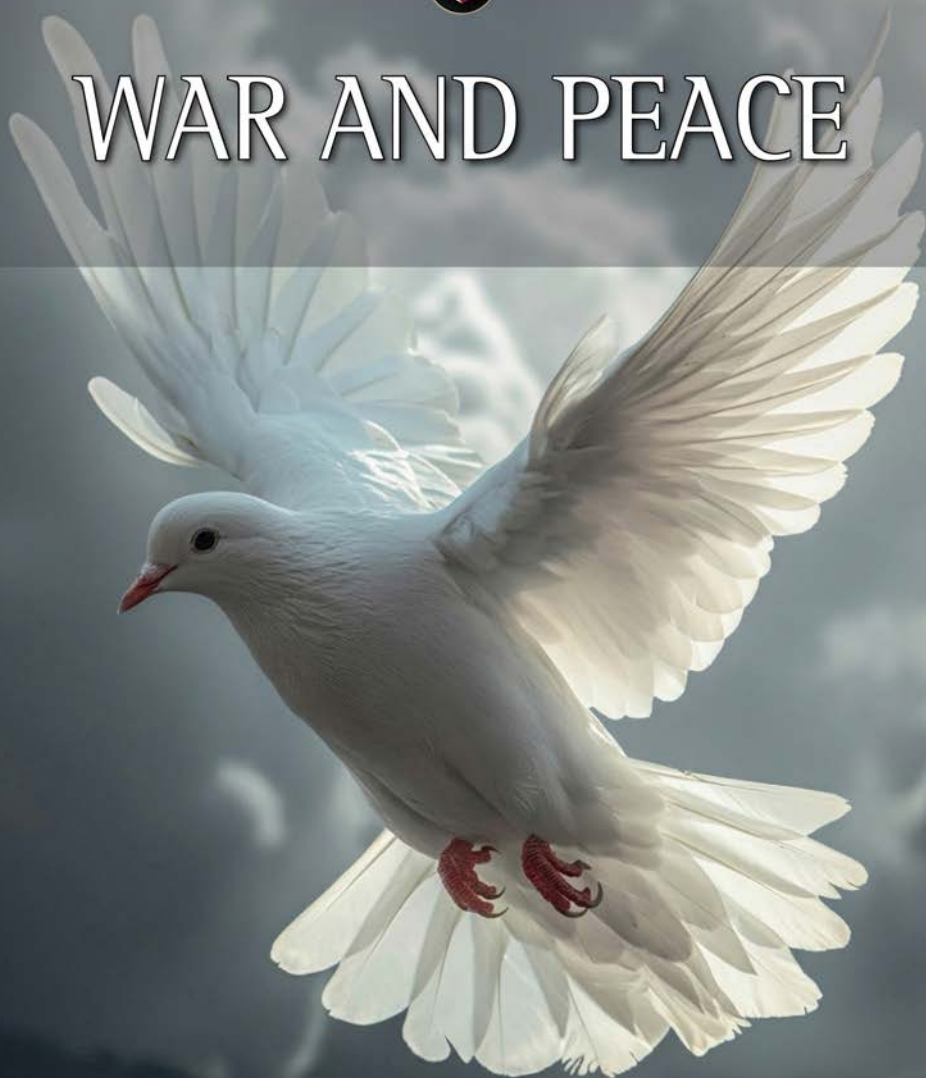




WAR AND PEACE



ZOROASTRO

TRADITION & REVELATION

30

WAR AND PEACE



Zoroastro

War and Peace

Gnostic Reflections

Zoroastro

Rafael A. Vargas

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“Violence begets more violence; hatred begets more hatred. Peace cannot be conquered; peace cannot be the result of violence. Peace comes to us only when we dissolve the “I”, when we destroy within ourselves all the psychological factors that produce war.”

Samael Aun Weor

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CHAPTER 1

Introduction

War and Peace is a fitting title for this new book on *Gnostic Reflections*, especially now that we are approaching the middle of 2026 and there is such persistent talk of war between nations to supposedly prolong world peace a little longer. Yet we know very well that only an “inner war” against our psychological defects can lead us to true peace, both within and without.

However, what we can agree on is that war and peace, though two opposing forces, cannot exist without each another. It is therefore evident that whoever does not declare war on themselves, on the “I”, on the “myself” or “pluralized ‘I’”, due to their absolute indifference to the inner work will sooner or later become yet another victim of a new world war. Because, I repeat, authentic peace outside and most of all inside can only be possible when we combat our monstrous ego-centrism with the Christ-centrism of the Being.

We Gnostics understand and comprehend Christ-centrism as the correct way to relate to the world and its diversity, always from the perspective of the profound inner Being. And we Gnostics understand and comprehend ego-centrism as the act of viewing the world and its diversity from a selfish individualism, alien to the altruism of the Being. An inner war such as this must be a war to the death, inspired by a great love for one's own Being because love and death are undoubtedly twin brothers. And this is the “flowery war”¹ we must face on our own psychological battlefield. So, I hope this new work may serve that purpose.

Zoroastro



1 A flowery war or the Flower Wars were wars fought in the times of the Aztecs. The battles were against oneself, done with love, which is what makes the heart flower. *This is how the Aztecs dominated the war against oneself.*

CHAPTER 2

The Times of God



Another year arrives, and still no sign of the third world war that is so widely predicted in the profane world. When it does happen, it will take us all by surprise, even the most knowledgeable. It's not that I wish for it but it is a horrible truth that would put many things in their place.

For example, people will truly believe we are in the end times because of how devastating it will be. One important thing is that the Gnostic people do not end up being lost altogether, which is the great endeavor

undertaken by V.M. Samael Aun Weor and the blessed Masters of the White Lodge—to build a GNOSTIC MOVEMENT with such a clear message about how to live through the end times of a race and a cosmic round.

Prophecies have always accompanied humanity throughout the 2,000 years of the Kali Yuga. The first world war was experienced, and surely it was believed it was the end. But it was not. The second world war came, and the same thing happened.

The United States dropped two atomic bombs, and it also seemed like the end of the end. Or at least the beginning of the end. And everything remains the same or worse in terms of degeneration, which is truly astonishing.

Our beloved Master Samael spreads the most powerful message that could ever be given publicly to humanity so, as the year 2000 approached, it seemed to us to be the end.

Master Samael left, and now those of us who knew him when we were young are now elderly, gradually approaching eighty years of age. And I now get the impression we can leave this body and everything will continue in another waiting period.

I conclude, when the third world war breaks out atomically, it will be a real surprise. Then we will

comprehend it had to be that way and not our way. The times of humans are one thing and the times of God are another. And with that, I confirm that I have no doubt we are in the end times. And I agree that this end will be more horrible than the Great Flood of Atlantis itself.

Answer from a missionary:

We are also seeing in the centers that students are growing older and one day they will not be able to come (and this is already happening in some places) and there is no generational replacement. Hopefully, the Divinity will not abandon us and will give us the force, the yearning, and the faith to continue until the very end! ... And perhaps there will be other people who may not see it this way.

1 Thessalonians 5:2-3 For you yourselves know perfectly that the day of the Lord so comes as a thief in the night. For when they say, "Peace and safety!" then sudden destruction comes upon them, as labor pains upon a pregnant woman.

CHAPTER 3

Eternity in Aquarius



Aquarius
is the age of intuition.
The power of the tranquil heart
that transcends the abuses of
so much mental reasoning.
Penetrating with its virtue
into the infinite and unknown
dominion of
Non-Being.

And this will allow us to comprehend
that all universes
are contained in
one universe, which
is a sea of fire
without
shores.

Absolute Abstract Space
that, thanks to its infinite
nature without origin
and without end, is by
its very essence
Divine.

Deity, Seity, or eternal God
of whom intuition says,
“He contains all without
being contained
by absolutely
anyone.”

Space,
the center of which
is everywhere,
and whose infinite circumference
cannot be found anywhere.

Happy 64th Anniversary!

CHAPTER 4

The Mask



Carnival without masks is not really carnival. To better comprehend this we must look, for example, at the Italian etymological origin *carnevale*. This in turn comes from the Latin *carne-levare*, which means “to remove the flesh” or “to abandon the flesh.” This refers to the time period of three days of celebration and excess before AshWednesday. This marks the farewell to eating meat or the sin of fornication, which is the reason for Christian Lent.²

² Lent (40 days) marks the countdown to Holy Week, which this year, 2026, be-

Now, this determines two types of masks, the “sacred mask” and the profane one of the “false personality” or that of selfishness. “The origin of the mask dates back to ancient times, being used since prehistoric times for funeral and religious rituals to represent deities or spirits,” and tenebrous entities, inhabitants of Dante’s nine circles.

“Cultures such as the Egyptian, Aztec, and Inca used them to protect the deceased or invoke powers, evolving into Greek and Roman theater, and later into European masked balls and carnivals.” And beyond that, today as part of universal culture, as a symbolic celebration, which is therefore completely “harmless,” a mask of the “I” that we all wear, even if it’s apparently only for Carnival.



gins on Ash Wednesday (February 18, 2026) and ends on Holy Thursday (April 2). But esoterically, it means traversing the four bodies: physical-vital, astral, mental, and causal, without ever fornicating again.

CHAPTER 5

Great Signs from Heaven



Biblical prophecies about heavy rains and floods are commonly associated with signs of the “last days” or the “end times” mentioned by Jesus as terrifying phenomena and extreme weather events. Notable are the prophecies of divine judgments with torrential rains and hailstones (Ezekiel 13:11-14) and the transformation of the desert with water as a sign of renewal (Isaiah 43:19).

- Rain as Judgment: **Ezekiel 13:11-14** describes how divine wrath will bring stormy winds, torrential rain, and hailstones to destroy false walls. Likewise, **Ezekiel 38:22** mentions torrential rain, hailstones, and fire as part of God's judgment.
- Signs of the Last Days: **Luke 21:11** records Jesus's words about "fearful sights and great signs" from heaven, including unusual and frequent natural disasters.
- Rain in the Desert (prophetic fulfillment): The prophecy of **Isaiah 43:19** ("I will even make a way in the wilderness, and rivers in the desert.") has been linked to recent heavy rains and the appearance of water in the Sahara Desert, interpreted as fulfillment of renewal and signs of the times.
- The "Latter Rain": In a spiritual context, **Joel 2:23** mentions the former and the latter rain as a blessing, often interpreted prophetically as an outpouring of the Holy Spirit before the second coming of Christ.

Official science: What is really causing the Earth's axis to tilt?

The tilting of the Earth's axis is a geophysical phenomenon, recently accelerated by human activity, specifically the massive extraction of groundwater and its redistribution, which has

displaced the rotational pole by almost 80 cm between 1993 and 2010. Although the tilt varies cyclically every 25,770 years, human intervention has modified the axis of rotation, impacting the climate and contributing to rising sea levels.

Gnostic science: Deviation of the Earth's axes and climate.

The revolution of the Earth's axes is a natural, cosmic phenomenon that can be precipitated by the scientific follies of the intellectual animal.

The precipitous revolution of the Earth's axes destroyed well-known Atlantis.

It is very unusual and significant that it is now raining in the Sahara and in many other places where it did not rain before.

It has been proven that the ice at the North Pole is melting, and this is resulting in the terrible hurricanes and cyclones that are currently ravaging the world. Let us remember the cyclone that previously struck Sonora, Mexico, the one that struck Manzanillo on the Pacific coast, and all those that have now been devastating Japan, the United States, etc.

Earthquakes are now occurring in rapid succession, shaking Turkey and India, today in North America, tomorrow in Italy, or in Central America or South America, etc., demonstrating that within the interior of this afflicted Earth on which we live, planetary fire has entered a terrible unrest.

Christmas Message '67-'68
Chapter "Warnings from Nature"
Samael Aun Weor

Practice

There is very little we can do to change the destiny that humanity is currently following. However, we can prevent ourselves and others who listen to us from allowing our inner world to be dragged along into that fatal destiny as well. Therefore, after reading these texts, we could do the following practice lying down, imitating the position of the crucified Christ. Seeing the word INRI above us, comprehend its deep meaning—*Igné Natura Renovatur Integra*—or the fire of nature that completely renews everything. And then let's mantralize in the following way:

- | | |
|-----------------|------|
| – head: | INRI |
| – throat: | ENRE |
| – heart: | ONRO |
| – solar plexus: | UNRU |

- lungs: ANRA
- prostrate/uterus: M
- coccyx: S

This mantralization exercise should be done as many times as we feel necessary to bring order to our own world. It is a way of contributing to the Solar Logos incarnated in Jesus and in all the great masters so that others may also regenerate their own world. Alternate this exercise with the following prayers: The Lord's Prayer, the Hail Mary, and the prayer to the Divine Solar Logos in order to balance our axis.



CHAPTER 6

The Eternal Love of God



In order for creation to have a beginning and an end, and with them new opportunities for all humanity, its law of the eternal return of all things must be sustained in a hyperspace without beginning and without end. And that space exists; it is the true, eternal, and therefore supernatural existing beyond the creator demiurges of finite universes, planets, solar systems, galaxies, etc.

Therefore, this God—without beginning and without end—is absolutely unique and, therefore, everything. It is a God of non-being, incomprehensible to our understanding. It is as if to say, “Where he resides there are no differences: diversity is unity.” And it is from the eternity of this Absolute God that that which is called the Ray of Creation emanates with all its finite creations that are needed for the solar experiment of the creation of authentic human beings.

The fundamental thing about the Eternal God without beginning and without end is that he is a God of infinite love like himself. This inevitably makes him a compassionate God toward all beings who, being part of his infinity, live today the experience of a finite life for the attainment of their self-realization.

And because there is such a great abyss between the Eternal God and ephemeral creation, this eternal, infinite, Common Cosmic Father offers a very great sacrifice of himself, that of his firstborn Son, who like him is One, is All, and is therefore also that infinite *Sabaoth* or Celestial Army of the Hebrews, conscious sacrifice of the Son for all creation, born of this eternal love of his God, Father-Mother.

And when we comprehend what this Son does with infinite love for this suffering humanity, we know that we can also individually imitate his example by

doing the same: offering ourselves in sacrifice to help him carry his heavy cross. That each of us, according to our capacity to love and suffer, may attain.



7. Missionary from Another Institution
7. Missionary from Another Institution

CHAPTER 7

Missionary from Another Institution



Good day, Master.

Good day...

Dear Master, please allow me to ask you a few questions. Your wisdom would help me better understand some important aspects... But only if it is possible and when you can. Thank you very much.

I will answer you simply.

1. What is God?

At the deepest level, God is the Eternal Absolute Abstract Space. Gnostics throughout the ages have called him, and we call him, Agnostos Theos or “Unknown God.” Jesus called him “the Father of my Father,” and he said that he was a good God.

2. What is happiness?

True happiness is having God within.

3. What is plenitude?

Plenitude³ in Italian is “pieno” meaning to be full, complete. And this is only possible with God.

4. What is trust and why is betrayal the worst sin?

Trust is faith, and faith is trust. Conscious faith is love. Betrayal is the worst sin because it is betraying trust or faith in something or someone.

5. What is Truth?

Truth is God himself everywhere, especially within each one of us.

6. What is love?

The origin of love is God himself in his infinity and, consequently, in his very divinity. And this love manifests itself one way in the Father as will, in another way in the Divine Mother as protection, and

3 The word plenitude comes from the Latin *plenitudo* (quality of being full), formed by *plenus* (“full,” “complete”) and the quality suffix *-tudo*. It is associated with the Indo-European root **pel-2* (to fill, magnitude) and represents the totality, integrity, or peak of something, often linked to well-being.

above all in the Son or Christ as the capacity for sacrifice.

7. Does physical satisfaction diminish one's spiritual yearning?

It is correct to say this. Let's avoid so many satisfactions of material life. Let's learn to renounce the things of this world.

Does this include drinking, overeating, traveling, or spending too much time on the phone, watching television, being on the internet, etc?

Logically, yes.

When do we know that we have gone beyond moderation and are trying to satisfy our pleasures?

No one can tell you this. We must discover it for ourselves. And divine Gnosis helps you in this.

What advice can you give us in this regard? What would be a good balance between duty and pleasure?

Each person discovers this gradually as they search within their own Being.

8. What is the importance of being awake in the astral?

To be able to follow the path and not make serious mistakes. But this awakening is given to you by the Being. You cannot achieve this on your own.

9. What is the factor that most weakens our discipline and willpower?

Not meditating every day. The Gnostic must always have time to sit or lie down to meditate. This helps to develop faith in the divine. There are meditations with the Divine Mother, with the Christ, and with the Father. And all of them help with self-observation, comprehension, and death.

10. What most weakens our self-observation and self-criticism?

Not knowing how to remain in remembrance of the Being. It is not enough to observe ourselves. We must observe ourselves while praying, asking the Being to guide us in this.

11. What is the difference between intelligence and wisdom?

Intelligence is something more human, wisdom comes from the Being. I have always seen it that way, I have always felt that way.

Is wisdom living with the intelligence of our own consciousness and with the experience resulting from such a way of living?

That is correct. True intelligence must be based on the wisdom of the Being. Being intelligent without the Being is the “intelligence” of a perverse person.

12. What is the greatest danger you see for a missionary today?

The missionary of today must always continue in his sacrifice for humanity, whatever the cost. Even if it is with only one student. With an institution that supports him or completely alone. The missionary must guard his sexual energy as his greatest treasure. And he must always deny himself, without ambitions for mastery.

May God bless you.

Have a good day.

CHAPTER 8

Three Loves in One



The three loves in one are the love of the Divine Mother, of the Son, and of the Father.

It is indisputable—and it cannot be any other way—that Love and Absolute Abstract Space are by their eternal and divine nature one and the same substance.

And if she is “the most beautiful thought of God made flesh,” Mother God is the Grace that inspired this. It is beauty of the flesh, soul, and spirit that is not only

aesthetic but, above all, is the purity of that Absolute love, which is what allows everything engendered to be unique.

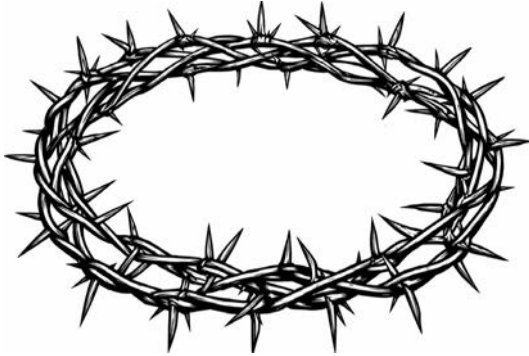
This is purity in the depths of her beauty. This explains why the Son is born only of an immaculately pure Virgin; it is so that with her grace she can give a body to the Father's perfect Son.

Then, it is from the pain of the beloved Son that we learn as souls to discern what beauty and purity are so we are no longer deceived by an outward beauty that completely lacks the deep and absolute purity of the immaculate spirit.

And only in this way can we say to the Father in heaven, "Hallowed be thy name." And may your kingdom come to ours so your will, and no longer our selfish will, may finally be done.

CHAPTER 9

To Lose Everything



“Lose everything
in order to gain everything”
was what I came to comprehend upon entering
second chamber, as the following text states:

*You have died to your past life!
This chamber represents the tomb beneath the earth:
your testament is all that remains
of the man you once were!*

But we don't lose everything
immediately, nor do we know
what it is we gain and what it is
we lose in each of the sacrifices.

Years must pass
before we gain a comprehension
of what dies and what is born when
a link in your recurrences is broken.

And this comes when we make
greater "super-efforts" in the mission.
And this happens when the new life propels you
into international missions
that push beyond your limits.

That involves
your years and your health, spiritual
processes, "I's" you didn't know existed,
fears, "awe of God," and the joy of living.

Now you truly know
that you are losing everything,
absolutely everything. All of it in order to
gain something you're not entirely sure of.

If that "everything"
is the self-realization of your Being,
it doesn't mean you therefore know exactly
what that totality might deeply signify.

But if your case is different,
that is, if your Being has revealed to you
what it means to lose everything in order to gain
everything, you will be willing to lose everything.



10. The Father of my Father is a Good God

10. The Father of my Father is a Good God

CHAPTER 10

The Father of my Father, is a Good God⁴



Practice

- Invocation to the “Father of our Father,” the “Being of our Being”:

IEU

⁴ A certain leader asked Jesus, “Good Master, what must I do to inherit eternal life?” Jesus replied, “Why do you call me good? No one is good except God alone.”

IESUS⁵
YOD HE VAU HE⁶
AELOHIM – ELOHIM⁷
ADI BUDDHA⁸
TUM – RA⁹
ABBA¹⁰

- **Recite with devotion:**

*Our father which art in heaven,
hallowed by thy name.
thy kingdom come,
thy will be done
in earth, as it is in heaven.*

5 **Jesus** is the Latin form of the Greek name *Iesous* (Ἰησοῦς), which derives from the Hebrew Jeshua or Jehoshua, meaning “God saves.” It is the term used in the Latin Vulgate and in ecclesiastical documents to refer to Jesus of Nazareth, including in the phrase I.N.R.I. (*Iesus Nazarenus Rex Iudaeorum*).

6 **Yod-He-Vav-He** (YHWH יהוה) is the Tetragrammaton, the sacred four-letter name of God in the Hebrew Bible. It represents divine self-existence and eternity, commonly translated as “I AM WHO I AM” or “The One who causes Being to be.” It signifies the self-sufficient Being who was, is, and will be.

7 **Elohim** (אֱלֹהִים) is a Hebrew term used in the Bible to refer to God, emphasizing his power, majesty, and role as Creator.

8 **Adi-Budda** or **Adibudda** means the “Primordial Buddha” or “Original Buddha” in Mahayana and Vajrayana Buddhism. He represents the supreme enlightened being who emanates from himself, symbolizing pure consciousness or the *dharma* (nature of Truth), which exists beyond time, space, and creation—not as a creator god but as the absolute origin.

9 The term **Tum Ra** refers to a combination or fusion of two of the most important solar deities in ancient Egyptian mythology: **Atum** (also spelled Tum, Atem, or Tem) and **Ra**.

10 **Abba** is an Aramaic word. It represents the synthesis of Father-Mother (Abba-Imma), embodying God’s protection, maternal care, and paternal providence in a single essence of love.

- And so that such a holy and sublime power may descend upon us, vocalize three times:

IIII... EEE... OOO... UUU... AAA... MMM... SSS...
IINN... EENN... OONN... UUNN... AANN... MMM... SSS...
INRI... ENRE... ONRO... UNRU... ANRA... MMM... SSS...

- Continue reciting with devotion:

*Give us this day
our daily bread.
and forgive us our debts,
as we forgive
our debtors.
Do not let us fall into temptation,
but deliver us from evil.
Amen, Amen, Amen.*

- Now, deliver us from evil such as FEAR in the instinctive center. FEAR is the absence of the Being. And trusting in the Being is conscious faith or love for the divine.

KRIM... OM... YAM... DRAM... HUM...

- Deliver us from evil, especially FEAR in the sexual center:

KRIM... OM... YAM... DRAM... HUM...

- Deliver us from evil, especially FEAR in the emotional center:

KRIM... OM... YAM... DRAM... HUM...

- Deliver us from evil, especially FEAR in the cardiac center:

KRIM... OM... YAM... DRAM... HUM...

- Deliver us from evil, especially FEAR in the laryngeal center:

KRIM... OM... YAM... DRAM... HUM...

- Deliver us from evil, especially FEAR in the intellectual center:

KRIM... OM... YAM... DRAM... HUM...

- Deliver us from evil, especially FEAR in the crown center.

KRIM... OM... YAM... DRAM... HUM...

*I believe in the unity of god,
in the Father, as an impersonal,
ineffable, and unrevealed entity that no one has seen
but whose force—creative power—has been molded
in the perennial rhythm of creation.*

*I believe in mary, maya,
Isis, or any of her names,
in the physical force symbolizing nature,
whose conception and childbirth
reveal the fertility of nature.*

*I know
and recognize
the essentiality of my life,
conceived as a totality
without chronological end,
which encompasses an orbit
outside of time and space.*

Amen, amen, amen.



CHAPTER 11

Why Jesus is the Messiah



Good day, dear Master.

Greetings.

Yesterday we celebrated Holy Thursday, inspired by a text by V.M. Samael; his inner experience of the process of the descent of the light of the Logos, which gradually crystallizes into divine atoms and which, in turn, interpenetrate with the atoms of the bread and

wine. I am sure you are familiar with this extraordinary text. The information that the substance of the Logos is present in the Eucharist is, therefore, clear and definitive.

Yes, I am familiar with these texts by V.M. Samael, which explain very well the miracle of the transubstantiation of one substance changing into another. But it is not at all easy to comprehend.

But we also considered the words from the liturgy, "Whosoever eats of my flesh and drinks of my blood ..." Here too, the message leaves no room for doubt; the true flesh and blood are present in the bread and wine. Therefore, on the one hand, we have Christic atoms and, on the other, biological matter.

This statement is very correct, and for a better comprehension, I will delve a little deeper into the subject. They are atoms that come from "the dwelling of Barbelo," a region located at the very top of the Tree of Life. And regarding that, it is said to be an "Aeon" that never ages. And as we know, it is the cause or original source of true flesh (matter) and blood (spirit).

The question that arises is, in the Eucharist, do we find the flesh and blood of Jesus or the Logoic force? I gave an answer to this question and would like to hear your opinion. In the Eucharist, we do not find the biological

flesh of the man Jesus. Instead, we find the substance of the Logos that Jesus incarnated.

First, I will tell you the following so you can better comprehend my answer. Jesus, with his seven philosopher's stones, which are seven great sacrifices, has within himself the flesh and blood of the dwelling of Barbelo in its purest or original state. Flesh, which are his seven inner bodies, and spirit, which is contained within these seven pure bodies. Therefore, we can affirm that Jesus does not have ordinary flesh and blood. His flesh and blood are both divine and human at the same time. And this is what allows him to be the messiah savior, a mediator between the divine and the human, and therefore the most important incarnation of the Divine Solar Logos in our universe, the King of Kings, and therefore the leader of all souls in our solar universe.

In the bread and wine, we find the same power and substance that made Jesus a Christ, even physically. In the physical universe, this Master of the seventh stone was transubstantiated into a different matter, though apparently invisible.

What you say allows me to tell you that you have comprehended this mystery at a deep level.

I am referring to the internal structure of his atoms.

I comprehend you.

The presence of Jesus in the Eucharist is the presence of a spiritual and logoiic nature and substance, not the presence of organic remains.

The presence of the Great Kabir Jesus in the eucharist is both divine and human but human at the highest human level and at the highest spiritual level.

At this point, however, I cannot help but think of the most recent Eucharistic miracles, which have been studied and have identified the biological tissue as myocardium and blood type AB.¹¹

These eucharistic miracles confirm that he is the messiah and savior. I emphasize the subject of Christ so much because I hope that the students will always gain a deeper comprehension of this.

Can we believe, then, that in the Eucharistic miracles the Logoiic force is so intense and descends with such pressure that the molecular structure of the bread and wine collapses, reorganizing itself into human cells?

Correct, correct, correct.

¹¹ Various studies of relics such as the Shroud of Turin and the Sudarium of Oviedo, along with research on Eucharistic miracles, suggest the blood type attributed to Jesus is AB, often with a positive Rh factor. This conclusion is based on scientific analyses conducted on these relics and samples.

Can we say that this is an extreme crystallization of the Logos? This would align the topics of the Logoic substance and the flesh/blood in the Eucharist.

That's the way it is.

We thank you and take this opportunity to wish you and Leyda a Happy Easter in the light of God.

Thank you. And thank you for the effort you have made to comprehend this entire Gnostic mystery.

A big hug.

Regards.

Happy Easter / 2026



CHAPTER 12

Extraterrestrial Testimony



Good day, Rafael.

I'd like to tell you about this oneiric experience. Can you tell me what you think? I'm with some people who I later discover are extraterrestrials. They invite me to enter a machine that looks like a cross between a CT scanner and a tanning bed. They tell me it's meant to eliminate the negative effects left over from the COVID vaccine. They explain that the vaccine has caused changes in my DNA. I gather my courage and step into the strange contraption.

Thanks, and see you soon.

Answer:

Good day.

This is a very important experience. Thank you for sharing it. It allows me to tell you why it is important. You are a doctor, and these beings know that your testimony can help vaccinated people, some of whom are surely experiencing health problems now. I believe I know that all the members of your family have been vaccinated. Furthermore, as a doctor, you know many people who have trusted the COVID vaccine. There's no doubt that they are extraterrestrial beings or elder brothers, with a science far superior to ours. It is wonderful to know that they are helping you—or rather, healing you. And that you have accepted this help is important, by entering that curious machine, so that you can give a testimony of it.

Note: When we had the opportunity to gather all our students from second chamber, I then asked our student to share her experience. The reason for this was that many of those present had been vaccinated.

Solin Sala Ra

13. Your Faith Has Saved You

13. Your Faith Has Saved You

CHAPTER 13

Your Faith Has Saved You



Missionary:

Interesting!

Thanks for sharing.

Warm regards,

Melanie.

The Coordination:

Greetings Melanie.

It is interesting; it's intuition; it's comprehension—and therefore knowing—that getting vaccinated or not during the COVID pandemic was perhaps an “esoteric test,” a definition in relation to our Being. Because being is always better than merely existing.

But it is even more interesting to know that those who repent for getting vaccinated also have a second chance.

That is why they are giving this experience to a sister on the path, so that through this coordination, her testimony may reach many places. Now those who repent can be secretly helped by a science whose first requirement for being cured or healed is to have faith. Because the cause of every illness is always mistrust or trust in the divine.

Hence the phrase “Your faith has saved you” (or “healed you”), spoken by Jesus in the Gospels (e.g., Luke 7:50, 8:48, 17:19, 18:42), which emphasizes that the person's radical trust and faith were the means to connect with the power of God, bringing not only physical healing but also total spiritual restoration.

CHAPTER 14

The Trojan War



Whenever a social event such as wars or natural disasters shakes our humanity, we discover with amazement that V.M. Samael Aun Weor has already spoken about it. Above all, he explains why “the worst” and “the best” of international politics confuse us with their constant changes. That leader who promised peace is today waging war. So, are the totalitarian

governments of the right or left the ones that bring peace and prosperity? We can comprehend this only in the light of divine Gnosis and its explanation of karma, just as our Master explains it esoterically in his book *Esoteric Course of Runic Magic*, chapter 4, Penates Gods.

But first, let's see what history says:

“The Trojan War was probably real, grounded in historical fact rather than pure fiction, although it did not unfold exactly as Homer recounts in the *Iliad*. Archaeologists have demonstrated that the city of Troy existed in present-day Turkey (Hisarlik) and was destroyed in a conflict, likely around 1200.

“The ancient Greeks believed the Trojan War had actually taken place. The historian Herodotus believed this war had been the original cause of the enmity between the Persians and the Greeks. Even some of their customs were related to this war, such as the virgins sent annually by the Locrian people to the temple of Athena in Troy. On the other hand, the Romans considered themselves descendants of the Trojans who managed to survive the war. However, some ancient authors questioned the veracity of certain recounted events.

“Aeneas is primarily a mythical and literary figure, not a verified historical figure. Although he appears as a warrior in Homer’s *Iliad*, his role as the founder of the Roman lineage stems from later Roman literature, especially Virgil’s *Aeneid*, created centuries after the supposed Trojan War, to give Rome a noble and divine origin.”

This is what divine Gnosis says:

Aeneas, the Trojan Hero

Samael Aun Weor

It is written that “when the gods wish to destroy men, they first confuse them.”

“Aeneas is a Trojan prince” from Greco-Roman mythology, the son of Anchises and the goddess Aphrodite (Venus). A prominent warrior in Homer’s *Iliad*, he escaped the destruction of Troy with his family and the Penates gods to fulfill a divine destiny to found a new lineage in Italy, becoming the mythical ancestor of the Romans and the protagonist of Virgil’s *Aeneid*.

The curses of the revered monarch (Aeneas) were in vain. Nevertheless, Pyrrhus turns his cruel weapon against the venerable old man and slits his throat beside the altar of Jupiter, father of gods and men. A terrible fate would have befallen the beautiful Helen

had Venus, the Divine Mother Kundalini of Aeneas, not stopped her son's fearsome arm. She makes herself visible and tangible before the Trojan hero and, filled with sorrow, says to him:

"My son! Why this resentment? Why this fury? Have you so quickly forgotten to go to the aid of your own people? Armed Greeks are everywhere, and if I were not here to watch over your family, you would have perished long ago.

"Do not believe, unfortunate one, that the beauty of that Spartan woman (the beautiful Helen) has been the sole cause of a city's downfall. Look, I am going to remove the veil that covers your mortal eyes, and you will see who brings down empires!"

Having spoken these words, the Divine Mother Kundalini ran her lovely hand over the frightful eyes of her son, the Trojan hero, and everything was transformed before his rebellious eagle-like gaze. The warriors, the spears, the siege engines, the generals and advisors, everything vanished as if by magic, and in their place he saw something incredibly divine—the sacred gods were striking with tremendous force, using their shields against the invincible walls of proud Ilion, which were falling with a big uproar, noise, and clamor.

Old traditions recount that from the seaside the Trojan warrior could see the god Neptune striking with his steel trident to create an enormous, deep breach. Everything the warrior saw was terrifying—Jupiter thundered from Olympus, hurling his lightning bolts, and Minerva, the Goddess of Wisdom, slew thousands of Trojan warriors with her relentless scepter.

And the adorable Divine Mother Kundalini of the Trojan Aeneas said, “You see! It is we ourselves. All is lost, such is the heavenly decree. Troy was destined to perish. Limit yourself to fleeing, my son, and let your efforts cease there. I will not abandon you, I will lead you safely to where your elderly father is.”

And the ancient traditions recount that the Trojan paladin, immediately obeying his Divine Mother Kundalini, left the royal carnage and went to his home. What he found there was a true apocalyptic drama—screams, wails, and words of protest from his elderly father (the head of the entire family) who, in a terrible state, refused to leave the house.

Aeneas, in despair, wanted to return to the heat of battle despite his wife’s tender pleas. The sacred fire of the altar leapt up and caught the noble hair of his beloved son Iulus, and when he tried to extinguish it with lustral water, the child’s grandfather (Aeneas’s father, the supreme head of the family) recognized

the will of God, raised his trembling hands, and prayed. Then something terrible was heard, a dreadful thunderclap, and a shooting star passed over their dwelling, vanishing majestically toward Mount Ida.

All this was enough to convince his elderly father, reluctant to leave the family home where he had lived for so many years, to finally decide to give up everything and set out with the illustrious warrior, his grandson, and his entire family.

The legend of the ages tells that before abandoning Troy, the venerable father of Aeneas had to enter the temple of Ceres, the Cosmic Mother, to gather, with profound devotion and divine terror, his Penates.¹² The heroic general Aeneas could not personally touch the sacred sculptures of the venerated holy gods, for he had fought and killed many men. Only by purifying himself with the pure water of life would he have had the right to touch these incredibly divine effigies.

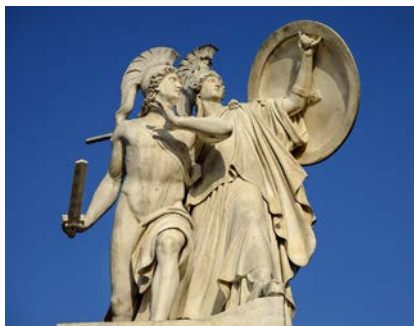
A slumber of countless centuries weighs upon the ancient mysteries, and the Penates gods continue to exist in parallel universes. In the supersensible worlds of the higher dimensions of space, the hierophants can converse with these Penates gods, rulers of cities, towns, villages, and homes.

12 Protective gods.

The blessed patron of a town is its Penates god or holy guardian angel; the secret ruler of any city is its special deity. The protective spirit of any family is its spiritual director. All these mysterious genii or jinn of family, race, nation, tribe, or clan are indeed the Penates gods of ancient times who continue to exist in the superior worlds.

We have conversed many times with these Penates, rulers of ancient classical cities; some suffer unspeakably while paying terrible karmic debts. Ulysses, watching over the rich spoils to be distributed—golden cups, precious jewels of incalculable value, valuable fabrics, etc.—could not see Aeneas the Trojan who cried out in that tragic night, calling for Creusa, his wife.

The will of the holy beings was fulfilled. Troy burned in the holocaust, Creusa died, but Aeneas, along with his elderly father, his son, and many people, fled toward the lands of Latium, carrying his Penates gods.



*Just flee, my son,
and let your efforts end there.
I will not abandon you
and I will lead you safely
to where your elderly father is!*

CHAPTER 15

The Evil of the World

**A serpent whose tail is in China
and whose head is in Rome**



**China's prestige is surging in Latin America
while that of the U.S. is plummeting and Europe's
is waning**

Faced with Donald Trump's aggressiveness and erratic policies during his second term in the White

House, his southern neighbors are increasingly looking favorably to China, the United States' main strategic rival. The Asian giant is the only major power gaining prestige among Latin Americans, according to a survey conducted by the German Friedrich-Ebert-Stiftung Foundation, the magazine Nueva Sociedad, and the Diálogo y Paz group, released this week. China is gaining new supporters in the region (up by 6 points) while the positive image of the U.S. is plummeting (a 17-point drop) and Europe's is declining, dragged down by Germany and France. Twelve thousand people in 10 countries participated in the survey.

How Trump's attacks on the Pope are costing him the support of a significant portion of his followers

The uproar caused by Trump's social media attack on the first American pope—whom he labeled “too liberal” and excessively “soft on crime”—combined with the AI-generated image, has sparked a shift in opinion among many conservative Catholics since the feud began six weeks ago.

The Evil of the World

Samael Aun Weor

“Upon locating the evil of the world, I became aware that all the evil of Asia had its principal focus in China, and all the evil of the Western world had its principal focus in Rome. I remembered that the snake is killed by the head, and I began taking all the hierarchs of other cosmic periods along with their trillions of demons to the abyss.”

“I cleaned China, and I cleaned the Western world. The black magicians from China and from the Western world were as numerous as the sands of the sea. All of the black magicians of China depended on orders from the Black Lodge called the Black Dragon. And all of the black magicians of the Western World depended on a certain black magician from Rome.

And millions of dead from the Second World War fell into the abyss. And millions of Catholic priests and hundreds of Roman pontiffs fell into the abyss, and all of them were locked up in the abyss. All the black temples, all the halls were left empty. And in the Avitchi, the Lords of Karma established a tribunal, and granted me the power to judge these black magicians and apply their punishment.”

The Revolution of Bel



“China’s trade expansion continues at a robust pace in 2025–2026, cementing its position as the world’s largest exporter and second-largest economy. With foreign trade exceeding 21 trillion yuan in the first half of 2025, the country is shifting its exports toward advanced technologies and electric vehicles, reclaiming its key role in global supply chains.”

CHAPTER 16

Responsibility with the Verb



Reflecting on the importance of proper use of the Verb, the spoken word, and sound is nothing new in our Gnostic studies because we have a wonderful lecture by V.M. Samael Aun Weor on this subject titled “Universal Sound,” in addition to many others.

However, at this moment I felt the need to address it with our students but in a more practical and responsible way. Because, I repeat, we have fundamental information on it but, after many years of personal

experience, I wanted to share something. So, that is what I told the group.

But just as I had reasons to do so, I also had reasons to not do so. And this became clear as I developed this important topic. Now, citing the very original way the Gospel of St. John begins, I gradually got into the subject:

*In the beginning was the Word,
and the Word was with God,
and the Word was God.
He was in the beginning with God.
All things were made through Him,
and without Him nothing was made that was made.
(John 1:1-3)*

Everyone present knew that the Word is synonymous with speech, sound, vibration, movement, revolution, and constant transformation—toward the most subtle or the most dense forms of matter—and that this is why different categories of matter exist, making it possible for any universe to be hyperdimensional.

And to get straight to the point that interested me most, I cited the Hindu chakras: *muladhara*, with the element earth, *svadhisthana*, water, *manipura*, fire, *anahata*, air, *vishudha*, the ether that synthesizes all the elements in the form of the sound we emit or hear.

To sum up, I added this final point. The sound or word we utter and the way we listen to it carries a degree of positive or negative vibration, depending on whether or not it undergoes a transformation through the energetic and psychological centers—instinctive, sexual, emotional, intuitive, and even the center of movement.

But now I had to tell those listening to me the most important thing, which was that our esoteric work is evaluated from the higher dimensions of the cosmos by our spiritual Being and the blessed Masters of the White Lodge based on the quality of our word.

In particular, the Gnostic missionary is evaluated when, through his level of comprehension, he transmits the Gnostic message of V.M. Samael Aun Weor. They also evaluate his private life. This evaluation also applies to any student of a center. The following text attests to this:

*Your words will be weighed on the scale!
If there is balance,
you will return to see the Light, and if not,
you will remain in darkness! Return then
once again to the womb of the earth.
Be vigilant, persevere, and reflect;
you still have time!*



At this point in my reflection, I went on to say that when we speak in public or in private, for example, we are heard not only by heavenly beings but also by tenebrous entities who use this information to hinder our progress along the path. That is why they say silence is golden on many occasions.

CHAPTER 17

To Renounce Good and Evil

Keeping in mind the recent reflection titled “Responsibility with the Verb,” we continue by saying that the fifth chakra, *Vishuddha* or the “pure one,” defines and explains to the Gnostic what it means to renounce the impure in favor of what is truly pure.

However, this is without having to renounce faith as well because it is faith that aids in the correct discernment between what’s true and what’s false. For the pure and the impure are so intrinsically linked that

it is not so easy to distinguish them through mere intellectual reasoning.

Certainly, we know that in everything bad there is something good, just as in everything good there is always something bad. We know from science that so much light is hidden in the darkness that it is very easy to err when making any important decision in our lives.

There is no alternative but to renounce, for example, the animal instinct of the *muladhara* chakra. It is better to keep in mind the superior instinct naturally hidden there, and I am referring to that which dwells in secret within that chakra—our own Divine Mother—for which faith serves so well.

Then, in the very moment of confusion, she is the neutral force between good and evil that can always assist us so we can renounce the “goodism” of an “I”, as well as the “evil” justified by another “I”, without doubting, for she will know how to rescue the consciousness imprisoned in this duality.

As our Gnostic studies say, these spiritual studies are not, therefore, merely about being good or evil. What they are about is becoming different beings beyond good and evil. Having said all this, it is completely clear that to renounce is to be different.

Having renounced the inferior instinct for the superior one, let's renounce the lower desire for the higher. Let's renounce that base emotion for the higher one. Let's renounce what is false in our heart, in our words, and in our mind, always with the help of the Divine Mother, to attain illumination.

What Men Should Renounce

Renounce the whole world and the whole matter:

1. *Renounce murmuring*
2. *Renounce eavesdropping*
3. *Renounce litigiousness*
4. *Renounce false slander*
5. *Renounce false witness*
6. *Renounce pride and haughtiness*
7. *Renounce belly-love*
8. *Renounce babbling*
9. *Renounce craftiness*
10. *Renounce avarice*
11. *Renounce love of the world*
12. *Renounce pillage*
13. *Renounce evil conversation*
14. *Renounce wickedness*
15. *Renounce pitilessness*

16. *Renounce wrath*
17. *Renounce cursing*
18. *Renounce thieving*
19. *Renounce robbery*
20. *Renounce slandering*
21. *Renounce fighting and strife*
22. *Renounce all unknowing*
23. *Renounce evil doing*
24. *Renounce sloth*
25. *Renounce adultery*
26. *Renounce murder*
27. *Renounce atheism*
28. *Renounce pitilessness and impiety*
29. *Renounce [magic] potions*
30. *Renounce blasphemy*
31. *Renounce the doctrines of error*
32. *Those who teach the doctrines of error*
33. *Those who abandon the doctrines of truth of the First Mystery*¹³

13 Is it a coincidence or a matter of causality that they correspond to the 33 vertebrae of the spine?

The Boundaries of the Ways of the Worthy

- 34. *Be calm*
- 35. *Be ye loving-unto-men*
- 36. *Be ye gentle*
- 37. *Be ye peaceful*
- 38. *Be ye merciful*
- 39. *Give ye alms*
- 40. *Minister unto the poor and the sick and distressed*
- 41. *Be ye loving-unto-God*
- 42. *Be ye righteous*
- 43. *Be good*¹⁴

Pistis Sophia Unveiled
Samael Aun Weor



¹⁴ Is it coincidence or causality that they coincide to the Tree of Life, which is the Being?

CHAPTER 18

To Renounce to the World



To renounce to the world is to renounce to a world as we know it today. This runs counter to the etymological meaning of the word “world,” which comes from the Latin *mundus*, meaning “clean,” “orderly,” or “elegant.”

“Originally, this word was used as a translation of the Greek *cosmos*, implying an ordered or adorned whole as opposed to chaos. Thus, it is associated with the organization and beauty of the universe, differing from *immundus* (dirty).”

Now, from this etymological perspective, we can say we Gnostics renounce such a world—one without intelligent principles, without a soul, and consequently lacking the higher and lower dimensions of its great divine nature.

A world where its four kingdoms—mineral, plant, animal, and human—do not interrelate with a divine intelligence or Pythagorean Monad. Therefore, a world that is chaotic, filthy, made of matter and inert energy.

And since the external world is merely a reflection of our own inner world, we must now comprehend that only by observing, comprehending, and eliminating our filthy “I” can we objectively see what is false and true in our mesocosmos, world, or planet Earth.



CHAPTER 19

Which Gnosis?



There is one true Gnosis, and there are no distinct forms of it. But if we have not comprehended this one and only Gnosis, it is easy to give rise to a dogmatic, false “Gnosis.”

Gnosis is not a religious, philosophical, scientific, or artistic form. It is a divine, intelligent principle that always, according to the needs of each era, takes on new forms.

And this makes Gnosis the common denominator of any religious, philosophical, scientific, or artistic form. Therefore, it lives in facts and not in speculation.

Thus, a Gnostic can be a Christian but not every Christian is a Gnostic. A Gnostic can be a Muslim but not every Muslim is a Gnostic. A Gnostic can be Jewish but not every Jew is a Gnostic.

What is the difference? To be a Gnostic is to share a common Being. It's a knowledge that's capable of being present in any religious, philosophical, scientific, or artistic form.

It is a Gnosis that recognizes an Absolute God, whom no one has created, with no beginning and no end. And yet, he is the Creator of all, an eternal God and therefore of a divine nature.

Now, the Gnostic knows that this God is Perfect Multiple Unity, which must be experienced scientifically in all its parts or dimensions.

And fundamental to Gnosis are the Laws of Reincarnation, Return, and Recurrence, which allow for a better interpretation of any text from the so-called sacred books.

Now, through superior logic, it is easier to find an interrelationship between religion, science, philosophy,

and art, resulting in a very clear cosmogenesis and anthropogenesis.

Thus, any sacred book is not only religious, philosophical, and artistic but also incredibly scientific. Thus, the origin of the universe and humanity differs from evolutionary theory.

Hence, the Gnostic assertion that the universe, with its worlds, races, animals, plants, and minerals, has its origin in the superior dimensions of an Absolute Abstract Space.

Therefore, it is absurd to seek the origin of life in the physical or three-dimensional world, for this is merely an intermediate point between the higher and lower dimensions of the cosmos.

I conclude by saying that this Gnostic being and knowing appears and disappears from time to time. It is present today due to a cosmic necessity.

Thank you, V.M. Samael Aun Weor,
for showing us the Gnostic path!

Zoroastro



Draw back the veil that covers the Celestial Spirits!
See that each man and each woman is a star,
just like mysterious lamps
suspended in the firmament.
God is the flame that moves in everything,
the vivifying geometry of everything.
That is why the number is holy, infinite, and eternal.
There where He resides there are no differences,
diversity is unity.

Gnostic Text

20. Why did Jesus say, "My God, My God,
why have you forsaken me?"

20. Why did Jesus say, "My God, My God, why have you forsaken me?"

CHAPTER 20

Why did Jesus say, "My God, My God, why have you forsaken me?"



He said this because at that very moment, Jesus, as *Sabaoth*, is the Army of the Voice. Therefore, he is one with everyone, with the entire sinful humanity, from the original sin to the present day, so we may experience the pain the Father experienced with the original sin. And so that, above all, it might never be repeated in Monads, especially those who achieved

self-realization in Lemurian times and now fight to follow the path of the seven stones.

And due to its esoteric significance, that event in which the Father apparently abandons Jesus will always form part of the conclusion of the Great Work of every initiate, reliving the bitter pain of the original sin and paying whatever price one can so the error is not repeated. Because, as we all know, our memory is short and, for that very reason, unfaithful too.

That is why this phrase spoken by Jesus is so important. It is not a simple abandonment of the Son by the Father-Mother; meaning, it is an abandonment by this Father that contains a very profound message—that of an abandonment that will serve to correct a mistake—without the Father truly being completely absent from us even if that is our impression.

This happens to remind us of the event of the original sin and to imprint a deeper comprehension of it in our consciousness so this error, I say again, is not repeated. Because perhaps, in some cases, a new opportunity will no longer be possible. And if there is one, it will be very painful, not only for the Son but also for the Father and the various parts of his Being.

That pain is justified because it is through error that we truly learn. And because we forget, we sin again. And while it is human to err, it is also true that to

remain in error is foolish. I conclude by saying we are abandoned by our Father at the supreme hour of self-realization because we were the first to abandon him out of ignorance.

Having said all this, as to why the beloved Christ Jesus, as the universal Son, asks the most beloved Father:

*My God, My God,
why have you forsaken me?*

We can respond in this way: *I have forsaken you, Son, so that this time you may learn the lesson of not making the same mistake again!*

Obviously, Jesus Christ is a mediator here. And just as humanity, yesterday and today, has forgotten its God, now this very God forgets him—only apparently—so that by experiencing the same pain the Father and his angels endured, he may transcend it and then truly enter a new era.



Father, hallowed be your name!

CHAPTER 21

Monologue or Dialogue with the Divine



Everyone knows a **monologue** is a communication or reflection that does not expect a response. Meanwhile, a **dialogue** is an exchange between two or more people in which speaker and listener take turns in the conversation with the hope of obtaining a satisfactory response from that dialogue. And when it comes to a *monologue* or *dialogue* with the transcendental

or divine, in the case of the divine monologue (due to absence of divine dialogue), the opposite of conscious faith develops, which is always a tendency toward skepticism caused by lack of inner answers.

Sensing that this might be happening among us, following the reflection “My God, my God, Why Have You Forsaken Me?”, I addressed this, relying as always on V.M. Samael Aun Weor, and considering what is known through the mystics. Evidently, after a topic like that, with students who know how to maintain a relationship with the Being and his different parts, the natural question was, “How can we further improve this relationship with the Being?” And I responded with the best examples from our Master and the mystical tradition.

V.M. Samael Aun Weor / *Revolutionary Psychology* – “To pray is to converse with God. We must appeal to God-Mother in our innermost Being if we truly wish to disintegrate the “I’s”. Whoever does not love his Mother, the ungrateful son, will fail in the work on himself.”

V.M. Samael Aun Weor / *“The Need to Learn to Listen”* – “In order to offer a proper prayer, we must appeal to the third state of consciousness (remembrance of the Being, of one’s own Being). When we focus on the Father who is in secret through the Lord’s Prayer,

‘Our Father who art in heaven,’ etc., etc., one is obviously offering a conscious prayer that will receive a conscious response.”

And in my case, I told you about what I experienced with the Master when he visited us in northern Mexico, in the city of Nogales. A few of us were walking ahead of him, and I turned around to see what the Master was doing at that moment. And I was greatly surprised to see him speaking to himself but not as an ordinary person would. The Master was speaking very attentively with the invisible. And from that I learned that no matter where, I can always converse with my spiritual Father or Mother when I need to, especially in relation to the inner work. And the same happens when, while alone, I chant mantras or vocalize—I can improvise a dialogue with the Being or with the Venerable Masters, I repeat, either in an improvised dialogue or by reciting one of the many prayers we Gnostics know. In this sense, the spiritual monologue no longer exists.

Approaches and Traditions

- Mystical dialogues with God represent a form of deep, contemplative prayer in which the soul seeks a direct, intimate, and transformative experience with the divine. To deepen this connection, there

are various traditions that offer approaches, practices, and ancient wisdom for you to explore.

- **Christian Mysticism:** Seeks the union of the soul with God through selfless love. Authors such as Saint Teresa of Ávila or Saint John of the Cross (in works like *The Spiritual Canticle*) describe this relationship as a “face-to-face” encounter in silence and ecstasy.
- **Sufism (Islamic Mysticism):** Conceives of God as the supreme “Beloved.” Sufis use poetry (such as that of Rumi) and meditation to dissolve the ego and experience the divine presence in everything around them.
- **Kabbalah (Jewish Mysticism):** Explores the profound mysteries of creation and the word. It proposes that dialogue with God is nourished by study, contemplation, and connection with the Ain Soph (the Infinite).

Ways of Cultivating Dialogue

To establish a channel of mystical communication, mystics throughout history have agreed on certain fundamental practices:

- **Inner Silence:** This is not merely about refraining from speaking but about quieting the mind and the

distractions of the world in order to hear that “inner voice.”

- **Absolute Sincerity:** Laying bare before the divine your joys, doubts, fears, and frustrations exactly as you feel them, without masks.
- **Meditation/Contemplation:** Rather than reciting structured prayers, mysticism consists of observing, feeling, and allowing oneself to be loved by the presence of God.

22. Psalm 22: But I am a worm and no man...

22. Psalm 22: But I am a worm and no man...

CHAPTER 22

Psalm 22

But I am a worm, and no man...



— Greetings Rafael. This is Scott.

We wanted to share another beautiful teaching regarding “The Word of Abandonment.”

Some have thought that this utterance is actually Jesus pointing us to Psalm 22: “My God, my God, why hast thou forsaken me? Why art thou so far from helping

me, and from the words of my roaring? O my God, I cry in the daytime, but thou hearest not, and in the night season, and am not silent. But thou art holy, o thou that inhabitest the praises of Israel. Our fathers trusted in thee, they trusted, and thou didst deliver them. They cried unto thee, and were delivered, they trusted in thee and were not confounded. **But I am a worm**, and no man, a reproach of men, and despised of the people.”

The common hebrew word for worm is “RIMMA” but the original text uses the word “Tola”, which is a specific kind of worm. The translation generalizes the word to read “worm” but the true writing, “Tola” refers to The Crimson Worm. This special kind of worm that Jesus references has a life span of 3 months (or 12 weeks); both numbers have significant symbolic values - but the Crimson worm lays eggs only once in her lifetime. When the time is near, she inches up a tree and adheres herself to the wood. She takes up a position by pressing her body against the wood and forms a hard, crimson colored shell which welds her to the wood surface. Her choice is made and it’s permanent. This is the position she spends the rest of her natural life in sacrifice. Because it is there, under her body, under that distinctive protective shell that her children are born... and then the most peculiar thing happens. The children of the Crimson Worm

begin feeding on the living body of the mother for the next three days. "I am a Tola, a crimson worm, and not a man."

After three days, the Crimson Worm gives up her life, and as she does, one of the most interesting events in all of Nature takes place: From the Body of the Mother, a blood red substance begins to flow that stains the wood to which she has been attached. The Crimson Worm has one purpose for climbing that tree: Sacrifice. The only way for her children to live is for her to die. She willingly climbs up the tree knowing that she will not come down alive. Jesus had one purpose in coming into the world; to sacrifice through the Crimson Holiness of His blood. The only way for us to live is for Him to die. This is how we know what love is. Christ laid down his life for us. The irony is that He died so we could live but we forget that for Him to live in us we need to die in ourselves.

We hope you found this interesting...

Warmly,
Scott and Juli Hyde.

