without music, without the Verb, without the Great Word, the wonderful existence of the Seven Cosmoses would be impossible... DO RE MI FA SOL LA SI, SI LA SOL FA MI RE DO.

The seven notes of the great scale of the creative verb resonate in all that is created, because in the beginning was the Word.

*Samael Aun Weor*



## The Seven Cosmoses

Well friends, we are gathered here again with the purpose of studying the Ray of Creation.

It is urgent, indispensable, not to be delayed, to know clearly and precisely the exact place we occupy in the living Ray of Creation.

Above all, esteemed gentlemen, distinguished ladies, I earnestly beg that you follow my discourse with infinite patience.

I want you to know there are seven cosmoses: first, the Protocosmos; second, the Ayocosmos; third, the Macrocosmos; fourth, the Deuterocosmos; fifth, the Mesocosmos; sixth, the Microcosmos; seventh, the Tritocosmos.

Unquestionably, the first cosmos is formed by multiple, transcendental, divine, spiritual suns.

Much has been spoken about the Sacred Absolute Sun, and obviously every solar system is governed by one of those spiritual suns.

That means our set of worlds possesses its own Sacred Absolute Sun, as do all the other solar systems of the unalterable infinite.

The second order of worlds is really formed by all the millions of suns and planets that travel through space.

The third set of worlds is formed by our galaxy, by this great Milky Way, which has the Sun Sirius as its central cosmic capital.

The fourth order of worlds is represented by our Ors Solar System.

The fifth order corresponds to the planet Earth.

The sixth order is the Microcosmos Man.

The seventh order is in the infernal worlds.

Let's expand on this explanation a bit more. I would like you to understand, ladies and gentlemen, with complete clarity, what the first order of worlds really is—extraordinary spiritual suns sparkling in space with infinite splendor, radiant spheres the astronomers could never perceive through their telescopes.

Now think about what the billions and trillions of worlds and stars are which populate endless space.

Now remember the galaxies, any of them taken separately is certainly a Macrocosmos and ours, the Milky Way, is no exception.

What can we say about the Deuterocosmos? Unquestionably, every solar system, regardless of the galaxy to which it belongs, whether matter or antimatter, is obviously a Deuterocosmos.

In space, planets are as numerous as the sands of the immense sea. Without a doubt, any one of them, every planet, no matter what its cosmic center of gravity may be, is itself a Mesocosmos.

Much has been said about the Microcosmos Man. We emphasize the transcendental idea that every one of us is an authentic and legitimate Microcosmos. However, we are not the only inhabitants of the infinite; clearly there are many inhabited worlds. Any inhabitant of the cosmos or of the cosmoses is an authentic Microcosmos.

Lastly, it is good to know that within every planet exists the submerged mineral kingdom with its own atomic infernos. These infernos are always to be found in the interior of any planetary mass, and in the infra-dimensions of nature, below Euclid's three-dimensional region.

Let it be understood, ladies and gentlemen, that the first order of worlds is completely different from the second, and that each cosmos is absolutely dissimilar, radically distinct.

The first order of worlds is infinitely divine and ineffable; there is not a single mechanical principle in it. It is governed by the One Law.

The second order is unquestionably controlled by the three primary forces, which regulate and direct all cosmic creation.

The third order of worlds, our galaxy or any galaxy of sacred space, is without doubt controlled by six laws.

The fourth order of worlds, our solar system, or any solar system of infinite space, is always controlled by twelve laws.

The fifth order, our Earth, or any planet similar to ours revolving around any sun, is absolutely controlled by twenty-four laws.

The sixth cosmic order, any human organism, is definitively controlled by forty-eight laws. We see this totally proven in the human germinal cell, which is known to be made up of forty-eight chromosomes.

Lastly, the seventh order of worlds is under the total control of ninety-six laws.

I want you to know exactly that the number of laws in the abysmal regions is shockingly multiplied.

It is ostensible that the first Dantean circle is always under the

control of ninety-six laws. In the second circle, however, that amount is duplicated, having 192 laws. It is tripled in the third, and quadrupled in the fourth, such that we can multiply the amount of 96 by 2; by 3; by 4; by 5; by 6; by 7; by 8; by 9, so in the ninth circle, multiplying 96 by 9 gives us 864 laws.

If you reflect deeply on the first cosmos, you will see that the greatest freedom, the most absolute happiness exists there because everything is governed by the One Law.

In the second cosmos, there is still complete happiness due to the fact it is completely controlled by the Three Primary Laws of all creation.

In the third cosmos, however, a mechanical element is now introduced because these three primitive, divine laws, dividing themselves, become six laws. In this, there obviously already exists a certain cosmic automatism. Now it isn't just the three forces working because, when dividing themselves, they have given rise to the merry-go-round of any particular galaxy.

Look at what a solar system is. Clearly, in a solar system the six laws have once again divided themselves to become twelve, increasing the mechanicity, the automatism, the complication, etc.

Now let's look specifically at any planet of the infinite, and most especially at our planet Earth. Obviously, it's more heterogeneous and complicated due to fact the twelve laws of the solar system have become twenty-four.

Now let's look plainly at Microcosmos Man. Let's examine the germinal cell, and we shall find the forty-eight chromosomes, living representation of the forty-eight laws that control our whole body.

Obviously, these forty-eight laws, dividing themselves, give rise to the ninety-six laws of the first Dantean circle.



So, ladies and gentlemen, I want you to comprehend the place we occupy in the Ray of Creation.

Someone once said the word inferno comes from the word infernus, which in Latin means lower region. So, this person emphasized the idea that the place we occupy in the Euclidian three-dimensional region is the inferno because, according to this person, it is the lowest place of the cosmos.

Unfortunately, the person who made that very unusual statement really did not know the Ray of Creation. If he had better information, if he had studied the seven cosmoses, he would have fully realized the lowest place is not this physical world in which we live but the seventh cosmos, situated exactly within the interior of the planet Earth, in the natural infra-dimensions, below Euclid's three-dimensional region.

Q: Venerable Master, after having listened with full attention and patience to the scientific exposition on the Ray of Creation, we have observed that when you refer to the first order or Protocosmos, you mention that its movement, its life, corresponds to the first law, where absolute freedom reigns. We have been told, quoting the words of the Great Kabir Jesus, *"...know the truth, and the truth shall make you free."* Should we understand all of this to mean, following the Law of Analogies and Correspondences, that for us men who move and have our Being in the sixth order of worlds, in our Microcosmos, that for us to experience the truth, and therefore to be completely free, we should strive to become inhabitants of those worlds governed by the One Law?

A: I will answer the question asked by the gentleman with great pleasure. Distinguished ladies and gentlemen, it is crucial to comprehend that the greater the number of laws, the greater the degree of mechanicity and pain; the lesser the number of laws, the lesser the degree of mechanicity and pain.

Unquestionably, in the Sacred Solar Absolute, in the central spiritual sun of this solar system in which we live, move, and have our Being, there is no mechanicity of any type and, therefore, it is obvious the most complete bliss reigns there.

Clearly, we must struggle tirelessly to free ourselves from the 48, 24, 12, 6, and 3 laws, to really return to the Sacred Absolute Sun of our solar system.

Q: Master, from what you have previously explained, it can be deduced that the worlds with a greater number of laws are more mechanical and, therefore logically, more dense and material. Does this mean the infra-dimensional or infernal worlds will cause greater suffering, and that's why they are called the regions of hardship and punishment?

A: This question from the audience seems to me to be quite interesting, and of course I very gladly hasten to answer it.

Distinguished gentleman, I want you to know and for everyone to understand that the greater the number of laws, the greater the degree of mechanicity and pain.

The 96 laws of the first infernal region are terribly painful, however, as that number of laws become multiplied in each of these infra-dimensional regions, the pain, mechanicity, materiality, and weeping are also multiplied.

Q: Venerable Master, we have observed that you spoke to us previously about the nine concentric circles in the region of the infra-dimensional regions, which correspond to the nine circles of the supra-dimensions of the cosmos, however, when referring to the Ray of Creation, you have only listed and explained seven cosmoses. Is there some inconsistency in this?

A: Honorable sir, it is indispensable that you make a clear differentiation between the seven cosmoses, the nine heavens,

and the nine Dantean circles of the natural infra-dimensions.

Obviously, the nine heavens are related, as we have already said, with the nine submerged regions below the Earth's crust. This is what Enoch saw in a state of ecstasy on Mount Moriah, the place where he would later build a subterranean temple with nine interior floors to allegorize the transcendental realism of his vision.

Unquestionably, the nine heavens are fully materialized in the spheres of the Moon, Mercury, Venus, the Sun, Mars, Jupiter, Saturn, Uranus, and Neptune. Clearly, all these heavens correspond to the Deuterocosmos.

Does this clarify in your mind the fact that the seven cosmoses are not the nine heavens?

Q: Master, when you tell us that as we descend into a greater number of laws—from the first cosmos to the infernal regions—the mechanicity, automatism, and materiality become greater and greater, it makes us think that at the same time as we move further away from the three primary laws, we separate ourselves from the direct will of the Father, and so we are left to our own miserable fortunes. Is this the case?

A: Distinguished gentleman, honorable ladies who listen to me in this audience, I want you to know clearly and precisely that beyond this set of worlds that forms our solar system, the Sacred Solar Absolute shines gloriously.

Indubitably, the unalterable happiness of the eternal living God exists in the central spiritual sun governed by the One Law. Unfortunately, as we move farther and farther away from the Sacred Solar Absolute, we enter worlds that are more and more complicated, where automatism, mechanicity, and pain are introduced.

Obviously, in the cosmos of three laws, the bliss is incomparable because the materiality is less. In that region, any atom merely possesses in its interior nature three atoms of the Absolute.

How different the third cosmos is. The materiality increases there because any of its atoms possesses six atoms of the Absolute in its interior.

Let's enter the fourth cosmos. There we find that matter is denser due to the concrete fact that any one of its atoms possesses in itself twelve atoms of the Absolute.

Let's be a bit more particular; if we carefully examine the planet Earth, we shall see that any one of its atoms possesses in its innermost nature 24 atoms of the Absolute.

Carefully specifying, let us study any atom of the human organism in detail, and we will perceive within it, by means of divine clairvoyance, 48 atoms of the Absolute.

Let us descend some more, and enter the kingdom of the crudest materiality. In the infernal worlds, below the crust of the planet on which we live, we shall discover that in the first infra-dimensional zone the density increases frightfully because any inhuman atom there possesses in its innermost nature 96 atoms of the Absolute.

In the second infernal zone, every atom has 192 atoms; in the third, every atom possesses in its interior 288 atoms of the Absolute, etc., etc., thus increasing the materiality in a dreadful and terrifying way.

As we sink into more and more complex laws, we obviously become progressively independent of the will of the Absolute, and we fall into the mechanical complication of this whole great nature. If we want to reconquer freedom, we must

free ourselves from so much mechanization, from so many laws, and return to the Father.

Q: Dear Master, if the divine will is not done in Microcosmos Man, why is it said that not even a leaf of a tree falls without the will of God?

A: Distinguished gentleman, in the Sacred Solar Absolute, as we have already said, only the One Law governs. In the cosmos of three laws, the will of the Father is still done because everything is governed by the three fundamental laws. However, in the world of six laws, beyond all doubt, there already exists a mechanicity that in a certain sense makes it independent of the will of the Absolute. Now, think of the worlds of 24, 48, and 96 laws.

Obviously, in those orders of worlds, the mechanicity is multiplied independently of the Sacred Solar Absolute. This, of course, might lead us to say that the Father is left out of all creation; nevertheless, it is good you all know that all mechanicity has been previously calculated by the Sacred Absolute Sun since the different orders of laws and the diverse mechanical processes could not exist if the Father had not so decreed it.

This universe is a whole within the intelligence of the Sacred Solar Absolute, and these phenomena are successively crystallized little by little. Understood?

Q: Venerable Master, could you tell us the reason why seven is linked to the laws of creation, the human organism, and the worlds? Is it a tradition or is it really a law?

A: The question that the gentleman asks deserves an immediate answer. I want all of you, ladies and gentlemen, to comprehend with total and complete clarity what the Laws of Three and Seven are. It is urgent for you to know that the Cosmocrators—the creators of this universe in which we live, move, and have our Being—each under the direction of his particular cosmic Divine

Mother Kundalini, worked in the dawn of creation, developing in space the Laws of Three and Seven so that everything would have life in abundance; only in this way could our world exist. In no way should it seem unusual to us that every cosmic natural process is developed according to the Laws of Three and Seven. In no way should it seem unusual to us that such laws correlate in the infinitely small and in the infinitely large, in the Microcosmos and in the Macrocosmos, in all that is, in all that has been, and in all that will be.

Let's think for a moment of the seven chakras of the spine, the seven main planets of the solar system, the seven rounds about which ancient and modern Theosophy speaks, the seven human races, etc., etc., etc.

All these gigantic septenary processes, every septenary manifestation of life, always has as its foundation the three primary forces: positive, negative, and neutral. Understood?

Q: Master, why is it that when you speak about the creation of worlds, beings, or galaxies you express yourself using terms such as, "it's clear," "it's indubitable," "it's obvious," "it's natural," etc.? What is your basis for speaking with such certainty?

A: I see in the audience someone has asked quite an interesting question, and I am happy to answer him.

Ladies and gentlemen, I want you to know concretely, clearly, and definitely, that there are two kinds of thought; the first we shall name subjective, the second we shall call objective.

Unquestionably, the first has external sensory perceptions as its foundation. The second is different and is only processed in accordance with the innermost experiences of the consciousness.

Obviously, what's behind the terms quoted by the gentleman

are certainly diverse functions of my own consciousness. I use such terms of speech as specific vehicles of the contents of my concepts.

In other words, I place a certain emphasis on telling the gentleman and the audience listening to me the following: I would never use the words quoted by the gentleman if I had not previously verified with my conscious powers, with my transcendental cognitive faculties, the truth of everything I am affirming. I like to use precise terms with the purpose of making exact ideas known, that is all.

Q: Venerable Master, you mentioned the dawn of creation in your previous explanation. Could you explain to us in which age that operation took place and who did that work?

A: Distinguished gentleman, in eternity there is no time. I want everyone who has come to our talk tonight to comprehend perfectly that time does not have a real basis, it doesn't have an authentic, legitimate origin.

Certainly, and in the name of truth, I must tell you that time is something merely subjective, which does not possess an objective, concrete, and exact reality.

What really exists is a succession of phenomena. The sun rises and we exclaim, "It's six o'clock in the morning!" It sets and we say, "It is six o'clock in the evening, twelve hours have elapsed." But in what part of the cosmos can we find those hours, that time? Can we perhaps take hold of it with our hand, and place it on a laboratory table? What color is that time? What metal or substance is it made of? Let us reflect, gentlemen, let us reflect a bit. It is the mind that invents time because what truly exists objectively is the succession of natural phenomena. Unfortunately, we made the mistake of putting time to every cosmic movement.

Between the rising and the setting of the sun we set our beloved hours, we invent them, we register them to the movement of the celestial bodies, but they are a fantasy of the mind.

Cosmic phenomena come one after another within the eternal instant of the Great Life in movement. In the Sacred Absolute Sun, our universe exists as an integral, uni-total, and complete whole. Within it, all cosmic changes are processed in an eternal moment, within an instant that has no limits.

It is clear and manifest that when the different successive phenomena of this universe crystallize, unfortunately, the concept of time then comes to our mind. That subjective concept is always placed between one phenomenon and the next.

Really, the Solar Logos, the Demiurge Architect of the Universe, is the true author of this whole creation. However, we cannot give a date to his work, to his cosmogenesis, because this is something that is far beyond anything merely intellectual, and time is an illusion of the mind. The Inferno or the infernal worlds have existed throughout all of eternity; let's remember that passage of Dante's in his *Divine Comedy*:

Through me the way to the city of woe,  
Through me the way to everlasting pain,  
Through me the way among the lost.  
Justice moved my maker on high.  
Divine power made me, Wisdom supreme, and  
Primal love.  
Before me nothing was but things eternal, and  
eternal I endure.  
Abandon all hope, you who enter here!

Q: Venerable Master, according to what I have been able to observe, Master G. places the world of 96 laws on the Moon. On the other hand, you state that this region is found below the



epidermis of the planetary organism in which we live. Can you explain the reason for this difference in concepts?

A: Honorable sir, I hasten to answer your question. Certainly, Master G. thinks that the Ray of Creation ends on the Moon, and I emphatically affirm that it concludes in the submerged worlds, in the Inferno.

The Moon is something different, distinguished gentlemen. It belongs to a past day of creation. It is a dead world, a corpse.

The voyages of the astronauts to our satellite have come to demonstrate, conclusively and definitively, the irrefutable fact that the Moon is a dead world. I do not know how Master G. made a mistake in his calculations. Any moon of infinite space is always a corpse. Unfortunately, Master G. firmly believed that in our system the Moon was a new world, which came out of the chaos, a world being born.

In a past cosmic day the Moon had life in abundance. It was a marvelous Earth of space but it has now died, and in the future it will have to disintegrate totally, that is all.

Q: Beloved Master, according to Master G., our satellite, the Moon, originated from a detachment of terrestrial matter due to tremendous magnetic forces of attraction within the Law of Gravity, forming a new world where lost souls surely enter to suffer in those infra-dimensional regions of hell. Master Samael, does that mean that Master G. came to that conclusion because his cognitive faculties were poor?

A: I hear the gentleman's question, and clearly I am glad to answer him. In no way do I want to underestimate Master G.'s psychic faculties. Obviously, he fulfilled a marvelous mission and his work is splendid; nevertheless, the man has the right to make a mistake. It is possible he took that information related

to Selene from some legend, from some source, from some allegory, etc., etc., etc. In any case, we emphatically affirm what we know, what we have been able to verify on our own, directly, without disparaging the work of another Master.

That the Moon came from a collision between the Earth and another planet, or that it emerged from the Pacific, as is upheld by another respectable Master, are concepts we respect but which have not been practically demonstrated.

I make my statements conclusively and with a certain emphasis, and I limit myself exclusively to explain with my objective reason what I have been able to see, hear, touch, and feel for myself.

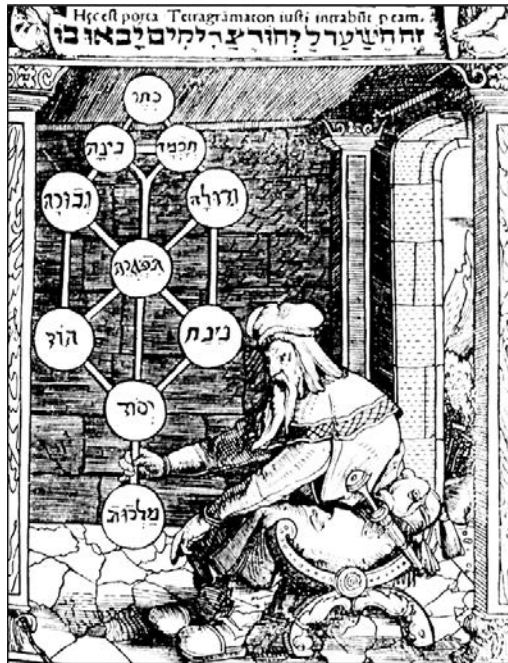
Never in the entire cosmos have we come to know any moon that became a habitable world. Any well-awakened initiate knows through direct experience that the worlds—like men, plants, and everything that exists—are born, grow, age, and die.

Clearly, any planet that dies, in fact and in its own right, becomes a cadaver, a moon. Our planet Earth will not be an exception and you can be sure, ladies and gentlemen, that after the seventh human race, it will also become a new moon.

Then let us be exact. I am mathematical in investigation and demanding in my expression. We have methods, systems, and procedures through which we can and should come in contact with those infernal worlds; then we will recognize the realism of Dante's *Divine Comedy*, which places the inferno below the epidermis of the planet Earth.

Samael Aun Weor  
*Yes there is a Hell, Yes there is a Devil, Yes there is Karma*

## The Tree of Life



There are two Edenic trees: the Tree of the Science of Good and Evil, and the Tree of Life. The Tree of the Science of Good and Evil is sex, and this Tree of Knowledge is represented by the sexual organs. The Tree of Life is the Being, and is represented in our physical body by the spinal column.

*Samael Aun Weor*



## The Tree of Life

If we look at the Tree of Life, as written by the Hebrew Kabbalists, we see ten Sephiroth. It begins with the Ancient of the Days, Kether, who is in the most elevated place of the tree. Then comes Chokmah, the second Sephiroth, in other words, the Second Logos, which is precisely the Cosmic Christ or Vishnu. Then comes Binah, the Third Logos, the Lord Shiva. Kether, Chokmah, and Binah are the Father, Son, and Holy Spirit as drawn in the Tree of Life of the Hebraic Mysteries; this is how it was taught by the Rabbis.

Kether, Chokmah, and Binah are the Trimurti and the Perfection, they are the divine triangle, the very beloved Father, the most adored Son, and the very wise Holy Spirit.

An abyss is found after this divine triangle. After this abyss, there is a second triangle formed by Chesed, the fourth Sephiroth, which corresponds to the Intimate or the ineffable Atman, speaking in Sanskrit terms. It continues with Geburah, rigor of the Law, fifth Sephiroth, Buddhi, the Divine Soul, which is feminine. Then follows Tiphereth, the sixth Sephiroth, the Human Soul, which is masculine.

With the continuing unfoldment comes a third triangle, and this is represented by Netzach, the mind, the seventh Sephiroth; it continues with Hod, the eighth Sephiroth, the astral body; and

further down, Jesod, the ninth Sephiroth, principal foundation of sex, the vital base of the physical organism, the vital body or etheric vehicle, the *linga sarira* of Theosophy.

Lastly, in the lowest part of the Tree of Life, we find Malkuth, the tenth Sephiroth, the physical world or physical body, the body of flesh and bone.

The first triangle, Kether, Chokmah, and Binah, is logoic. The second triangle, Chesed, Geburah, and Tiphereth, is ethical. The third triangle, Netzach, Hod, and Jesod, is magical. Malkuth, the physical world, is a fallen Sephiroth.

The first triangle, that is, the logoic, obviously has its center of gravity, and anyone can see it is the divine Father, Ancient of Days, Kether. It is a mathematical point in infinite, immense, and unalterable space. This triangle is the triangle of the Father.

If we analyze the second triangle, we find it is ethical. Why do we call it ethical? Simply because ethics or upright conduct takes priority there. There we become acquainted with the rigor of the Law, there we come to know good and evil, what good is and what evil is. This triangle is the world of pure Spirit, the Hindu Trimurti of Atman, Buddhi, and Manas. Obviously, the center of gravity of this triangle stands out right away, it is the Human Soul. That Soul suffers, and the human part itself remains in us, that is Tiphereth, which coincides with the causal. This triangle is also called the Triangle of the Son. There we find the Cosmic Christ, Chokmah, normally manifests through the Human Soul, which is Tiphereth of the Hebraic Kabbalah.

The third triangle is very interesting, the magical triangle, formed by the mind, which is Netzach, the astral body or Hod, and the etheric body, that is to say, Jesod or the basic sexual principle of universal life. Why is it called a magical triangle? Because, undoubtedly, it is in the kingdoms of the mind, the astral,

and even the Kliphoth or infernal worlds, that one exercises high magic.

There is no doubt we can find hermetic magic in Netzach, and natural magic in Hod. Other authors think differently. They believe natural magic is in Netzach, the mental world. I have to disagree with them in that matter because, strictly speaking, the mind is Mercurial. There are authors who do not agree with my concepts, supposing the mind is Venusian. I am sorry to have to take issue with those types of concepts because anyone can see the mind is Mercurial. So then, hermetic magic must be identified with Mercury in the mind. As far as natural, ceremonial, or ritualistic magic, etc., we can find it in the astral world, in the astral body.

Where do we find the center of gravity of the magical triangle? Obviously, it is found in sex because it is from sex that birth, death, and regeneration come. Everything revolves around sex, that is to say, the third triangle has sex as its center of gravity, in other words, Jesod, which is the force of the Third Logos, sexual potency.

We have thus found there are three basic centers of gravity in the whole Tree of Life. In the first triangle, it is Kether, the Elder of the Centuries, the center of gravity of the First Logos.

In the second triangle, Chokmah, the Cosmic Christ, the Second Logos, has its center of gravity in the Human Soul, Tiphereth. In the third triangle, Jesod becomes the center of gravity of the Holy Spirit, the Third Logos. It is through the sexual force that life emerges, that the physical body emerges, that all living organisms emerge. Malkuth is the physical world. It could not exist without the presence of sex due to the fact we are all children of a man and a woman. Therefore, Jesod is the foundation of the Third Logos; the center in which the sexual force of the Third Logos gravitates.

There are two Edenic trees: the Tree of the Science of Good and Evil, and the Tree of Life.

The Tree of the Science of Good and Evil is sex, and this Tree of Knowledge is represented by the sexual organs.

The Tree of Life is the Being and is represented in our physical body by the spinal column.

Every true cultural doctrine must study these two trees in detail because to study one tree and forget the other gives incomplete knowledge, which is useless.

What is the purpose of studying the Being if we do not know about sex? Both trees are Edenic, and even share the same roots. These are the two main great columns of the White Lodge: Wisdom and Love. Wisdom is the Tree of the Science of Good and Evil, and Love is the Tree of Life. In ancient Egypt, the Doctrine of the Two Trees was studied deeply.

The fatal shadow of the Tree of Life is the "I". The fatal shadow of the Tree of Knowledge is fornication. People take the shadows to be reality.

He who puts an end to the processes of the "I" realizes his Being within himself. He who puts an end to fornication becomes a Christ.

And the Lord God commanded the man, saying, 'Of every tree of the garden you may freely eat; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.' (Genesis 2:16-17)

So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one



wise, she took of its fruit and ate. She also gave to her husband with her, and he ate. (Genesis 3:6)

Then the Lord God said, 'Behold, the man has become like one of Us, to know good and evil. And now, lest he put out his hand and take also of the tree of life, and eat, and live forever' ...

So He drove out the man; and He placed cherubim at the east of the garden of Eden, and a flaming sword which turned every way, to guard the way to the tree of life. (Genesis 3:22,24)

If mankind had been able to eat from the delicious fruits of the Tree of Life, then today we would have fornicating Gods. That would be the curse of curses, the most terrible sacrifice, the impossible.

The flaming sword of cosmic justice is brandished, blazing, threatening and terrible, guarding the way to the Tree of Life.

From the Sephirothic Crown—Father, Son, and Holy Spirit—the Intimate was born. The Intimate is enveloped within six lower vehicles, which interpenetrate, forming the human being. All the faculties and powers of the Intimate are the fruits of the Tree of Life. When the human being returns to Eden (by the same way as he left), he will be able to eat of the fruits of the Tree of Life. Then he will be able to see God face to face without dying. Lightning will serve as his scepter and the tempests as carpets for his feet.

There are ten waves of life that penetrate and interpenetrate without mixing. Those ten eternal emanations are the ten Sephiroth of the Kabbalah, the ten branches of the Tree of Life. Now we comprehend why God put ten fingers on our hands.

The twelve senses of the human being (seven chakras or churches plus five physical senses equals twelve) are related with our spinal column. The spinal column is the physical exponent of the Tree of Life. The twelve senses are the twelve fruits of the Tree of Life.

## The Sephiroth

The ten Sephiroth of universal vibration emanate from the Ain Soph, which is the microcosmic star that guides our Interior, the Real Being of our Being.

SEPHIROTH	KABBALISTIC NAME	CHRISTIAN NAME	ATTRIBUTE	BODIES
1. Kether	Hai Jot Hakadosh	Seraphim	Supreme Crown	Father
2. Chokmah	Ophanim	Cherubim	Wisdom	Son
3. Binah	Aralim	Thrones	Intelligence	Holy Spirit
4. Chesed	Hasmalim	Dominions	Love	Intimate
5. Geburah	Seraphim	Powers	Justice	Divine Soul
6. Tiphereth	Malachim	Virtues	Beauty	Human Soul
7. Netzach	Elohim	Principalities	Victory	Mental Body
8. Hod	Beni Elohim	Archangels	Splendor	Astral Body
9. Jesod	Cherubim	Angels	Foundation	Vital Body
10. Malkuth	Ischim	Initiates	Kingdom	Physical Body

There are, in reality, twelve Sephiroth spoken of, the Ain Soph

Aur is the eleventh, and the Ain Soph is the twelfth, and its tenebrous antithesis is the abyss.

These are twelve spheres or universal regions that mutually penetrate and interpenetrate without confusion. These twelve spheres gravitate in the central atom of the sign of the Infinite. Solar humanity unfolds in these twelve spheres. We have already said the sign of the Infinite is to be found in the center of the Earth, in its heart. The Sephiroth are atomic. The ten Sephiroth can be reduced to three tables:

1. Quantum Table of the radiant energy that comes from the Sun.
2. Atomic Weight Table of the elements of nature.
3. Molecular Weight Table of the compounds.

This is Jacob's Ladder, which extends from earth to heaven. All worlds of cosmic consciousness are reduced to the three tables.

A Sephiroth cannot be comprehended in only a single plane because it is of a quadruple nature. Therefore, the Kabbalists express themselves clearly when they say there are four worlds.

1. **Atziluth:** is the archetypal world or world of emanations, it is the divine world.
2. **Briah:** is the world of creation, also called Khorcia or the world of connections.
3. **Yetzirah:** is the world of formation and of Angels.
4. **Assiah:** is the world of action, the world of matter.

Three Sephiroth of form are found in the Pillar of Severity (Binah, Geburah, and Hod).

Three Sephiroth of energy are found in the Pillar of Mercy (Chokmah, Chesed, and Netzach).

Between these two pillars is the Pillar of Equilibrium, in which the different levels of consciousness are found. (Kether, Tiphereth, Jesod, and Malkuth).

The ten known Sephiroth come from Sephirah, the Divine Mother, who resides in the heart temple. IO is the mantra of the Divine Mother, and there are ten emanations of Prakriti, which are the ten Sephiroth.

Kether is the Father within us, a breath from the Absolute, profoundly unknown to himself. Kether is the Ancient of Days, and each one of us is, in essence, a blessed Ancient of Days.

Chokmah is the Son, the atomic Christ in us.

Binah is the Mother in us, the Holy Spirit in us.

Kether, Chokmah, and Binah are our Sephirothic Crown.

The very beloved Father, the most adored Son, and the very wise Holy Spirit live within the depths of our superlative consciousness, awaiting the supreme instant of our realization.

The Holy Spirit is our Divine Mother who is dressed in a blue mantle and white tunic of exquisite splendors.

The mother carries in her hand a precious lamp; that lamp is the Intimate that burns within the depths of our hearts. The Intimate is contained within a fine and transparent vessel of alabaster. This vessel is our own superlative consciousness; it is our Buddhi.

The Intimate is the Sephiroth Chesed; Buddhi is the Sephiroth Geburah.

The Intimate and the Buddhi express themselves through the Human Soul. The Human Soul is Tiphereth, willpower and beauty.

Thus, the Intimate with his two Souls, divine and human, officiates upon his throne, which is the cerebrospinal nervous system.

The Intimate is crowned with the Sephirothic Crown. The Intimate dwells in his temple. The temple of the Intimate has two columns, Jakin and Boaz. Jakin is the mind, and Boaz is the astral body. The mind is the Sephiroth Netzach, and the astral is the Sephiroth Hod. These two columns of the temple are supported upon the cubical stone of Jesod. This cubical stone also serves as a foundation for the kingdom of Malkuth. That cubical stone is the etheric body. Malkuth is the physical body.

Therefore, man is a complete decade. We have ten fingers on our hands, ten Sephiroth, and ten commandments.

When the Ancient of Days has realized the ten Sephiroth in himself, he is transformed into Adam-Kadmon, the celestial man.

Whosoever realizes the ten Sephiroth within himself, shines in the world of light with ineffable Christic splendors.

When the Ancient of Days has realized the ten Sephiroth in himself, they shine in the world of light like precious gems, like sparkling stones, in the body of the Ancient of Days.

Whoever has ears, let them hear what the Spirit says to the churches. To the one who is victorious, I will give the right to eat from the tree of life, which is in the paradise of God. (Revelation 2:7)

The 10 Sephiroth shine like precious stones on the body of the Elder of Days. This is how we become the celestial Jerusalem.

The foundations of the city walls were decorated with every kind of precious stone. The first

foundation was jasper, the second sapphire, the third agate, the fourth emerald, the fifth onyx, the sixth ruby, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth turquoise, the eleventh jacinth, and the twelfth amethyst. (Revelation 21:19-20)

The 10 Sephiroth are atomic, the 10 Sephiroth are the Holy City, Jerusalem, which comes to shine within the depths of our heart.

In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each tree yielding its fruit every month. The leaves of the tree were for the healing of the nations.

And there shall be no more curse, but the throne of God and of the Lamb shall be in it, and His servants shall serve Him.

They shall see His face, and His name shall be on their foreheads. There shall be no night there: They need no lamp nor light of the sun, for the Lord God gives them light. And they shall reign forever and ever. (Revelation 22:2-5)

When man incarnates in himself his Sephirothic Crown, then the Ancient of Days will illuminate him and he will reign for ever and ever.

However, brothers of my soul, truly I tell you that no one reaches the Father except through the Son. The Son is the atomic Christ in us, Chokmah, the divine Christic wisdom, the Gnosis that shines in the depths of our heart.

We have to inundate all of our vehicles with atoms of a Christic

nature; we have to form Christ within ourselves in order to rise up to the Father, for no one reaches the Father but through the Son.

Even if Christ were to be born a thousand times in Bethlehem, it would be useless if He is not also born in our hearts. We need to form Christ within ourselves in order to enter through the gates of the city, triumphant and victorious, on Palm Sunday.

Christmas is a cosmic event that must be realized in each one of us. The nativity is absolutely individual. There is the need for the Christ to be born in each one of us; the nativity of heart is urgent.

The Tree of the Science of Good and Evil must be transformed into the sacrificial lamb of the holy city.

The one who is victorious I will make a pillar  
in the temple of my God. Never again will they  
leave it. (Revelation 3:12)

Be faithful until death, and I will give you the  
crown of life. (Revelation 2:10)

I am the bread of life, I am the living bread,  
Whosoever eats my flesh, and drinks my blood,  
will have Eternal Life; and I will resurrect him  
on the last day, He who eats my flesh and drinks  
my blood dwells in me, and I in him. (John 6:48,  
51, 54, 56).

Christ truly is a Sephirothic crown of immeasurable wisdom,  
whose purest atoms shine within Chokmah, the world  
of Ophanim.

That Sephirothic Crown (of immeasurable wisdom) sent  
his Buddha, Jesus of Nazareth, who through innumerable

reincarnations prepared himself in our earthly evolution.

It was in the river Jordan where the Christic Crown, the Solar Logos shone and penetrated into his Buddha Jesus of Nazareth.

Here in lies the mystery of the double human personality, one of the greatest mysteries of occultism.

When the human being receives the Sephirothic Crown then the Ancient of Days illuminates him and guides him towards the pure waters of life.

However, my brethren, no one reaches the Father but through the Son, and the Son is in the depths of the Ark of the Alliance awaiting the instant of realization.

That Ark of the Alliance is our sexual organs. Only through perfect chastity can we form the Christ within us and rise up to the Father.

Now my brethren, I have already delivered to you the Ark of the New Testament.

I have now taught you the path of sexual magic.

Then the temple of God was opened in heaven,  
and the Ark of his Testament was seen in his  
temple and there were lightning, and voices,  
and thundering and earthquakes, and great hail.  
(Revelation 11:19)

*Samael Aun Weor  
Tarot and Kabbalah*



## The Tree of Life

Thus, the sentence of Lord Jehovah was fulfilled, *“So he drove out the man; and he placed at the East of the garden of Eden Cherubim, and a flaming sword which turned every way, to guard the way of the Tree of Life.”*

The two trees of Eden are the Tree of the Science of Good and Evil and the Tree of Life. These two trees of the garden even share their roots.

The Tree of Life is represented in our physical body by the spinal column. The Tree of Knowledge is represented by the sexual organs. Both trees of Eden even share their roots.

God placed Cherubim and a flaming sword to guard the way of the Tree of Life. The Tree of Life is the Being.

Now then, we must know that the Intimate is our Spirit, the Being, the Tree of Life.

The Intimate is the very beloved son of the internal Christ. The internal Christ is the ray from which the Intimate himself emanated. The internal Christ is one with the Father.

Father, Son and Holy Spirit are a perfect triad. The Intimate was born from that triad. The Intimate is enveloped within six lower vehicles, which penetrate and interpenetrate without mixing with each other, forming man. All of the faculties and powers of the Intimate are the fruits of the Tree of Life. When man returns to Eden he will be able to eat of the fruits of the Tree of Life. Then he will be able to see God face to face without dying. Lightning will serve as his scepter and tempests as carpets for his feet.

There exist 10 waves of life that penetrate and interpenetrate without mixing with each other. Those 10 Eternal Emanations

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*Samael Aun Weor*  
*Major Mysteries*



## Complement

### ***The Tree in the Judaic Tradition***

*By Charles Hirsch*

Just as it is presented to us by the Judaic tradition, the Sephirothic Tree is an ideogram of very austere geometric forms that decipher ten essences or Sephiroth; to which this tradition attributes a great metaphysical importance. The importance is such that whether explicitly or not, and oftentimes with insistence, the Bible—including the New Testament—refers to it constantly. This leads us to think that, as much for its own significances as its mutual ties, the Sephiroth constitute, in fact not only an indication by means of another, but the mark of the tradition, the very center of the knowledge. This is the way that Christ, as much as the prophets, frequently cast warnings such as: *“whosoever has wisdom and intelligence, listen.”* Wisdom and intelligence are two of the ten Sephiroth.

The Sephiroth can then be considered, in the first place as 10 names engraved in the universal consciousness. But, what are the Sephiroth? In the Judaic Kabbalah, Paul Vulliaud points out: “The definition of the Sephiroth varies according to the order in which one considers them. In the order of science, they are the ten lights that illuminate intelligence. In the order of names, they are the ten attributes of the Holy Blessed. In the order of revelation, they represent the ten aspects through which the divine essence reveals herself, the ten “vestments” that she covers herself with, the ten prophetic stages through which her revelations go through. In the cosmogonic order, they are the ten “words” with which God created the world, the ten sufferings with which God punishes and vivifies; the ten numbers with which everything is numbered, measured and weighed. In the beatific order, they are the ten types of glory of which the souls and the pure spirits enjoy. Lastly, since the Universe represents

harmony, it's not difficult to establish a series of alchemical, astrological, etc., comparisons."

According to the texts and the iconography, 'the tree of the Sephiroth' systematically adopts the form of three superimposed triangles in the nine apexes in which the first nine Sephiroth are placed, and ending at the base of this construction with an isolated point that occupies the tenth. In addition, each one of these triangles, together with the isolated point, symbolizes, respectively, from top to bottom, four worlds which are called successively: Emanation, Creation, Formation and Action. Here we have its composition:

### **WORLD OF EMANATION**

1. Kether: Crown
2. Chokmah: Wisdom
3. Binah: Intelligence

### **WORLD OF CREATION**

4. Chesed: Clemency
5. Geburah: Rigor - Justice
6. Tiphereth: Beauty

### **WORLD OF FORMATION**

7. Netzach: Victory
8. Hod: Splendour
9. Jesod: Foundation

### **WORLD OF ACTION**

10. Malkuth: Kingdom

Lastly, beneath this group; but without forming part of it; appears an 'essence', the Ain Soph or the Limitless, that even though it's not a Sephiroth, dominates the whole construction.

*"The Sephiroth, writes Roger Cook, represent the powers, the attributes and the potentialities of the divine; and they distribute themselves in groups of three to form the Kabbalistic tree or the tree of life. It consists of three vertical columns: the pillar of Justice, which includes Binah, Geburah and Hod; the pillar of Mercy, that comprise Chokmah, Chesed and Netzach; and in between both, the column of Conciliation, the Middle pillar, sometimes called Balance, which is made up by Kether, Tiphereth, Jesod and Malchuth."* This vertical disposition is therefore correlative with the horizontal that precedes and represents the totality, the symbolism of the tree.

The fact that the Sephirothic symbolism is eminently integrating has to do, in the first place, with the representation of the human body, which is traditionally where it comes from, just as we are reminded by Jean de Pauly in his famous translation of the Zohar. The head, the trunk, the womb and the feet, from top to bottom, successively, represent the four worlds. In the head, which is the emanation, is the crown, wisdom, and intelligence; represented respectively by the divided brain, the right and the left. In the trunk, which is the creation, mercy, severity and kindness are there, represented by the right arm, left arm and the heart. In the womb, which is the formation are the victory, the splendor and the base or foundation, represented by the right thigh, the left one and the perineum, base or foundation of the body. Finally, the feet (and the legs), which are the Action, represent the isolated Sephiroth called the Kingdom.

As surprising as it may be, in this symbolism, the feet, which normally rest on the ground and constitute the organs of mobility, par excellence, are associated with the Sephiroth

Malchuth, the Kingdom, which in the lowest part of the tree forms its subterranean part, its roots, the very condition for its immobility. Let's bring out here that it is the human being, not in the world in which it is usually represented, but rather as an individual erected in the center of his world, in this permanent one which is his physical body, upon which he is immobile and rooted, while within this egocentrism, the world gravitates around him. In one word, it doesn't solely have to do with the destiny of man in this world, but of the world for man, for his consciousness.

Moreover, we discover this world through this extraordinary Hebraic cosmology described by the *Sepher Yetzirah*, "the Book of Formation", where the three mother letters of the Hebraic alphabet, Alef; Mem and Schin, are the signs that dominate, respectively, over the wind (air, spirit), the waters and fire. In effect, these tree letters correspond, respectively, with the world of the atmosphere, the earth and the sky. In man it will be the trunk, the womb and the head, associated also with the 'three parts' of the world, and becoming a tree at the same time, that is to say: roots, trunk and branches. *"Three mothers: Alef; Mem, Schin, says the text. In the person: the trunk, the womb and the head. In the world: the atmosphere, the earth and the sky. The trunk is the air, the womb is the water, and the head is the fire. The atmosphere is air; the earth is water, the sky fire."* In this manner then: symbolism of the tree in the person, and the symbolism of the tree in the world and as we will see next, the symbolism of the tree in time.

### ***The Inverted Tree***

Man was created in God's image, and as a consequence of that the Sephirothic construction and everything that is integrated in it, about which we have finished acquiring some basic information, goes back to divinity. This, which from above the heavens sustains the tree, and that somehow takes root above in

what Eckhart calls, not divinity but rather Deity, transcendence in the transcendence of God itself that responds to the Elahuth of the Judaic tradition. In the book of Job we read: *“He hangs the earth over emptiness.”* On this matter Roger Cook adds: *“The Kabbalists saw in the creation the exterior manifestation of the inner divine world, and the inverted tree served to illustrate this idea. But since the tree contains the seed and the seed the tree, the hidden divine world contains all of creation and creation in its turn reveals the hidden world to God.”*

That is how in the *Book of the Bahir*, the most ancient Kabbalistic text known and written around 1180AD in the south of France, one can read: *“All the divine forces form like the tree, a succession of concentric rings.”* In the most influential Kabbalistic book of all, the Zohar, written in the XIII century by Moses de Leon says it this way: *“Yes, the tree of life extends itself from top to bottom and it’s the Sun that illuminates everything.”*

We find again almost everywhere in the world, the tradition of the inverted tree that symbolizes the cosmos. According to Plato, man is an inverted plant whose roots elevate themselves towards the heavens, and the branches descend towards the interior of the earth. Likewise, the roots of the Tree of Happiness, in the Islamic tradition are buried in the last heaven and its branches envelop the earth. We find the same concept in Icelandic and Finnish folklore. In homage to the god of vegetation, the Laplanders make a sacrifice to the ox each year. In this occasion, they place a tree, close to the altar, the roots of which look up towards the sky and the foliage towards the ground. In some Australian tribes, sorcerers planted an inverted tree of a magical nature. For the Upanishads the universe is a tree whose roots elevate themselves towards the sky while the branches extend themselves beneath the whole earth. (...) The Rig Veda points out that: *“It is below where the branches are directed, above the roots are found; may its rays fall upon us.”*

This tradition of the inverted tree is with a doubt related to the double movement of, ascending and descending, which characterizes the process of science, and that has been molded in the image of the double helix and the caduceus. In Plato's gigantomachy, the children of the Earth, finally lift themselves by 'scaling up a tree' from the most material reality, the most earthly, towards the barest, purest ideas: they take root in the earth and see how their achievements disperse themselves towards the heavens. The friends of form, in contrast, descend along the tree and find themselves with the vastest reality through the purest ideas: they take root in heaven and see how their accomplishments extend themselves to the depths of the earth. We know that in Plato's text the latter are the ones that triumph, the ones who make all the traps of the children of the Earth to fail. From there we will learn the lesson of modern science: The most abstract mathematical structures, the most pure, the most disincarnated, the least intuitive are the ones that today realize, with quantum physics, the deepest realities of matter. The friends of form, from the start, possess preconceived ideas, ready to be made of use. The sons of the Earth kill themselves by progressively broadening their horizons. "*You will not rise to my altar by steps*", Yahweh says to Moses. And he says it precisely to Moses, who in Egypt lived the experience of a child of the Earth, before Israel, as it is rigorously indicated by the Biblical text, "born from the earth" of Egypt.

The best known evocation of the symbolism of the inverted tree in our culture is, well known, the one Dante gave in his Divine Comedy, even though in many ways it has been found to be well spread, since we find it in the Judeo-Christian and Islamic traditions, in Australia, India, Finland and Iceland. A curious and unusual symbol, the inverted tree extends, as is known, its roots towards heaven and its branches towards earth. Evidently we could ask ourselves what is the sense of such an inversion of the natural order.

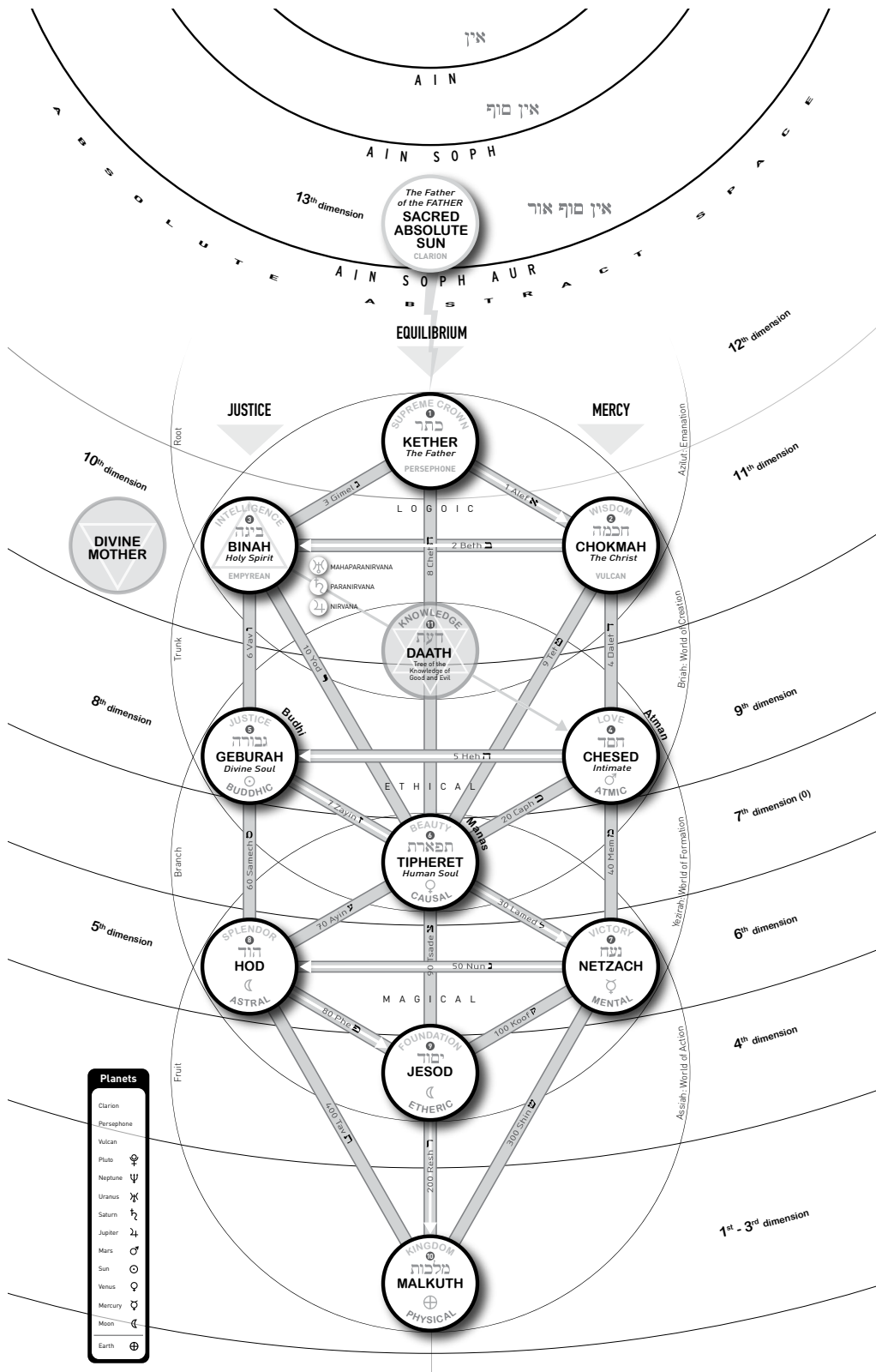


We have expounded through various explanations: the function of light in the growth of living creatures in general and on trees in particular, which are made to receive from above and made to penetrate until reaching the bottom; “a sign, according to Gilbert Durand, of the coexistence in the archetype of the tree, of the structure of cyclic reciprocity.” According to René Guenon, both postures of the tree must be understood “as two different and complementary points of view, and that seeing it right side up or upside-down depends on where we are situated, in other words, under the point of view of the manifestation or the beginning.”

No matter how much is said, the symbol of the inverted tree is the cause of a kind of scandal. Common sense does not accept the idea of this type of tree, as in general it does not accept the majority of inversions and especially the ones we will call Copernican, since Nicolas Copernicus precisely placed “the Earth in the Sky.” Now then, in scientific order, all decisive progress results from such kinds of inversions; and in such conditions, it seems legitimate to admit that the tree of science furnishes itself of the contrary, understanding in that way the permanence in its bosom of the necessary subversion for its growth. In here we find the traditional and well-known theme of conjugation, brought forth from a global ascension, of both vertical movements: the ascending and the descending.

In that way, the normal tree will represent the ascension of matter towards the spirit, its spiritualization; and the inverted tree, on the contrary, the descent of the spirit towards matter, its incarnation. The final result is always the spirit that incarnates in a more spiritualized matter; in a matter that elevates itself towards the spirit; as if through the accumulation of sediment, the bottom of the sea rises up to the sky. And in fact, since we wish to reach the core of this matter, don't we say: that one-day we will take root? As the roots of the nuclear technique, whose applications, the branches, sink themselves in the most profound

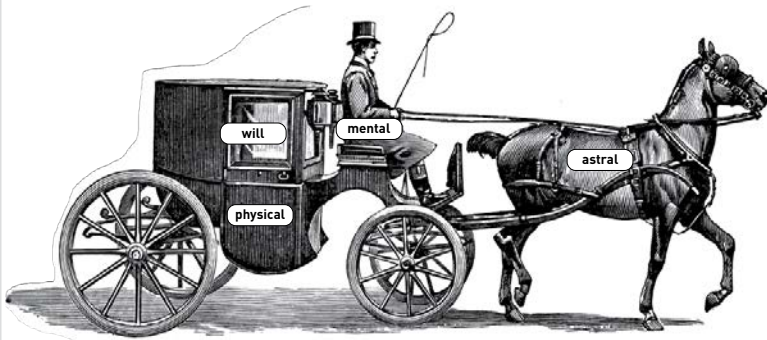
part of matter, of the earth, don't they sink themselves, along with quantum physics, also into the purest heaven of ideas?





25

## The Study of the Solar Man



Nahuatl traditions say the Gods created man from wood and, after having created them, fused them with the divine. These ancient Mexican codices also emphatically affirm that not all men managed to fuse with divinity. To become a Man one needs to have the physical, astral, mental, and causal bodies, and to have received the psychic and spiritual principals. Not everyone possesses these bodies, and without them one is no more than an intellectual animal condemned to the penalty of living.

*Samael Aun Weor*



## The Study of the Solar Man



### Introduction

An Anahuac codex states, “The Gods created men from wood and, after having created them, fused them with divinity” but it later adds, “not all men managed to fuse with divinity.”

Unquestionably, before one can integrate with the Real, the first thing needed is creation of Man.

The intellectual animal mistakenly called man is not a Man at all. If we compare a Man with an intellectual animal we can verify for ourselves the concrete fact that, although the intellectual animal physically resembles a Man, psychologically he is absolutely different.

Unfortunately, everyone thinks erroneously, everyone presumes to be a Man, and qualifies themselves as such.

We have always believed man is the king of creation. Up until now, the intellectual animal has not even demonstrated being king of himself. If he is not king of his own psychological processes, if he cannot direct them at will, much less will he be able to govern nature.

We cannot in any way accept a Man who has become a slave,

incapable of governing himself, and who has become a puppet controlled by the bestial forces of nature.

Either man is king of the universe or he isn't. As far as the latter, the concrete fact of still not having reached the state of Man has been unquestionably demonstrated.

A Man who truly works on himself with the purpose of awakening consciousness will be able to integrate with the divine.

Ostensibly, the Solar Man integrated with the divine becomes, in fact and by proper right, a Super-Man.

The Super-Man knows the good from the bad, and the bad from the good. He holds the sword of Cosmic Justice, and is beyond good and evil.

*Samael Aun Weor  
The Great Rebellion*

To become Man, one needs to have the physical, vital, astral, mental, and causal bodies, and to have received the psychic and spiritual principals. Not everyone possesses these bodies and without them one is nothing more than an intellectual animal condemned to the penalty of living.

*Samael Aun Weor  
From the lecture "How to Create Man Within Ourselves"*

It is necessary for us to study the Christification process; this is a very delicate process, and we should approach it as such. Actually, brethren of the path aspire to the nativity of the heart. Many are those who would like to incarnate the Child of the God of Bethlehem within the heart-temple. Unfortunately, humanity does not know the way. Above all, you must know that in order to incarnate the Christ, you first of all need to have Soul. This



affirmation might seem a little strange to you but truly humanity has not yet incarnated the Soul. People only have incarnated a Soul-embryo, that is all.

Whoever wants to incarnate his Soul must have an astral body, a mental body, and a causal body. Humanity still does not have these vehicles. If we clairvoyantly examine the astral of any run of the mill person, we'll see that the astral is a cold and sleeping phantom. Surely, we cannot call that astral phantom the astral body. Whoever possesses an astral body lives awakened in the internal worlds. People live asleep in the astral world. When invoking a dead person, one will find him completely asleep. Those astral phantoms speak of incoherent things and are full of the coldness of death.

Whoever wants to incarnate his Soul must have a mental body. The so-called mental body of any run of the mill person does not deserve the title of mental body. The mental phantom is not the mental body. We need to engender the mental body.

The Soul-will normally lives in the causal plane. Whoever wants to incarnate his Soul-will must engender a causal body. All those who engender the astral, mental, and causal bodies then have the right to incarnate their Soul and are complete Men. Only Men earn the right to enter into the mysteries of the Venustic Initiation.

Whoever enters into those mysteries incarnates the Christ. No one can incarnate the Christ without being a complete Man. No one is a complete Man as long as he does not have his Soul incarnated. No one can incarnate his Soul until he has engendered the astral, mental, and causal solar vehicles.

People want to engender the bodies with theories; that is the error of poor humanity. The body is not a child of any theory. The physical body of the human being is a child of the sexual

act. A hermetic aphorism states, “as above so below.” If here in the physical world we engender the physical body of our offspring through the sexual act, logically, it is in the same manner that we can engender the astral, mental, and causal vehicles. A special copulation is needed to engender these vehicles or internal bodies in the superior worlds. That special copulation is the Arcanum A.Z.F.; hence, the internal vehicles can only be engendered through sex. The nourishment of these vehicles is based in the hydrogens. Different types of hydrogens are fabricated in the physical organism for the different internal bodies of Man.

*Samael Aun Weor  
Gnosis in the XXth Century  
Supreme Christmas Message 1960-1961*

Jesus told Nicodemus it is necessary to be born again so you can enter the Kingdom of Heaven. This means to fabricate the solar bodies. No one can enter the Kingdom if he is dressed in lunar rags. So, it is obvious one must descend to the ninth sphere (sex) in order to gestate that second birth. In the ninth sphere, the fiery forge of Vulcan is found.

There, Mars descends to re-temper his flaming sword, and to conquer the heart of Venus (the Venustic Initiation), as does Hercules to clean the Stables of Augeas (the lower animal depths), and Perseus with his flaming sword, to cut off Medusa’s head (the psychological “I”), that head which is seeded with serpents, and which the esoteric student must deliver to Minerva, the goddess of wisdom who also descends there.

We have to fabricate the solar bodies, and that is only achieved by transmuting the creative energy. In Egyptian theogony, those solar bodies are represented by the Egyptian *sahu*. Therefore, we must fabricate the *to soma heliakon*, the bodies of the Solar

Man. It is written that narrow is the path that leads to the light. Whoever wants to follow that path, deny yourself, take up your cross, and follow me. (These are the three factors of the revolution of the consciousness: to die, to be born, and to sacrifice for humanity.)

*Samael Aun Weor*

*Tarot and Kabbalah*

Chapter IX, Arcanum no. 9 "The Hermit"

The intellectual animal mistakenly called man has incarnated within him a fraction of the Soul. That fraction is called essence, in Japanese Zen it is simply called Buddhata; it is the psychic material with which one can fabricate the Golden Embryo. Lamentably, the essence dreams, lying beneath that motley and grotesque mass of submerged tenebrous entities that constitute the ego, the "myself", the psychological "I". Yet that essence is the prima materia to fabricate Soul. Unfortunately, this concept has not yet been well understood by our Gnostic students. The Chinese Tao clearly teaches that the essence, bottled-up inside that whole conjunct of diabolic "I's" that make up the ego, has to go through incessant alchemical transformations in the ninth sphere before it can become the Seminal Pearl. The Seminal Pearl must become the Golden Embryo by incessantly developing itself. From that moment, as is known, a permanent center of consciousness is established within the neophyte.

*Samael Aun Weor*

*Tarot and Kabbalah*

Chapter LIV, "Tiphereth"

Here are some of the terminologies used to denominate the bodies of the Solar Man:

GNOSIS	KABBALAH	CHRISTIANITY	EGYPTIAN	THEOSOPHY	LAWS
Physical B.	Malkuth	Carnal Body	Mummy	Carriage	48
Astral B.	Hod	Natural Body	Ka	Horse	24
Mental B.	Netzach	Spiritual Body	Ba	Coachman	12
Causal B.	Tiphereth	Divine Body	Ku	Master	6

We did not cite the *lingam sarira* or vital body due to the concrete fact that this is only a superior section of the physical body, the basic fundamental source of all physical, chemical, calorific, reproductive, perceptive, etc., activities.

*Samael Aun Weor*  
*Esoteric Treatise of Hermetic Astrology*  
 Chapter 11, “Aquarius, the Water Bearer”

Let’s study the three superior bodies in detail.

### ***Astral Body***

Much has been written in occult literature about the interesting topic of astral travel. Gnosis teaches practical and effective systems to leave the physical body at will, and to travel consciously through parallel universes. Nevertheless, the time has arrived to comprehend that the double—registered and mentioned in pseudo-occult literature—is not really the astral body. The double has been, is, and will always be of a proto-plasmatic, lunar, molecular nature.

The astral body is a body of a solar, electronic nature. It is not something nebulous, vaporous, or subjective; it is a body of flesh and bone. Run of the mill human beings, leaving some exceptions out, are always born with the famous lunar double, and never

with the solar astral body; it has to be fabricated by means of alchemy. While sleeping, or after death, intellectual animals live in and out of the physical body dressed with the lunar double, but that is not the astral body. The so-called incorporeal or astral travels are always done with the lunar double. The lunar double, after casting off its physical ties, can travel freely through the Milky Way without any danger at all. Going beyond the Milky Way is prohibited because in other galaxies there are other types of cosmic laws unknown to the inhabitants of this galaxy.

The Moon governs the astral; that is why astral travel or astral departures are more easily done during the crescent moon, and harder during the last quarter moon. The astral world is really the world of practical magic. In some tribes, for example, tribes from the deepest part of the Amazonian forest, the *piaches* or sorcerer priests give their people a special drink to enter the astral world. They mix ashes of the *guarumo* tree with leaves of well-ground coca. They administer this to them when the Moon is in its crescent phase, then astral unfoldment is produced. The *piaches* know well that the Moon governs the astral but many Kabbalists suppose Mercury governs it, and they are lamentably mistaken.

The legitimate and authentic astral body is the solar astral body.

The lunar double has been called the astral body or body of desires, which is of a lunar nature. All nature's creatures are lunar, and possess a lunar astral, which is a cold, proto-plasmatic, bestial remnant from the past. Therefore, what we need is to fabricate the authentic body of Hod, the legitimate astral body, a vehicle of a solar nature. It has to be fabricated in the ninth sphere, working in the fiery forge of Vulcan.

Samael Aun Weor  
Christmas Message 1967-68  
Chapter XXX

## ***Mental Body***

The mental body is the donkey on which we must ride to enter celestial Jerusalem. The mind that is a slave of the senses makes the Soul as empty as the boat blown astray over the waters by the wind.

In our previous chapter, we studied the astral body; in the present chapter, it is necessary to comprehend what the mental body is, what the mind is, and what superior logic is. Only through the solar mental body can a full development of the superior mental body be achieved. Run of the mill people have only a lunar mental body; that protoplasmic body is of an animal nature. The inferior manas, or concrete mind that Theosophy speaks about, is only the lunar mental body.

It is no wonder the intellectual animal has an animal mental vehicle; irrational beasts of nature also have one. It's just that irrational beasts have never given an intellectual form to the mind. That is the only difference. Irrational beasts only act instinctively. The face of the mental body of almost all human beings has an animal appearance. When we observe the customs and habits of the human species, we comprehend why the mental body of people has an animal physiognomy.

The lunar mental body is of a bestial nature. The solar mental body is the antithesis; it is the Christ-Mind. It is therefore indispensable to fabricate the solar mental body if we truly want to think with Christ-Mind, with superior logic, with the intelligence of the Gnostic Arhat.

The yogi who has never practiced the maithuna can become a true athlete in mental concentration but will never fabricate the solar mental body with pranayama or mental exercises because this is, and will always be, one hundred percent a matter of sex. Lamentably, those people who suppose the solar mental body

is a body that is nebulous, vaporous, fluid, etc., are mistaken. The solar mental body is also an organism of flesh and bone. The solar mental body has three hundred thousand clans or magnetic centers, and all of them should vibrate at the same tone and without the least bit of arrhythmia.

Those initiates who possess a solar mental body always think with superior logic, with transcendental logic. The people with lunar minds are incapable of comprehending the superior logic of the Solar Man. Now you will comprehend, dear readers, the reason rogues become true dimwits when they try to interpret ancient theogony. The lunar mind is a real donkey we must ride if we truly want to enter the celestial Jerusalem victoriously on Palm Sunday. In the world of the mind, there are many temples that need to be conquered with the tip of the sword. When one works in the fourth initiation of major mysteries, one encounters many tenebrous ones, and it is necessary to fight.

When one acquires this body, one receives the degree of Buddha. The blessed Mother of the World presents us in the Cosmic Temple of the Mind saying, *"Here is my dearly beloved son. Here is a Buddha."* Then she crowns her son with the diadem of Shiva, and the yellow robe of the Buddha.

Our disciples must change the process of reasoning for the beauty of comprehension. The process of reasoning divorces the mind from the Intimate. A mind divorced from the Intimate falls into the abyss of black magic. Reasoning is a crime against the Intimate. Many times, the Intimate gives an order and the mind rebels with its reasoning. The Intimate speaks in the form of hunches or intuition, the mind rebels with its reasoning and comparisons. Reasoning is based in opinions, in the battle of antithetical concepts, in the process of conceptual election. Reasoning divides the mind in the battle of the opposites. Antithetic concepts turn the mind into a battlefield.

When the mind cannot serve as an instrument for the Intimate, it serves as an instrument of the animal “I”, converting the intellectual animal into a blind and clumsy being, a slave of passions and the sensorial perceptions of the external world. The intuitive knows how to read where the Master does not write and listen when the Master does not speak.

The reasoning process breaks the delicate membranes of the mental body. Thought should flow silently, serenely, and integrally without the battle of the antithesis, without the process of reasoning that divides the mind between opposite concepts. In many pseudo-occultist schools, the first thing they teach is to dominate the minds of others. That is pure black magic; no one has a reason to violate the free will of others; no one should exert coercion over the minds of his fellowmen. Whoever does not know how to respect the free will of others is a black magician. Those who do mental works to dominate others become perverse demons; they separate themselves from the Intimate, and tumble into the abyss.

*Samael Aun Weor*  
*Christmas Message 1967-68*  
Chapter XXXI

### ***Causal Body***

In this chapter we have reached the marvelous world of conscious will, the electronic region. Down below, in the molecular world, on the other shore of the evil river, there exists a sad place, not because of torments but because of darkness where, instead of lamentation-like moans, only sad sighs are heard. There in that limbo of the molecular world lives Virgil, the Poet of Mantua, Dante’s Master; there reside all those innocent ones, infants of pseudo-esotericism and of pseudo-occultism who were not cleansed of original sin, who believed they could self-realize deeply without needing to work with the maithuna in the ninth



sphere, who made the mistake of not dressing themselves with the three saintly virtues (the three solar bodies: astral, mental, and causal).

People believe they have conscious will when, in reality, they only have desire concentrated in this or that direction, falsely designated as will power when, in reality, it is only the force of desire. Ordinary people do not have conscious will, they have egoical wills, as many as the egos or psychological "I's", etc., that they have. We need to acquire the body of conscious will, known in occult literature as the causal body. Actually, it is only possible to acquire such a body with the maithuna, sexual magic, Arcanum A.Z.F.

The fakir achieves dominion over his physical body, and terribly invigorates his force of will. The entire path of the fakir is very difficult, consisting of multiple incredibly difficult physical practices. Any fakir is very capable of staying still in a given position for hours, months, or years, or sitting on an anthill under a tree, or under the inclement rays of the tropical sun. Any fakir is very capable of sitting naked on a stone under the sun, or among prickles and thorns, with his arms extended in the shape of a cross for days, months, or years. By means of all these physical torments, the fakir develops willpower in a really terrible manner but does not manage to fabricate the body of conscious will or the causal body because that matter is one hundred percent sexual. If the body of conscious will could be fabricated with the physical tortures of the fakir, then according to the Law of Correspondence and Analogy, and in agreement with the hermetic maxim "as above so below," we would have to say that the physical body of flesh and bone could also be fabricated with such practices and, consequently, the sexual act of the father and mother would become unnecessary. To affirm such a thing is absurd, and would in fact be a regrettable consequence of a mistaken idea.

The monk achieves complete control of his emotions but does not acquire the body of conscious will or causal body. The yogi achieves total control of his mind, but neither is he able to acquire the body of conscious will. Fakirs, monks, and yogis must decide to work sooner or later with the hydrogens, with the purpose of truly acquiring the body of conscious will. Only the one who already has a body of conscious will, or the causal body, truly possesses that which is called real will. Whoever possesses this body is no longer a victim of circumstances; he is capable, very capable, of determining circumstances, circumstances no longer determine him.

To possess a causal body, a body of conscious will, is equal to saying one has become a Mahatma, an Adept of the White Lodge. It is urgent to know, it is necessary to comprehend, that the causal body is an ineffable organism nourished with hydrogen, which is needed for its nutrition and development.

The inexperienced clairvoyants mistake the lunar forms for the solar bodies, and even fall into the error of believing the poor intellectual beast mistakenly called man already has a perfect septenary constitution. It is lamentable that those clairvoyants confuse the Buddhata deposited within the lunar protoplasmic forms with the authentic and legitimate solar causal body. The Buddhata, the essence, is only a fraction of the Human Soul in us. Therefore, it is absurd to confuse it with the causal body.

Nahuatl traditions say the Gods created men from wood, and then fused them with divinity. Those old Mexican codices also emphatically affirm that not all men managed to fuse with divinity. It is urgent then to understand that to be true Men it is necessary to have created the existential bodies of the Being. But really, that is not everything, all those who do not fuse themselves with their own Intimate Logoi, with their own Inner Divinity, will fail, they will have to involute within the submerged worlds

until the second death to restart a new evolutive journey. So then, it is not enough to create Men, it is necessary for them to integrate with the divine, and that is what is important.

When a Man does not fuse with divinity, he becomes a hanasmussen with a double center of gravity. And these hanasmussen will inevitably have to enter the submerged involutions.

There are four types of hanasmussen:

**First:** Those who only possess a physical body; they are people dedicated to evil. Their ego produces a certain substance that makes them a hanasmussen. In general, they are witches, and are not immortal since they do not possess the existential bodies of the Being. After death, whatever they had of the hanasmussen becomes lost. After death, those who have not even fabricated an astral body are nothing more than a heap of devils, a heap of "I's" that function here and there freely, they move in all directions, they have no true reality; they are people who have not achieved immortality. When they return, those egos form a new personality in order to exist.

**Second:** Those who possess an astral body are different. Nevertheless, in spite of having achieved immortality, they dedicate themselves to black magic; thus they deviate; they become a hanasmussen of the second type. In new existences, if this type of hanasmussen does not eliminate what they have of the hanasmussen (certain tenebrous substances, that fatal something), they will have to return in animal organisms, and involute with animal bodies, until they eliminate whatever they have of the hanasmussen.

**Third:** This kind of hanasmussen is formed by those who have created all the superior existential bodies of the Being and are true Men in the most complete sense of the word, but who did not dissolve the ego, and marched down the path of darkness.

If such hanasmussen do not eliminate that fatal something of the hanasmussen, they will have to involute within the bowels of the Earth, within the infernal worlds, until the second death.

**Fourth, and lastly:** This type of hanasmussen is formed by those who have reached the state of Angel, Archangel, Principality, Power, Virtue, Throne, Cherub, Seraph, etc., and much higher. But if they do not eliminate whatever they have of the hanasmussen—that fatal breath formed by black magic or by witchcraft—they will also have to involute within the bowels of the Earth until the second death, hence the Angels, Archangels, Principalities, etc., which Dante told us about in his *Divine Comedy*. Concrete examples of this last kind of hanasmussen are found in the following personages: Andramelek, Moloch, Nahemah, Lilith, etc. Such creatures reached superior angelic states. Moloch, for example, was a Throne, and now is an inhabitant of the infernal worlds; he is a hanasmussen in the most complete sense of the word, he belongs to the fourth type of hanasmussen.

So then, a hanasmussen is nothing more than a failure of the Cosmic Mother, an abortion of the Divine Mother. Those who are fabricating the superior existential bodies of the Being, if they don't want to become hanasmussens, will have to fight a lot against themselves to eliminate the inhuman elements they carry in their interior, in other words, disintegrate the "I" of psychology, reduce to cosmic dust all those elements that constitute the ego, the "me-myself". Only by doing this can they save themselves from the dangers of becoming a hanasmussen with a double center of gravity.

*Samael Aun Weor*  
*Christmas Message 1967-68*  
Chapter XXXII

**Note*****Clarification on the Lunar Bodies***

Q: When you say to go out in the astral body, should one understand that one possesses a lunar astral body, and with that vehicle he can travel through the suprasensible regions?

A: Only the Man has bodies; the intellectual animal does not have bodies. The issue that one has a lunar astral body, it's not like that. The only thing the intellectual animal has within are demons; he is a heap of devils and has nothing more. When one says to go out in the astral body, they are speaking in a conventional way. It is the "I's" that penetrate and co-penetrate among themselves. The essence is bottled-up, and can escape, and go out and travel, and know the astral world (to a certain point, not much but to a certain point). What I said in one of my books about lunar bodies, I was referring to the "I's", and to the three main demons everyone has within, which are the Demon of Desire, the Demon of the Mind, and the Demon of Ill-Will, which serve as the astral, mental, and causal forms but are no more than demons.

So, practically, the intellectual animal does not have any type of bodies: not solar, not lunar, not anything; he is a heap of devils that must be reduced to dust so the consciousness can remain free, and can see, hear, touch or palpate the great realities of the universe. Is there another question?

*Samael Aun Weor*

*From the lecture "The Search for Our Own Reality"*



26

## The Seven Types of Man



Just as there exists a physical universe, visible and tangible, a radiant, material universe everyone can see, so too, it is true and very certain that there is also a psychological universe within us. This means we should create, in a similar way, our psychological universe within ourselves.

*Samael Aun Weor*







## Introduction

If we carefully observe any day of our life, we'll certainly see we do not know how to live consciously.

Our life seems like a train in motion, moving upon the fixed tracks of the mechanical and rigid habits of a vain and superficial existence.

The most intriguing aspect of this matter is that it never occurs to us to modify habits. It seems that we never get weary of always repeating the same thing. We have become petrified by our habits. Nevertheless, we think we are free. We are dreadfully ugly, yet we think of ourselves as Apollos. We are mechanical people; this mechanicity is more than enough reason to deprive us of any true sensibility regarding what we are doing in life.

*Samael Aun Weor*  
*Treatise of Revolutionary Psychology*

We live a mechanical life. We have habits we incessantly repeat. Our habits are always the same, we don't change them: we wake up at such and such an hour, we eat the same food, we go to bed at such and such an hour, we repeat the same things at work, we always say the same things. In other words, we are totally mechanical entities, we are not conscious of ourselves.

Who are we? Where do we come from? Where are we going? What is the purpose of our existence? Why do we exist? What do we exist for? It is painful, but the poor mechanical

animal knows nothing about these things. Obviously, all this mechanicity is one hundred percent lunar.

You have already seen the force the Moon has: she produces the high and low tides; during the crescent moon the sap in the roots rises towards the top of the tree; during the last quarter moon the sap tends to move towards the roots. The Moon, whether it is a new moon, a crescent moon, a full moon, or in the last quarter, influences us definitively. If wood is cut during the last quarter moon there is a certain result, if it is cut during the crescent moon there is a different result. Our elders planted during the last quarter moon because they knew they would get better wood, better fruit, etc., that way. In the crescent moon everything tends to grow, to rise, to ascend.

So, my dear brethren, lunar mechanicity is completely demonstrable; the Moon is like a weight that makes all the mechanics of Nature move.

We carry that moon within us, we are lunar; mechanical creatures, and obviously the Moon influences our psyche decisively.

The time has arrived to start comprehending all these things.

There's no doubt the Earth, the Moon, the Sun, the galaxy in which we live, are also within us (from a psychological point of view). Unquestionably, the Sun is in a higher position than the Moon in the scale of worlds, and the galaxy in which we live indubitably is higher than the Sun, than the Moon, than the Earth. That is obvious.

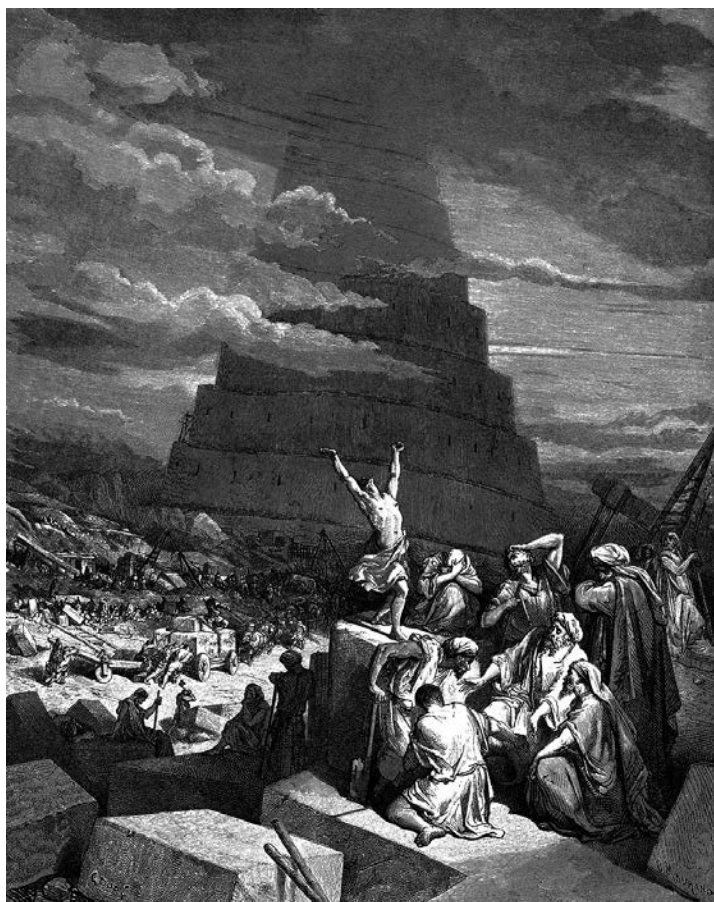
But I repeat, just as there exists a physical universe, visible and tangible, a radiant, material universe everyone can see, so too, it is true and very certain that there is also a psychological universe within us. This means we should create, in a similar way, our psychological universe within ourselves.

If we want to free ourselves from the mechanical influence of the Moon, we must begin by creating a psychological moon in our interior. If we create a psychological moon in our interior, we'll free ourselves from the mechanical influence of the Moon, from this fatal mechanical influence we carry within.

We have a mechanical center, which is under the mechanical radiation of the Moon that lives within us. There's a need to create a conscious psychological moon, that is to say, we should create a conscious center of gravity instead of a mechanical center of gravity.

In fact, if we intentionally create a psychological Moon, we obviously create a conscious center of gravity. This psychological moon will displace the mechanical moon we carry within, and we will therefore stop being mechanical entities, puppets moved by others.

Going deeper into this matter we would say, to create a conscious center of gravity, a third force is needed, and that third force is none other than the esoteric Christic Gnostic work. Through that third force we fabricate, we create the conscious center of gravity.



*Tower of Babel - Gustave Doré*

## The Seven Types of Man

Hence, there exist two types of humanity: one can be called mechanical humanity, and the other one we can call conscious humanity.

To go from the mechanical center of gravity to the conscious center of gravity, one has to work, one has to appeal to that third force, which is the Gnostic work on ourselves here and now.

Man number 1 is the merely instinctive, mechanical man; in him, the instinctive and mechanical or motor centers predominate.

Man number 2 is the emotional individual, an individual who revolves around the world of inferior emotions, passions, animal desires, etc.

Man number 3 is the merely intellectual man, a man who spends his whole day, his whole life reasoning, who bases all his activities exclusively in the intellectual center.

Men 1, 2, and 3 form the “confusion of tongues” circle; men 1, 2, and 3 are the Tower of Babel because in that circle there is a confusion of tongues. The intellectual man does not understand the emotional man, the instinctive man does not understand the emotional, the emotional man does not understand the intellectual, the emotional man also does not understand

the instinctive nor does the instinctive man understand the emotional. There is a confusion of tongues there. No one understands anyone. The intellectual man says one word, and the other person listens to it in his own way. If an intellectual man affirms something, and tells it to an emotional man, the emotional man will not understand the intellectual, and will interpret the words of the intellectual according to his emotions and will give those words a completely different translation.

At the same time, when the instinctive man says something, the intellectual listens to him in his way, and interprets what he thinks is correct. The emotional man will not be able to understand the instinctive man, either. When the instinctive man is affirming something instinctive, the emotional man does not understand it.

Therefore, even though we speak the same language in a country, men 1, 2, and 3 do not understand each other. They live in the “confusion of tongues” circle, in the circle of Babel. There, no one understands anyone else. It takes a lot of effort for men 1, 2, and 3 to understand each other. Men numbers 1, 2, and 3 interpret things in their way, the way they think they should, and the result is that no one understands anyone else. Men 1, 2, and 3 are the ones who have provoked the great world wars. Men 1, 2, and 3 provoked the first and second world wars.

It is necessary to become man number 4 before one can belong to the Kingdom. The Kingdom is constituted by Men 5, 6, and 7. In the Kingdom, everyone understands each other; there is no confusion of tongues there.

Man number 5 possesses an astral body, and knows he possesses one; he uses it at will. Man number 6 possesses a mental body, and knows he possesses one. Man number 7 possesses a causal body, and he knows he possesses it.

The confusion, the problem of humanity lies in men 1, 2, and 3, the ones from the Tower of Babel, the problematic ones. These are the ones who have truly caused much harm. I believe the Divine Hierarchies should set men 1, 2, and 3 aside by now to leave Men 4, 5, 6, and 7 in peace because men 1, 2, and 3 have been causing problems for a long time, and they do not understand each other. Obviously, the great catastrophe that is coming will take care of performing that surgical operation in humanity, separating the sheep from the goats (that is how it is written).

Who is man number 4? Man number 4 is the man who has balanced the centers of his organic machine; he is the man who possesses a moon, a moon he himself fabricated, a psychological moon. He is the same one who created a conscious center of gravity; this type of man is ready to enter into the activities of the Kingdom.

It is well known that to create a moon within us, in other words, a conscious center of gravity—that is, a permanent center of gravity—one has to appeal to a third force. That is obvious. That third force is the esoteric work. Here we are giving you the teachings needed for you to create within yourselves a conscious center of gravity. Obviously, whoever wants to create such a center should begin by abandoning self-consideration and self-sentimentalism.

When one loves oneself so much, when one considers oneself too much, when one is full of self-sentimentalism, sighs, anguishes, sorrows, etc., in general, one hates one's fellowman. That is to say, the more one loves oneself, the more one pities oneself, the more one will hate those who surround him. The most vengeful demons, the most perverse men, are the ones who love themselves so much; they overrate themselves, they are full, I repeat, of self-sentimentalism, of self-compassion. But

if one abhors oneself, then he will love his fellowman.

I am not telling you that you must become masochists, no, I'm not going that far in this discourse. There's no need to be a masochist. But what I want to tell you is one should recognize one's own imperfections, one should accept one is a mechanical creature, that one's life moves over the tracks of habits, of acquired customs; one should accept one is full of jealousy, rancor, awful resentments.

When one accepts it, when one accepts one is a foul worm in the mud of the earth, when one accepts he is a mechanical creature, when one abhors oneself, then one begins to form, one begins to create within, a conscious center of gravity.

Therefore, one passes from the mechanical center of gravity to the conscious center of gravity through the work upon oneself. That's the third force.

It cannot be overemphasized, to clarify tonight, that here in our institution we will teach you to work upon yourself so you can create conscious center of gravity within. Whenever all of you are able to form this center, you will stop being mechanical individuals, and will become conscious creatures; you will have formed, we could say, a conscious psychological moon within yourselves.

Obviously, we have to make several creations within ourselves. Much later on you will need to create something else, you will need to create a psychological sun within yourselves, and then, indubitably you will become Solar Men. But you will not be able to become solar men if you have not previously assimilated within yourselves the solar intelligence, that is to say, if you have not previously created within yourselves the Spiritual Sun, the Conscious Sun, the Christ Sun.



So, here and now, we have to start by creating within ourselves the psychological moon before being able to create the psychological sun. Much later it will be necessary to create an inner psychological galaxy within our human nature. Subsequently, that known infinite (I would call it Einstein's infinite), that infinite, which has around 100,000 million galaxies, each one with 100,000 million suns, etc. (up to where our telescopes can perceive, within some 600,000 light-years), should also be created within oneself. And when that happens we would have elevated ourselves to the heights of the Gods.

Furthermore, if we think about the various infinities that can be demonstrated through transfinite mathematics, we would comprehend the possibilities for us are also transfinite.

If we write the sign of the infinite on a blackboard, and we add another one to it, infinite plus infinite equals an infinite. This mathematical operation allows us to lay down an axiom (not a simple theory but an axiom): the thesis of various infinities. There is an infinite, and much beyond that there are others, and all the infinities have the Absolute as their foundation.

Now, I want to tell you, my admirable brethren, that a person who has fabricated his psychological moon, that is, a conscious center of gravity, in fact, becomes independent from lunar mechanicity since, in homeopathy, there is a principle that states *similium similibus curando* (like cures like). Thus, we would also say that if the mechanical moon has made us into purely mechanical entities, we can become independent of it by creating a psychological moon within ourselves, that is, a conscious center of gravity (by doing so we become independent from that lunar force, which creates the high and low tides, which serves as a weight for the mechanics of nature).

But that's not all. An individual who possesses the conscious center of gravity, because he has fabricated a conscious

psychological moon, which has allowed him to become independent from lunar mechanicity, should obviously create a psychological sun within himself. When does one create it? When one fabricates the superior existential bodies of the Being through the fulfillment of the parlock duty of the Being, that is to say, the cosmic duty of the Being, which has three factors: death—or destruction of the undesirable elements we carry within; birth—the second birth (he who is not born from water and fire, said Jesus, the Great Kabir, to Nicodemus, will not enter the Kingdom of Heaven. To enter the Kingdom, one has to create the superior existential bodies of the Being, in other words, one has to be born from water and fire); third, sacrifice for humanity because, if we are selfish, if we do not work for our fellowman, if we don't raise the torch up high to light the way for others, we will not progress; the selfish one, regardless of how pious he might be, will not progress in these studies.

So then, brothers, the creation of the psychological sun within ourselves has three factors you already know: death, birth, and sacrifice for humanity.

When one assimilates solar intelligence, solar ideas, one becomes a Solar Man. The Sun has wanted, and wants, to create Solar Men. He has deposited in our endocrinal-sexual glands the seeds to create the Solar Man. Those seeds can be lost, and normally they do become lost. It is an experiment the Sun is carrying out, a very difficult experiment: to create Men, Solar Men. During the time of the prophet Abraham, the Sun succeeded in achieving many creations in the first eight centuries of Christianity; he managed to create a few Men during the Middle Ages; currently, the Star King fights, making a last attempt to create Men before the destruction of this race. When humanity loses all interest in solar ideas, the Sun loses all interest in that humanity, and destroys it. He then creates a new race in Nature's laboratory for his experiment to create Solar Men.

Obviously, the creation of Solar Men would not be possible if we were to not cooperate with the Sun. We have in the sexual glands the seeds to become Men, but the disposition of the man is needed. If we cooperate, if we work according to the Gnostic ideas, then the Solar Man will be born within us and will emerge. This is similar to the butterfly that is created inside the chrysalis, when it is ready the insect comes out, it flies. We are like chrysalides; the solar man should be formed within us but in order for it to be formed we have to cooperate (that is fundamental). When one cooperates, the Sun is born within us, a psychological sun, the Solar Man.

The Sun wants a harvest of Solar Men, and he obviously has the right to it because he has created that thin film of organic life over the terrestrial crust, and that gives him more rights (a farmer has the right to harvest what he sows). The Sun has established organic life over the cortex of our world, a very thin film of organic life. We don't deny that thin film is a factory of pain. Who can deny it? But the Sun has the right, I repeat, to a harvest of Solar Men; that is what he wants. He has the right to claim his payment since he has worked for it. The one who works needs to get paid.

So then, if we want to create a psychological moon, that is to say, a conscious center of gravity within us and the psychological sun after that, we will need to sacrifice. Without sacrifice it is not possible to create a psychological moon. And let's talk a little bit about sacrifice.

If, for example, we stop loving ourselves, in this there is sacrifice, but we have a marked tendency to love ourselves too much, the "I" of self-love exists within us, that's obvious. And to stop loving oneself implies sacrifice.

To stop loving oneself, one must learn to receive with pleasure the unpleasant manifestations of one's fellowman. If one is

capable of that, one is capable of giving life to one's conscious center of gravity, and in that there is sacrifice. Are you capable of receiving with pleasure the words from an insulter? Would you be sure to smile at the one who has slapped you in the face? Let's be sincere with ourselves, we must change, and that is only possible through sacrifices! Receiving with pleasure the unpleasant manifestations of others implies sacrifice; putting aside self-consideration, self-sentimentalism, is sacrifice.

In general, we always protest against those who hurt us with their words, and to protest is an error. The person who is hurting us is giving us a new extraordinary opportunity, is offering us nothing less than a "psychological gymnasium" through which it is possible to learn to receive with pleasure the unpleasant manifestations of our fellowman. What would become of us if the insulters did not exist? Where would we train, in what place, what would be our psychological gymnasium? Yes, we need to be insulted, to be hurt, and even to be slapped. But the important thing is to learn to receive with pleasure all of the offenses because if one discovers one has an "I" of anger, one has to work with that "I" of anger, one will have to comprehend it integrally, and then beg the Divine Mother Kundalini to eliminate such an "I" from one's psychological nature. If one has within the "I" of self-love, one will have to beg the Divine Mother Kundalini, will have to supplicate to her, and she will eliminate that "I" from one's nature; then we will not love ourselves or we will not self-love ourselves anymore.

Therefore, insulters are useful, that is obvious. And what can we say about jealousy? If one manages to destroy jealousy within oneself, not only passionate jealousy but also religious jealousy, political jealousy, etc., then one will have made a great step forward. One has to declare oneself an enemy of the "myself", of one's self considerations, of one's self praise, of one's secret fears; one has to become independent from jealousy, from

pride, from vanity, if one really wants to create within oneself a conscious center of gravity. Those who really have achieved it are Man number 4. Man number 4 is ready to fabricate an astral body, and to enter the path of Man number 5.

Man number 5 lives in the astral world being absolutely conscious. Whoever possesses an astral body can travel with that body through space, can visit other planets, and can be in contact with the Conscious Circle of Solar Humanity that operates over the superior centers of the Being. Likewise, Man number 5 is ready to become Man number 6, and will become Man number 6 when he fabricates a mental body; then he is capable of perceiving all the wisdom of nature. Man number 6 becomes Man number 7 when he has fabricated a causal body; then he can receive its psychic and spiritual principles, and becomes a Solar Man, a True Man.

That is why I have been telling you that after fabricating a psychological moon one has to fabricate the psychological sun, and these processes are carried out based on pure sacrifice.

For example, how can a Solar Man, a man who has fabricated a psychological sun and a psychological moon, become a Galactic Man if he does not descend? He must descend to the Ninth Sphere, to the Forge of Cyclops, to the infernal worlds, to later resurrect and elevate himself towards the stars, and become what is called a Galactic Man; he must create a galaxy within himself, and he will create it only through sacrifice, descending to the infernal worlds. A Galactic Man has the perfect right to travel from galaxy to galaxy; this means, in fact, he can join an intergalactic crew.

What can we say about the man who has elevated himself to the level of an infinite? Who has created an infinite within himself? To do it he has to descend, to suffer, he has to enter the innermost recess of some world to know the laws of the infinite,

and later ascend again. Then he creates an infinite within himself. A Man like this can travel from galaxy to galaxy (he deserves it, he is a God). But there are even greater possibilities; it is possible to penetrate into a future infinite or into other infinities, and elevate oneself degree by degree. But each ascent is preceded by a descent; it is not possible to ascend if one has not previously descended.

Only through sacrifice can one transform oneself and become something different. However, we must not confuse a descent with a fall. Obviously, those who have not reached high initiation easily confuse a fall with a descent. That is obvious. Those are the ones in the movement who say, "Master so and so is fallen, brother so and so has fallen," and let their tongues get carried away without any knowledge of the cause. They do not understand the laws of alchemy, they have never studied the Apocalypse from an esoteric point of view, they know nothing about the alchemical Genesis. Those are the ones who slander the Masters.

So, we have to be severe in analysis and profound in reflection. So, in this way, we must comprehend the work we must do. We need to raise our level little by little, degree by degree, and pass from a mechanical center of gravity to a conscious center of gravity. And that is only possible through a third force. That third force is the Gnostic esoteric work.

Here, we are going to give you the means, all the systems, all the science, needed to become people number 4. We need for you to understand only those type of people are the ones who possess a strong conscious center of gravity.

Here end my words for tonight. Inverential Peace!

Before all else it is necessary, urgent, unpostponable, that the magnetic center, which we have established abnormally in our

false personality, be transferred to the essence; in this way, the complete Man will be able to initiate his journey from the personality to the stars, ascending didactically, progressively, degree by degree, through the mountain of the Being.

As long as the magnetic center continues to be established in our illusory personality, we will live in the most abominable psychological dens, even though in practical life we may be magnificent citizens.

*Samael Aun Weor*

