

TRADITION



REVELATION

LIVE EACH DAY AS IF
IT WERE YOUR LAST



ZOROASTRO

TRADITION & REVELATION

LIVE EACH DAY
AS IF IT WERE
YOUR LAST



Zoroastro

Live Each Day as if it Were Your Last
Compilation of lectures and writings

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Attention! The apocalyptic process is not like the movie “The Ten Commandments,” with its plagues, which barely lasts 220 minutes.

The coming of Jesus Christ was the end of times for the sidereal journey but we have forgotten it.

The coming of V.M. Samael Aun Weor, and his message of the New Era of Aquarius, is also part of that ending. And sometimes we even doubt that.

The Apocalypse is a long or short process, which follows its timeframe relative to and in accordance with the Great Law. The Apocalypse acts upon determined types of continents, countries, people; then it pauses, to then continue with other karmic groups.

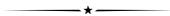
The pauses between one catastrophe and another make us forget the Apocalypse for a moment—which I repeat—continues in its footsteps, not in the mode of our mental time but rather in the Great Law’s mode of time.

Time According to the Apocalypse

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Introduction

On January 27, 2020, I wrote a reflection in the form of a poem entitled, “The Last Day.” At that time, what is now the coronavirus pandemic began in Asia.

On February 25 (almost a month later), by pure revelation, I wrote another Gnostic reflection with the title, “Meditation,” in which I described, in apocalyptic mode, the spread of this virus.

All the writings that followed, surely almost all inspired by the pandemic, are in this book that I have now coined with the title *Live Each Day as if it Were Your Last*, as a testimony of what I lived while in quarantine, and of what is yet to be lived.

I selected the most significant aspects from the two texts mentioned above to serve as an introduction for this book.

While the complete texts will appear at the beginning of this book, hoping they will help in the comprehension of where we are going with the whole of humanity.

The Last Day. In these times, what does it mean to live our day as if it were our last? To answer this, you first have to reflect on what a common day of our life is.

On such a day, we wouldn't miss our three meals; we might think about everything else afterward. And on that day, it would surely never occur to us to think it was the last day of our life.

It's because we truly live as if we were immortal. If we knew today was the last day of our life, I'm also sure we wouldn't think about eating because we wouldn't have any appetite.

Neither would we see other things as important. On the last day of our life, we would finally know what is and is not important. We would now know how to die.

That's why it's good to meditate on the birth, growth, and death of all things. What would be most important on the last day of our life? Without having the slightest doubt, I answer like this: being in a correct relationship with our inner God.

Meditation. While meditating, the Father said this to the Son, "The evil of the world is already so great that nothing can contain it anymore!"

I continued meditating, and the Father spoke to his Son again, "Descend among men, and make what happens to one man happen to all men!"

And even in meditation, I hear the Father's last phrase to his Son, "And now the Apocalypse begins!"

The Last Day...



In these times, what does it mean to live our day as if it were our last? To answer this, you first have to reflect on what a common day of our life is.

On such a day, we wouldn't miss our three meals; we might think about everything else afterward. And on that day, it would surely never occur to us to think it was the last day of our life.

It's because we truly live as if we were immortal. If we knew today was the last day of our life, I'm also sure we wouldn't think about eating because we wouldn't have any appetite.

Neither would we see other things as important. On the

last day of our life, we would finally know what is and is not important. We would now know how to die.

That's why it's good to meditate on the birth, growth, and death of all things. What would be most important on the last day of our life? Without having the slightest doubt, I answer like this: being in a correct relationship with our inner God.

It's a shame we have to wait for that day to know it, when it's too late to be in union with the Divine! If we seek this good relationship with the Being every day, we would know how to behave on that last day, in other words, without fear of dying or leaving a superfluous life. And we would know how to die psychologically in ourselves.

I'm writing this because one of our students said to me, "I had an experience with V.M. Samael Aun Weor, and in it he told me that, starting from now, you have to live each day as if it were your last!"

So, I told him what it meant to live like that, as if it were the last day of our life. And as the student shared the experience with our students, I reflected on one I had had during those days with the Receiver of Light, Melchizedek.

With his face more worried than I had ever seen it before because of the times to come, he reminded me of our next spiritual retreat.

And I comprehended that these activities are important because they serve to keep the last day of our life in mind.

All this happened when the year 2019 was ending, and the year 2020 was about to begin.



The Blessing of the 8 Sublime Lords



V.M. Samael Aun Weor tells us that Christic esotericism speaks of the seven spirits before the throne of the Lamb as seven cosmocrators or seven intelligent principles, called the Hindustani Dhyān-Chohans, which literally means Lords of Light, the most elevated devas or gods who correspond to the archangels of Christian religion. In the end, they are the divine intelligences responsible for the superintendence of a deuterocosmos or solar system.

With the Divine Solar Logos, the most important

incarnation of which is Jesus, these seven spirits are, in total, the eight sublime lords; seven of them are regents of each of the seven root races that must still develop in our world, once the current fifth race of the Aryans concludes.

Referring to our Ors Solar System, V.M. Samael Aun Weor continues, saying the following:

In Nirvana, that sense of family, tribe, or clan disappears because all beings consider themselves members of one large universal family. Yet, through observation and direct experience, we, the elder brothers and sisters have verified the existence of something similar to a “cosmic family” in each of the groups of Elohim or Prajapatis who govern the various solar systems. That sense of cosmic association within each group of Elohim (or intelligent principles) makes them something like ineffable, divine, sublime families.

The cosmic family that governs our Ors Solar System counts Gabriel, Raphael, Uriel, Michael, Samael, Zachariel, and Orifiel among its most distinguished members. Each of these cosmocrators is a chief of angelic legions; each of them has to work intensely in the Father’s Great Work.

COSMOCRATOR	IN HEBREW	REGENT
Gabriel	Hero of God, Force of God	Moon
Raphael	Doctor of God, Healing from God	Mercury
Uriel	Fire of God	Venus
Michael	Who like God?	Sun
Samael	Justice of God	Mars
Zachariel	Memory of God	Jupiter
Orifiel	Divine Cessation	Saturn

All the people of the world have attributed the governorship of the seven main planets to these cosmocrator spirits, and have given them the names of their great divinities. They all believed in their relative influence, and astronomy distributed the ancient skies among them, and attributed to them in succession the governorship of the seven days of the week. From this come the diverse ceremonies of the magical week, and the septenary religious worship of the sacraments.

Because of all this, we can now ask for blessings with the eight sublime lords in this way:

*May Angel Gabriel bless you
with the grace of the Holy Spirit!*

*May Angel Raphael, regent of medicine,
cure you of your ills!*

*May Angel Uriel give great beauty and splendor
to your Soul!*

*May Angel Michael, King of the Sun and of Lightning,
give light to your heart!*

*May Angel Samael protect you and guide you
with his force!*

May Zachariel inspire you to wisdom and love.

May Orifiel teach you to die in yourself!

*And may the Divine Solar Logos, Jesus,
lead you to the resurrection!*

So be it... So be it... So be it...

The Golden Age



We want a Golden Age where sincerity shines again, a Golden Age where innocence reigns sovereign, a Golden Age where the perfume of friendship and the fragrance of courtesy perfume the glorious atmosphere of this ever bright, ever pure nature. Friends, if we are gathered here for some reason, it's because we are unhappy with all the filth of this era; if we are here for something, it's because we want a better world; if we are here for something, it's because we want the advent of the Superman, it's because we want a better world amidst lightning and storms, and great cataclysms.

V.M. Samael Aun Weor
"Ontological Resources of Gnostic Anthropology"

How true it is that if school itself taught us about and explained the cosmic family that governs our Ors Solar System, we would grow up feeling and comprehending that our world could be better (and properly) organized through a cosmic order from its own Solar Divinity. Then, as children with a sincere capacity for wonder, we would ask ourselves, "And my Being, to which of those seven cosmic rays does he belong?" So, right from childhood, we would be prepared to await this divine revelation about our own cosmic ray. And though this seems of little importance, nevertheless, it is only thus that a truly human society would begin to be organized by the holy gods themselves.

Therefore, we are not the ones who are called to organize a world exodus. Much less will our ideas be the ones that can build a Golden Age. It is only from inside, from the Being himself, that a new exodus and a new Golden Age is already being organized right now. And it will begin with an exodus that's two centuries long, as V.M. Samael Aun Weor says, so one's own particular Being may be the one to reveal everything that should be known about the particular cosmic ray to those future innocents, for example, the divine function, humanly speaking, which is the true meaning of vocation. And that those first boys or girls of the future exodus might today be the adults dedicated to the Gnostic studies should not at all surprise us.

That such children must be born in the future in specialized places in order to be properly educated must

definitely be so because it will be the only way to build a humanity with new principles and values. And that is why, here and now, the words of V.M. Samael Aun Weor ring loudly at this moment when he says, regarding an authentic family, “That sense of family, tribe, or clan disappears because all beings consider themselves members of one large universal family. Yet, through observation and direct experience, we, the elder brothers and sisters, have verified the existence of something similar to a ‘cosmic family,’ [which] makes them something like ineffable, divine, sublime families.”

So, that is why it will be a humanity blessed with so much love and wisdom by the angels Gabriel, Raphael, Uriel, Michael, Samael, Zachariel, and Orifiel, and the Divine Solar Logos shining splendidly upon it. The divine educators or holy gods incarnated now—and, therefore, in those times—inspired by the model of a cosmic family, will create the necessary conditions for this new humanity to come into contact with solar humanities from other worlds.

So, the outdated and degenerated materialistic science will give way to the pure science of the alchemists.

Hence, human love will be again united to divine love, giving birth to the Son of Man or Intimate Christ.

The physical sun will illuminate the new humanity, not as a ball of fire but as that which it is—one of the many inhabited physical planets of the Divine Solar Logos, with a completely clean inferno.

Thus, the external and ruthless war of the Kali Yuga will now be replaced by the internal war or “flower war.”¹

Giving way to a world government and politics of true princes and conscious kings governing wisely will allow a stable and lasting peace.

Then finally the blessed kingdom of Melchizedek and his King of Peace, with his sacred order, will open the invisible doors of his sacred kingdom.

That is why the Father-Mother will then be venerated for what it is, a perfect multiple unity in each of us and in everything created.

And having conjured physical death, it will no longer be the terror of all but just one more evaluation on the spiritual path, always, always, toward an immortal life limitless in perfection.

*So let it come,
yes, now and in this way,
the worldwide exodus and a new Golden Age,
and may a new progeny or new humanity command
in order to live on new continents and in new heavens,
and may a double rainbow be the pact of love and peace
between men and gods!*

1 “The Flower Wars” were wars in the times of the Aztecs. The battles were against oneself, done with love, which is what makes the heart flower. This is how the Aztecs dominated the war against oneself.

Astrological and Esoteric Characteristics of the 7 Cosmocrators



The astrological characteristics of each of the seven Cosmocrators, was described by V.M. Samael Aun Weor in one of his first books but it's by studying the books *Yes, there is Hell, Yes, there is a Devil, and Yes, there is Karma*, and *The Three Mountains* that I have been able to better comprehend these astrological characteristics of the seven Cosmocrators in relation with the infernal and celestial spheres of the Moon, Mercury, Venus, Sun, Mars, Jupiter, and Saturn. So, I have also been able to have a more esoteric vision of the angels Gabriel, Raphael, Uriel, Michael, Samael, Zachariel, and Orifiel. Now I just hope this presentation can help you to comprehend this very important aspect of Gnosis even more.

Moon / Gabriel

Dwelling of the Angels

Dante, the old Florentine, says he found all those innocent people who died without having received the waters of baptism in that region. All of this must be understood in a strictly symbolic way.

*First Infernal Circle or Circle of the Moon
Yes, there is Hell, Yes, there is a Devil, and Yes, there is Karma*

I comprehended that in order to have the right to ascend to the Lunar Heaven (superior astral), I must first descend to the Selenite Hells (inferior astral), and face the Three Furies courageously...

*The Lunar Heaven
The Three Mountains*

Mercury / Raphael

Dwelling of the Archangels

That subterranean zone is the place where fornicators live, those who enjoy extracting the sacred sperm from their body.

*Second Infernal Circle or Circle of Mercury
Yes, there is Hell, Yes, there is a Devil, and Yes, there is Karma*

One can have the luxury of comprehending whatever psychological error, but even so, still not have captured its deep meaning ...

Unquestionably, we need, with maximum urgency, not only to comprehend but also to capture the deep meaning of that which we want to eliminate.

It is only possible to eliminate the heads (psychological defects) of the Hydra of Lerna by means of transcendental sexual electricity during the sahaja maithuna in the forge of cyclops.

*Heaven of Mercury
The Three Mountains*

Venus / Uriel

Dwelling of the Principalities

Expanding this issue, delving a little deeper into this topic, I can emphatically affirm to you that after pleasure comes pain. Now you can see for yourselves what life will be or how existence will be for the lost souls in the submerged region of Venus.

*Third Infernal Circle or Circle of Venus
Yes, there is Hell, Yes, there is a Devil, and Yes, there is Karma*

We can see a clear allusion to the Human Soul (the spouse of the Valkyrie), the superior manas of Theosophy, in the deer with bronze feet and golden horns, consecrated to Diana and fought for by Apollo, the God of Fire. And in the terrible boar, perverse like no other, is the living symbol of all the lower animal passions.

*Heaven of Venus
The Three Mountains*

Sun / Michael

Dwelling of the Virtues

The concrete fact that there are no tenebrous inhabitants in the natural infra-dimensions of the solar world is evident. The infra-dimensions of our planet Earth are another very different case.

In that dark region, in those atomic infernos of nature, we find two specific types of involuting people. I want to emphatically refer to spendthrifts and misers, two kinds of people that can never reconcile with one another, and that attack each other incessantly.

*Fourth Infernal Circle or Circle of the Sun
Yes, there is Hell, Yes, there is a Devil, and Yes, there is Karma*

The next labor of Hercules, the Solar Hero, is certainly the extraordinary cleaning of the famous stables of Augeas...

The filth of several generations had accumulated in those above-mentioned stables (living symbolic representation of our own submerged, subconscious depths) where innumerable cattle were housed (those multiple, bestial psychic aggregates, which make up the ego), and among them twelve guileless bulls, allegorizing zodiacal karma. Unquestionably, Hercules had to clean those stables in a single day. Ancient traditions that are lost in

the night of the centuries say that he achieved it by making a hole in the wall and then diverting the course of a river so its waters would flood them.

*Heaven of the Sun
The Three Mountains*

Mars / Samael

Dwelling of the Powers

Unquestionably, in the fifth Dantean circle, ironic, furious, haughty, arrogant, and proud people stand out. In the infernos of the planet Mars itself, as we studied in our book entitled *The Three Mountains*, the esoteric investigator discovers terrible covens, dreadful parasites, tenebrous harpies, witches, hags or whatever you want to call them.

*Fifth Infernal Circle or Circle of Mars
Yes, there is Hell, Yes, there is a Devil, and Yes, there is Karma*

The fifth labor of Hercules, the Solar Hero, was the hunting and destruction of the anthropophagous birds that inhabit the Stymphalian lakes, and killed men with their bronzed feathers, which they launched against their defenseless victims like deadly arrows.

*Heaven of Mars
The Three Mountains*

Jupiter / Zachariel

Dwelling of the Dominions

If we carefully analyze the Jupiterian vibration in its transcendental planetary aspect, we discover that mysterious force that gives the scepter to kings and the miter to the hierarchs of various confessional religions. It is the planet Jupiter in infinite space, extraordinarily mystical, regal, and sublime. Its antithesis submerged in the infra-dimension under the geological crust of our world is, in fact, converted into the dwelling of materialistic atheists, enemies of the Eternal.

*Sixth Infernal Circle or Circle of Jupiter
Yes, there is Hell, Yes, there is a Devil, and Yes, there is Karma*

Truly, the next task to follow was to chain the symbolic Cretan Bull, and this task seemed horrifying to me... During that period of my life, many sexual temptations mercilessly besieged me within the tenebrous Tartarus... Through the psychological exploration of myself, I discovered in the most profound inner depths of my own mind the famous Cretan Bull. Yes, I saw it; it was black, enormous, gigantic, threatening, and equipped with sharp horns... Obviously, it expressed in my psyche with strong passionate and rash sexual impulses... It was urgent to chain the tenebrous beast; it was indispensable to disintegrate it, to reduce it to cosmic dust.

*Heaven of Jupiter
The Three Mountains*

Saturn / Orifiel

Dwelling of the Thrones

In that time of my current existence, I was attacked incessantly in the tenebrous Tartarus. The adepts of the evil Atlantean magic resolved to fight me with unprecedented ferocity, and I had to defend myself courageously. Nubile adorable women, exquisitely dangerous, malignant beauties, besieged me everywhere. Unquestionably, we experience, live, relive, the Atlantean terrors in the Saturnian infernos.

*Seventh Infernal Circle or Circle of Saturn
Yes, there is Hell, Yes, there is a Devil, and Yes, there is Karma*

In the infernos of Saturn, I had to capture and destroy the Mares of Diomedes, infrahuman passionate elements profoundly submerged in my own unconscious abysses, symbolic beasts beside the spermatic waters of the first instant, always ready to devour the ones who have failed.

After the Saturnine work in the dwelling of Pluto, I was then transported in the eidolon to the 'solar land' of the Hyperboreans ... That is the Island of Avalon, the magical Jinn region where the holy gods live...

*Heaven of Saturn
The Three Mountains*

Astrological Characteristics of the Planets

1. **Moon.** Travel, handicrafts, novelists, liquid businesses, matters related to motherhood, agriculture, illnesses of the stomach and brain, etc.
2. **Mercury.** Journalism, intellectualism, business, lawsuits, science, travel, and all kinds of matters related to the mind.
3. **Venus.** Loves, marriages, romances, perfumes, music, visual arts, drama, poetry.
4. **Sun.** High dignitaries, mystical matters, social position, high rankings, etc.
5. **Mars.** Wars, military activities, police issues, fights, leaders.
6. **Jupiter.** Senior civil and ecclesiastical military, issues related to banknotes and currency, large businesses, matters related to judges and courts, etc.
7. **Saturn.** Matters related to land, mining, funeral matters, angels of death, etc.

Art of Working with the Cosmocrators

- The disciple will sit comfortably in a chair, and will then concentrate his mind and heart on his Intimate, saying:
- “You who are my Intimate God, my true Being, leave my body. Go to the doors of the heart temple of the planet ...” (here, name the planet we are going to work with in these moments).
- Then pronounce the passwords: Jakin, Boaz.
- Then the disciple asks the planetary genie with whom he is working for the great yearning he has at the moment.
- The disciple will call out several times, asking, “Choir, choir, choir!” And the angels will work but according to the Law.
- The Planetary Logos will send Choirs of Angels to work with the disciple.
- This is how you work with the ray of each planet. This is how disciples can solve their problems.

Perfumes for the Invocation

The perfumes for the invocations will be used in the place where they will be done.

It is obvious that only the perfume of the day should be used.

Monday is ruled by the Moon; Tuesday by Mars; Wednesday by Mercury; Thursday by Jupiter; Friday by Venus; Saturday by Saturn; Sunday by the Sun.

In the true order of the days of the week, from the cosmic and magical point of view, Saturday is the seventh day, followed by Monday, Wednesday, Friday, Sunday, Tuesday, Thursday, and Saturday. This is the authentic and legitimate cosmic order.

The perfumes of the **Moon** should be prepared with eucalyptus, myrtle, asparagus, etc.

The perfumes of **Mercury**, God of Eloquence, should be prepared with all fragrant woods, aromatic seeds, cinnamon, cassia, nutmeg, cedar bark, etc.

The perfumes of **Venus** can be prepared with roses and violets.

The perfumes of the **Sun** are all kinds of gums, frankincense, benzoin, storax, sunflower (leaves and flowers), laurel, etc.

The perfumes of **Mars**, God of War, can be prepared with oak leaves, fragrant woods, sandalwood, aloeswood.

The perfumes of **Jupiter**, Titan of the Heavens, can be prepared with fragrant fruits such as spice cloves, and the very famous nutmeg.

The perfumes of **Saturn**, Elder of the Centuries, can and should be prepared with all kinds of aromatic roots and frankincense. Pine and cypress branches should also be

used. This entire mixture is burned at the place the invocation is done.

The perfumes will be used as smoke incense, burning them in a brazier in the place the invocations are done.

Fearful people, fornicators, adulterers, criminals, etc., should not do these invocations..

Meaning of the Names of the Seven Angels

Gabriel - From Hebrew *Hero of God*.

- Symbol of chastity and virginity.
- Related with reproduction, his word fecundates.

Raphael - Means *Medicine of God*.

- The one of the human Spirit.
- The one of the Souls of Men.

Uriel - Means *Fire of God*.

- Protector of spirituality.
- Wisdom and devotion for truth.

Michael - Means *Who like God*.

- Represents justice and the battle for good.
- He is the “Chief of the Armies of God” in the Jewish, Islamic, and Christian religions.

Samael - Is the Angel of the *Justice of God*.

- The God of War, not only on a social level but also on a psychological level.
- King of Volcanoes and Earthquakes.

Zachariel - His name means *Memory of God*, God's probity, God's righteousness, God's virtue. His attributes are the eagle, lightning, and the scepter.

- He who with his wisdom gives the scepter to the kings and the staff to the patriarchs.
- Also known as Tzadquiel, Zadquiel, Zadaquiel, Zidikiel, Zedekiel, Sachiel, Zadykiel.

Orifiel - Orifiel, in Hebrew, *Divine Cessation*; in Arabic, Izrail (عزرائيل), Azrael, is an angel that influences transformation, liberation, adaptability, cessation, agriculture, and astrology. Orifiel is the angel or supreme genie of the planet Saturn, also called Shani, Sanaischara, he who moves slowly, or Elder.

- The attributes of the angels of Saturn are the sickle or scythe, the owl, the crow, and the bat.
- The angels of Orifiel are seen dressed in skeletal form because they take human lives according to the Law (Divine Justice).

The Hebraic Kabbalah
defines the sidereal genie in this way:

The Moon, as the angel of
aspirations and dreams: **Gabriel**

Mercury, as the civilizing angel: **Raphael**

Venus, as the angel of love: **Anael**

The Sun represents the angel of Light: **Michael**

Mars, as the exterminating angel: **Samael**

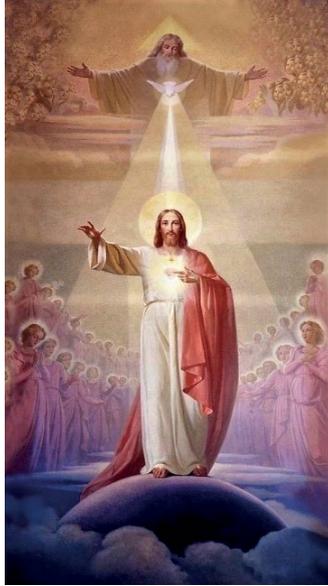
Jupiter, as the angel of power: **Zachariel**

Saturn, as the angel of loneliness: **Orifiel**

*Chap.7 - Eliphas Levi
Dogma and Ritual of High Magic*



Meditation



While meditating, the Father said this to the Son, “The evil of the world is already so great that nothing can contain it anymore!”

It wasn't I who said this in my mind. It was the Father, unhappy, talking with his Son. I felt that the Father's patience had run out. I reiterate, it was the Father who spoke to his Son, not to me. But I witnessed it while meditating.

I continued meditating, and the Father spoke to his Son again, “Descend among men, and make what happens to one man happen to all men!”

It was obvious to me that the “angry” Father spoke to his Son. And that He now had to fulfill this higher order. But I was ignorant of how this mandate would be fulfilled. And even in meditation, I hear the Father’s last phrase to his Son,

“And now the Apocalypse begins!” A sentence of judgment that seemed irrevocable.

In order to not forget this transcendental dialogue, I repeated each of the phrases many times.

“The evil of the world is already so great that nothing can contain it anymore!”

“Descend among men, and make what happens to one man happen to all men!”

“And now the Apocalypse begins!”

It hasn’t been that long since then, and now I see how it’s being fulfilled. It is happening in such a way that my astonishment is always greater. Although it’s a collective apocalypse, we all—directly or indirectly—form part of the same thing.

May my sufferings be lived by other men, and may I live theirs; allow me to comprehend others’ pain, and may they comprehend mine; this is what gives meaning to the

Apocalypse, the only way to combat and overcome within ourselves the great worldwide selfishness.

When He opened the fourth seal, I heard the voice of the fourth living creature saying, 'Come and see.' So I looked, and behold, a pale horse. And the name of him who sat on it was Death, and Hades followed with him. And power was given to them over a fourth of the earth, to kill with sword, with hunger, with death, and by the beasts of the earth.

Revelation 6: 7-8



Time According to the Apocalypse



Attention! The apocalyptic process is not like the movie “The Ten Commandments,” with its plagues, which barely lasts 220 minutes.

The coming of Jesus Christ was the end of times for the sidereal journey but we have forgotten it.

The coming of V.M. Samael Aun Weor, and his message of the New Era of Aquarius, is also part of that ending. And sometimes we even doubt that.

The Apocalypse is a long or short process, which follows its timeframe relative to and in accordance with the Great Law. The Apocalypse acts upon determined types of continents, countries, people; then it pauses, to then continue with other karmic groups.

The pauses between one catastrophe and another make us forget the Apocalypse for a moment—which I repeat—continues in its footsteps, not in the mode of our mental time but rather in the Great Law’s mode of time.

If everything occurred like the plagues and deaths seen in “The Ten Commandments,” each group of humanity would not learn what they must learn according to their karma.

The Apocalypse is didactic, in other words, it’s to learn lessons of life and the interior path. Suddenly, everything appears to be normal. This is only apparent. Then, when we least expect it, a new action of the collective Apocalypse sets off, exactly as it happens with the individual Apocalypse.

Thus, we can indeed say that only the Father who is in heaven knows the final hour. The Son only waits for the indications to act in each time and karmic group, until the final hour arrives.

But this must be clear for us: we are living in apocalyptic times.

What Master Samael teaches us in his books is being fulfilled in its time, and not in our mode of time.

The prophecies and their prophets have not been wrong. It’s we who have a short memory, and therefore, we easily forget the trajectory of time the Apocalypse follows.

Only the interior Gnostic work allows us to go from the

collective to the individual Apocalypse. Therefore, we still have “time” for that. “One step back, and we would all be lost,” said our Master.



Fundamental Esoteric Symbology

The Inner Temple



Inevitably, when we propose an in-depth study of the four pillars of art, science, philosophy, and religion, it's very normal to encounter an immense amount of archetypes or symbols, which we can only comprehend deeply with the Gnosticism of V.M. Samael Aun Weor. And this is possible thanks to sacred sexuality, contained especially deep within the column of religion. So, with this key, the Gnostic can therefore penetrate fundamental esoteric symbology in a way no other scholar can do.

The previous statement with which this essay begins is based on the basic idea that sexual energy is generally

the result of everything we eat and breathe, as well as the impressions we constantly receive (even when we sleep). That is why we are psychologically, emotionally, and spiritually what our sexual energy is. Therefore, if we want to transform ourselves positively, we only have one way: to transmute and sublimate the sexual energy, which is what the esoteric studies of divine Gnosis are for.

And meanwhile, by transforming our sexual seed into a superior energy, the mother symbol of all symbols is revealed to us, which is the human body itself and the entire inner temple. Then, we know how to interpret the symbology of a Masonic temple, or a Gothic cathedral, basilica, church, or Christian hermitage. The same goes for the symbols of a Hebrew synagogue, a Muslim mosque, an Egyptian, Aztec, or Mayan pyramid. And beyond that, we intuit the symbology of Christmas and Holy Week, and all the hermetic art of alchemy and Kabbalah in general.

The Physical Body and its Inner Temple

Having expressed all of the above, let's now study the mother symbol of all symbols, the physical body with its entire inner temple. Obviously, this will be a basic study, considering that the seven cosmoses of the ray of creation are all contained in the Cosmos Man. Therefore, I will cite only some very elementary examples, which serve to comprehend that everything we normally seek outside of us is within us. Hence, the Greek maxim, HOMO NOSCE TE IPSUM, "Man, know yourself and you will know the universe and the gods."

I'll start where it all starts, with the sexual energy. The first foundation stone of any type of temple is sexual energy. It's impossible to build a physical body, and the inner temple itself, without this building stone. The fundamental stone, which is also a "stumbling block and rock of scandal" when we make public that it's through the sexual energy that we can build the internal bodies, first solar and then pure gold. Thus, the divine can be incarnated in the human, which is therefore why this internal birth is called second birth.

Nicodemus Goes to See Jesus at Night

While Jesus is in Jerusalem to celebrate the Passover of the year 30, he does amazing miracles. Thus, many people begin to believe in him. Nicodemus, a Pharisee and member of the Jewish Supreme Court or Sanhedrin, is impressed. As he wants to know more about Jesus, he visits him at night, probably for fear of other Jewish leaders seeing him and staining his reputation.

Nicodemus said to Him, "Rabbi, we know that you are a teacher who has come from God. For no one could perform the signs you are doing if God were not with him." Jesus replied, "Very truly I tell you, no one can see the kingdom of God unless they are born again." (John 3:2-3)

"How can someone be born when they are old?" Nicodemus asked. "Surely they cannot enter a

second time into their mother's womb to be born!"
(John 3:4)

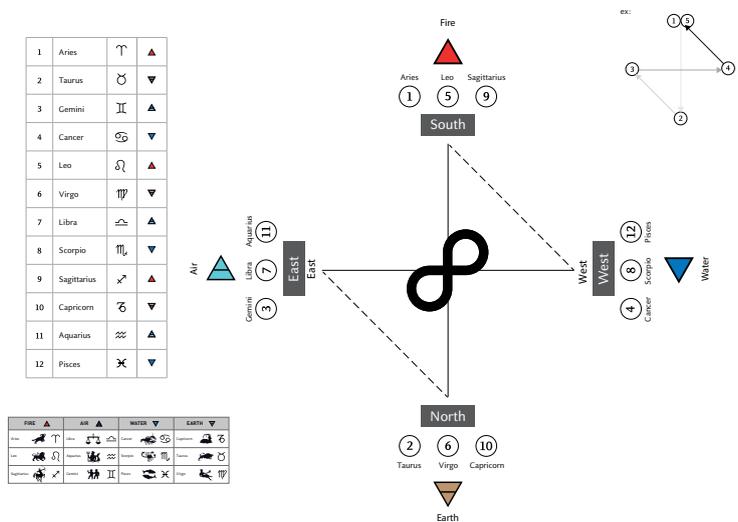
No. It is clear that that is not what it means to be born again. Jesus explains what he means: "Jesus answered," Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit." (John 3:5)

Thanks to the Fifth Truth or sexual magic, the least versed Gnostic in this matter knows that the second birth is transmutation of the sexual libido during the sexual act between a man and a woman in marriage. And now, with this alone, we begin to work or restore the inner temple, dying in ourselves, and sacrificing ourselves for humanity. And with regard to the physical body and its inner temple, let's reflect on everything that now follows about its universal symbols or archetypes:

- Like every temple at its foundation, it is always oriented in relation to the four cardinal points, which is the same way the physical body and its inner temple are also esoterically oriented.
- The north (upper land) is in the highest part of the spine and head. The south (land of fire), instinctive-sexual center, we therefore have at the opposite end of the spine.
- While the east (air or breath) and the west (purifying water), are the extension that goes from the left arm to the

right, making this cross with the whole trunk of the body, so that the heart is there in the middle, crucified.

- That is why the entrance to a temple is always in the west; through that door, we purify ourselves with mercurial water. Meanwhile, the temple altar is located in the east, the place where the breath of life comes to us, precisely where the invoked divinity is presented.
- Now, if in groups of three, and through their element, we join the zodiacal signs to the north (earth), east (air), west (water), and south (fire), their journey in the zodiacal belt will form or crystallize the infinity sign or the holy number 8.



- That is why, in temples, initiatic tests begin with earth or the funerary chamber, followed by the test of air or the battles against evil forces, then the test of water or purification of the body as the image of purification of the Soul, and finally, with the test of fire to know how to live among human passions without feeling their effects.

The Interior Temple Numbers and the Alphabet

- The best way to interpret the symbols of an inner temple is through a study of the Tree of Life of the Kabbalists, which also leads us to comprehend the meaning of numbers and the universal alphabet.
- We have a magnificent book by V.M. Samael Aun Weor about them entitled *Tarot and Kabbalah*, which deals with this very precisely in the third part. So, there we know that the number zero is the divinity Absolute Abstract Space.
- And with the numbers that follow from one to ten, we know that all creation will manifest through that means, from highest to lowest, only being able to return to it—to the original starting point or Absolute zero—with twelve numbers from eleven to twenty-two, these being associated with the zodiacal belt.
- Now, we comprehend that these twenty-two numbers, first ten and then twelve, are the foundation that serves the construction of any alphabet. To conclude with this

comprehension that human language not only has a human character but also a divine one.

- Therefore, the verb, the word, or language, is the beginning and the end of all creation. So, the verb, the word, or language, can destroy or build our inner temple, and of course, our outer life, too.
- In the Tree of Life, the numbers are placed on three columns starting with the center, or the column of equilibrium, to follow their path like a divine ray, always to the right-hand column (or mercy), to always conclude on the left-hand column (or justice), starting once more, through the center column.
- Thus, the Tree of Life teaches us to comprehend the meaning or symbol of each number or figure, in other words, in relation to balance, mercy, or divine justice. Hence, the number is considered holy and infinite, and eternal, in other words, it is a living entity.
- Now, and with all this information, we have to keep in mind that entering a physical temple is to always be in relation to our own inner temple as well. This is why it would be absurd to only worship or venerate the physical temple of any religion, always ignoring the inner temple itself.

The Altar of Any Temple

- If, as I said, the mother symbol of all symbols is the physical body with its entire inner temple, the altar of any temple is its heart because it's precisely on an altar that the human can commune with the divine.
- Although the altar of any temple is basically located in the heart, it will be from the altar of sex that one really comes into contact with the altar of the heart. And when the altar of sex and the altar of the heart come together, the altar of the mind surrenders to it, making itself available to the inner divinity.
- The altar of sex, as a fundamental stone, is the rough, dark stone that we must shape with the chisel of intelligence and the hammer of will, until we give this stone or altar the perfect cubic form. This is only achieved, by transmuting, dying, and sacrificing for humanity.
- The altar of great sacrifices is the altar of the heart, which is the place of the flower war, with which divine love kills animal desire. That is why any altar is adorned with fresh, scented flowers as an obvious symbol of the virtues of the Soul.
- Meanwhile, we must purify the altar of the mind with the incense of more pure and elevated thoughts, which is why we constantly meditate and pray. And we are always

attentive to the mind and its memory because it will always be tempting us.

- Any other symbol on or over the altar will always be a symbol of divine equilibrium, while any symbol on the right side of the altar is a symbol of divine mercy, and any symbol on the left side of an altar is a symbol of ever divine justice.
- And we conclude by saying that any other symbol from any religion will always be related to the physical body and its inner temple, for example, altar cloths, table cloths, veils, banners, curtains, flags, images, spear and cup or holy grail, tabernacle or reliquary, candelabra, candles, staff, sword, cross, officiants and community, perfumes, etc.
- And all of these lose their esoteric meaning without the comprehension of what the altar in a temple is, in other words, what sacred sexuality is in relation to our inner temple.



Strange Silence



Greetings to all our missionary brethren and their communities. After China, and what followed throughout Asia with the coronavirus, Italy was the first country in Europe to promptly catch it. And as had happened before, at first, the politicians didn't see the seriousness of the matter.

After about two weeks, more or less, they had no choice but to admit the imminent danger, that it's not just another flu. Hospitals soon collapsed but the general population also failed to accept what was happening.

No one wants quarantines, everyone wants to continue living in their "freedom." At first, I wanted for us to be

able to at least have an activity in the Gnostic center of Rome. Part of the group accepted this risk but upon seeing that the city police demanded a justification to explain why you are circulating in the city, this, together with the declaration that we are in a **pandemic** or globalization of the coronavirus, we accepted as a center that we had to go into quarantine.

It's strange to see the activities of a center suspended. But now it's possible to see that we, in the silence of a capital as noisy as Rome, must also reflect on the Gnostic work we have been doing so far.

Ordinary people search for and try entertainment. All of us, each in our own way, seek to take advantage of this event, which, because we are Gnostics, we see and live it as a mixture of the individual and collective apocalypse.

Meanwhile, and as always, humanity sees it as one of the many epidemics it has experienced, with the most important consequence for all, that of a deep world economic crisis.

Whatever it is, we must take advantage of this unique moment. It's now the second day of quarantine in Italy, and what I now declare will be strange. This night has been very quiet, a strange silence, a silence that speaks and teaches.

It's the silence of the city, together with the silence of the people within the city, that I felt and feel, that carries a load of reflection I've never felt before. And this allowed

me to pray and keep watch in the midst of the strange silence that has not been completely interrupted by dawn, and that continues, because these are not normal days.

I have reflected on many things, and my reflection led me to think about the solar humanities that live in space, in full peace, and a prayer of thanks for what it gives them at every moment. Humanities that speak to God in their silence, and that do not require physical temples because they know they are living in the living temple of their Inner God.

To conclude, I suggest to all the Gnostic brethren who are entering this quarantine to live this rare event from its positive side, and that we do not run away from the event, that we try to live it from the consciousness. And you will see that the **strange silence** is marvelous.



Verbal Encounter with the Master



At the end of the message I sent to missionaries yesterday about “The Mission In Europe,” I said that if by revelation V.M. Samael Aun Weor were to tell me I must leave this continent, I would immediately let the missionaries of the Gnostic Society know, and I would immediately obey this superior order. And this is what I am doing right now, transmitting a verbal encounter with the Master, lived on Tuesday, March 24th, before the day had even concluded.

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I slept during the first hours of the night, and while outside the body I spoke with the Master. I was speaking from the place where my body slept in Rome, and the Master was in another place. It was an exclusively verbal communication.

I asked him not about whether I should leave my mission in Europe; I asked him about his recent visit to South America. Strangely for me, there in that dimension, I knew he had made that journey. And the Master answered me that he had indeed been visiting. And again, I asked if he had reached to the very end of South America. He answered that had not reached the end. I interpreted that he had visited some of the first South American countries, and that he was already back.

The Master spoke in a calm tone. He had been to the top of South America, and not beyond. As always, his voice was very particular, deep, metallic, as everyone is familiar with on the recordings and videos. I asked about a volcanic island that was in the area he visited. But how did I know about that island? The truth is I don't know. He replied that he was there but for a very short time. I repeat, my attention was drawn to how the Master spoke so calmly. And because of his calm tone, it never crossed my mind to ask if I should leave Europe or not. More curious was that the Master himself did not even hint at anything about it.

But it is clear to me that, due to the speed of his response, the Master is well aware of our concern with everything we are experiencing with the coronavirus. But the strange thing is I never asked him the direct question I ought to have asked him about my mission in Europe because it was not important to me, nor to him. I am sorry to disappoint those who expected something more direct. My conclusion is that I must be calm but attentive to the revelations that may continue to come.

Back in the physical body, I wrote this:

At this moment, I just finished writing about this verbal meeting with Master Samael; it is 11:47 pm, still on Tuesday, March 24th. I sat down and waited for a while, and then on my knees I started my vigil practice with the Tree of Life and the Our Father. Happy with what I lived, I climbed with love through the branches, flowers, and fruits of my Being, which has not given me a revelation about whether to leave the mission in Europe; on the contrary, it's motivated me to keep going. But I repeat, I will continue to watch for messages.

The Third World War

It's obvious that the economic crisis in which the coronavirus pandemic will submerge us will bring us closer and closer to the Third World War. For this reason, world powers will compete with each other, each to succeed in dominating the other along with all of humanity, leaving no alternative other than world conflict with atomic weapons. Then too, Mother Nature with her strength, will overcome the war itself. That is why, today, the daily esoteric practice is so useful for being receptive to messages from the Being and the White Lodge. And taking refuge in divinity will indicate to each person how to act in the difficult moment.

Paz Inverencial.

The Lion of the Law



- *Hello, Rafael. I had an unusual oneiric experience tonight: I dreamed I was walking through Rome, and it was a desert, and only black lions were walking around. Then I got into my car together with my cat, and in this way, I was safe. Do the black lions signify karma in action? The Apocalypse?*
- It's very true that the lion represents the Law, in this case, karma in action. And this is what the capital, and all of Italy, are living right now. And the same thing is happening in other nations of the world.

This pandemic of the coronavirus serves as a karmic instrument in such a way that humanity can pay huge debts accumulated in a determined phase; and they are not paying all the karma they owe, which is a lot, but rather that which has to be paid now.

Then other debts will come after this, and others. Let's not forget that we are in the end times, and the scale of justice must be balanced or else the spring of a Golden Age will not come. Black lions are mourning, death, Saturn, which should not be confused with punishment.

Karma is a bitter but very necessary medicine when the patient's Soul is lost, corrupted. We are cured of our sins when we recognize them, comprehend them, and repent for them, which is why it's said that karma is a medicine.

When a superior law transcends an inferior law, the superior law washes away the inferior law.

Do good deeds to pay your debts (karma). The lion of the law is combated with the scales. He who has what is needed to pay, pays and does well in his affairs; he who does not have what is needed to pay, pays with pain.

If on one pan of the cosmic scale we place our good deeds, and on the other our bad deeds, it is evident that the karma will depend on the weight of the scale.

If the pan with the bad deeds weighs more, the result will be bitterness; however, it is possible to increase the weight of the good deeds on the upright pan of the scale, and in this way, we cancel karma without the need for suffering. All we need is to do good deeds to increase the weight of the pan of good actions. We should never protest against our

karma. What is important is to know how to negotiate it. Unfortunately, the only thing that occurs to people when they find themselves in great sorrow is to wash their hands like Pilate, saying they have not done anything bad, they are not guilty, they are righteous souls, etc.

Karma is Negotiable
V.M. Samael Aun Weor

In regard to the car, that is your inner life, where what you have of Soul resides. In these times, you must not be outside of your inner temple, your physical vehicle, forgetting the Being. We must practice, transmute, die, and serve our fellowman in the way it's possible today.

And this makes your cat-mercury always accompany you and protect you because your cat is your mercury or sexual energy, which thankfully accompanied you on that dark and desolate night of the Kali Yuga since it's only through the sexual mercury that we are protected from the lions of the Law.

When our Gnostic activities were suspended to begin the quarantine or isolation, the first thing I recommended—and I am recommending—is to practice sublimating our seed, sexual energy, or mercury. I'll now better explain the great importance of this in the light of Gnosis.

We have a lecture in first chamber titled "Sexual Hydrogen SI-12," which is magnificent for that. It's a lecture I hope the groups at this level never miss so the message of

the Fifth Truth taught by V.M. Samael Aun Weor can be well comprehended.

There are twelve categories of matter in the world, coming from twelve cosmic vibrations, from each of the twelve constellations. And by passing through the seven musical notes, what we eat, breathe, and receive as impressions crystallizes into the sexual energy or SI-12.

Therefore, our genetics are not only earthly; above all, they have a cosmic origin, which is why we must not lose the sexual energy because it would be to lose the genetic memory of where the life of a planet and its humanity comes from.

I conclude by saying to the one who has recounted to me this experience with the black lions and his cat who protects him, it is surprising that—not being married—you bring that cat or mercury with you. This means that you care for your sexual mercury. Thanks for sharing your experience. Have a good March 27, 2020!



What's to Come?



With all the news that's coming to us—some speculative, some true—and adding to it, all the revelatory experiences we and others have, and everything our beloved Master Samael has said to us about the end times, it's natural to feel fear.

Fear of whether I will withstand all the apocalyptic events that will happen one after the other. Fear of the suffering I will live with humanity. Great pain in seeing my fellow-man, Gnostic brethren, etc., suffer. Fear of dying in the midst of this worldwide chaos.

And though we will never know how each phase of the end of times will occur, the mind—with its fantasy—is already beginning to construct its own program of catastrophic events.

The preoccupied mind, due to the manipulation of various “I’s”, is now tormenting us, making us first forget our own Being, and consequently the Venerable Masters of the White Lodge.

In a very particular way, this makes us forget the Avatar of the New Age of Aquarius, V.M. Samael Aun Weor, whose specific mission is precisely to form the World Salvation Army, of which we are a part.

Missionary brethren, we have offered our students hope all these years with the various Gnostic lectures and practices. And as the time for the beginning of the end has come; we cannot let them down now.

We will know what’s to come, directly through our Being or indirectly through the Being of our own Gnostic brethren. This will demonstrate to us, as always, that we will never be alone.

Know that I, Samael Aun Weor,
am your Avatar;
I am your Buddha Maitreya.
I have descended from the superior worlds
to teach you, to help you.
You are not alone, I repeat, you are not alone;
I am with you in spirit and in truth.
And I will be with you, brethren,
until the consummation of the centuries ...
Go forward with courage, with tenacity.

When fear or awe of God, is present, we must quickly remember what our Master said, “You are not alone; I am with you.” If we forget this, if we forget our Being, we haven’t comprehended anything.



Half an Hour



The coronavirus pandemic is just a sample of the beginning of the end times. The result of this experience, which is not yet over, is being lived right now with all of humanity, unaware it was already judged and sentenced to the second death in the year 1950. And that, nevertheless, still has the opportunity to repent.

As for us Gnostics, meanwhile, what should we do? First, try to comprehend humanity with compassion. From this perspective, always extend a helping hand to those who ask, and to those who request an orientation about the end times. Our yearning is that someone will awaken interest in being oriented toward the Being.

Second, we who have oriented our lives toward the Being must continually build more and more trust in Him because it is normal that, as catastrophic events multiply,

our trust and faith can be ever weakened by becoming identified with humanity.

Therefore, everything we have studied, reflected on, and practiced in our Gnostic studies, now—and today more than ever—must be practiced still more, so that by yearning and not by desire, we can earn the right to enter the new world exodus. Believe me, rereading the written work of V.M. Samael Aun Weor is so helpful now.

In my case, that's what I've done, gone straight to one of the books that's so appropriate for the times we are living, *The Aquarian Message*. Turning pages, reading a bit of everything, I consulted the table of contents directly to be more precise in my search, and from there, chapter eighteen, "The Seventh Seal," caught my attention because of its content:

'When He opened the seventh seal, there was silence in heaven for about half an hour.' (Rev. 8:1)

The Adorable Savior of the World confesses the sins of humanity before his Father and the angels. The great orphan must enter the hospital of the Angels.

The divine spouse wants to save his children. The tenebrous want to take away his little children, and he gathers them under his loving arms, just as a hen gathers her chicks under her wings. It's a matter of extirpating a cancerous tumor from within the womb of the great orphan. And 'there was

silence in heaven for about half an hour.' Inevitably, this scientific operation is very painful. There will be some survivors of the Great Catastrophe. There will be silence for about half an hour. A very short, fleeting, space of time but enough so as to secretly save the just.

On the shores of the immense sea of life, the great apocalyptic events unfold.

Believe me, this book is full of wonderful teachings but there were two lines from Revelation, commented on by V.M. Samael Aun Weor, which most caught my attention. I repeat it again, "When He opened the seventh seal, there was silence in heaven for about half an hour." (Rev. 8:1) A book, which I have already read several times, and which now has another flavor.

And this inspired me to write this Gnostic reflection on that "silence in heaven for about half an hour" because I can say something about it (though not much) that will be useful to our fragile faith. Unquestionably, the tenebrous ones want to take not only all of humanity to the abyss but also those who are initiated in the mysteries of light.

It's logical that, in the midst of a world catastrophe, no one must know the moment in which this "silence in heaven" would occur, neither before nor during. And not even those who will be saved should know anything about it, so as to not hinder the secret action of our elder brothers in order that the righteous may be secretly saved.

Never before, never after, only when it should be, the righteous will be saved without hurting or killing anyone. When everything is lost. When even the families and friends of the righteous give them up for lost. As the Master rightly says, “It’s a matter of extirpating a cancerous tumor from within the womb of the great orphan.”

And I repeat, “There will be silence for about half an hour. A very short, fleeting, space of time but enough so as to secretly save the just.”

“Inevitably, this scientific operation is very painful.” After reflecting on all this, on that silence of about half an hour, the rest is now of relative importance.



The Most Important Aspects of the Worldwide Exodus



Missionaries: Hello Rafael!

Rafael: Hello!

Missionaries: We've searched for lectures in which V.M. Samael Aun Weor talks about the new exodus, and in them all he says "we will all have to come out from the smoke and the flames."

Comment: That's why it's important to reread V.M. about the exodus, to better comprehend his message now that we're living the end of times more clearly.

V.M. Samael says:

The nucleus of survivors who will serve as the foundation for the future sixth root race, which

will be called the Koradi Race, will indeed be taken from the smoke and the flames at the precise moment, in other words, before the end of this scenario that has served for the fifth root race, and will be taken physically, by physical procedures, to the island, an island that exists in the Pacific, which I know about.

Comment: Regarding the exodus island in the Pacific Ocean, we've read and studied this so many times. And today, more than ever, we must continue studying.

Missionaries: There's also a lecture in which they ask the Master about what they're doing in Venezuela, about the construction of a temple, to go live there in a community, and they asked him if the place is safe, and he answered that there's no safe place. V.M. Samael says:

Our brethren shouldn't form many illusions thinking there's some safe place. Today, there are no safe places anywhere.

Comment: I've never heard about that place in Venezuela but it's a good example of what we should never do: organize an exodus. This is very clear in the Master's own words, "there are no safe places anywhere."

Missionaries: He also says the ships will help but we'll also have to travel physically. V.M. Samael says:

Yes, of course! Extraterrestrial ships will collaborate, cooperate, but don't think that everything will

be based on extraterrestrial ships, no. It will take a lot of hard work! Because the secret group of people will be taken from the smoke and the flames, thanks to the cooperation of the brothers who are working in a team. I will be working in that team, with many others.

Comment: This comment from Master Samael is important. So long as we don't know when this whole process the Master cites will begin, we have no choice but to wait patiently. It would be absurd to act right now without a precise indication from him. The Master himself already said it, "there is no safe place."

V.M. Samael says:

So, we will have to get them out according to all the normal, common, and everyday laws; start by getting a passport.

Comment: I heard this from V.M. Samael once, to always have a passport in order.

More About the New Exodus

From the lecture: "The Master Key"

V.M. Samael Aun Weor

And the time will come when I'll have to leave this one I currently possess but then the Great Work will continue

in the second part, we could say, of this gigantic great mission, which has fallen upon me with the Egyptian body, and in relation to some other brothers who are on our Earth, and also with some who are off our Earth, extraterrestrials we could say; we'll work to try to save the select. They will be taken to certain planets; they will be taken secretly.

COMMENT: Surely, this is a lecture by V.M. Samael Aun Weor that doesn't mention "the exodus island in the Pacific Ocean."

I don't want to tell you that such a fact will have to be verified on a date, no. Although it may seem impossible to you, some select ones are already being taken, and they are already being taken to other planetary dwellings, body and all. Many people have already been taken to other worlds.

Those people who will then be taken from the planet Earth will serve as seed, they will be crossbred with people from other worlds, and after the great catastrophe and the chaos that will come, when our world is once again in conditions to be inhabited, the result of that crossbreeding will be brought back to Earth, and that type of humanity will live here, which will be a better humanity.

With that humanity, the sixth great race of tomorrow will be formed. So, the sixth great race is already being created, it's not something that's going to be created but something that's already being created today. So, I think that's been answered about the Manu.

Q: Venerable Master, that means that the Venerable Masters of the White Lodge are “starting early.” In other words, we had considered that this was going to happen before the great cataclysm, the clash of worlds, that the Gnostic people, let us say, the chosen people, were going to be taken and the Manu Vaivasvata of this Age (because we know it’s you) will save these Gnostic people, and we thought they would be taken to a new continent.

A: Well, first of all, I want to say that Manu Vaivasvata is the Manu Vaivasvata, and that Samael Aun Weor is Samael Aun Weor; they’re different. OK? Understood!

Well, regarding people being taken to a new continent, it’s not possible. It’s because the Earth is going to collide, I repeat, because it will burn with living fire on the day of the great event. Thus, it’s not possible that someone can be saved in the midst of the flames. The select population will have to be taken, and removed long before the cataclysm. But in spite of everything I say, select people are already starting to be taken from here on Earth. There are cases of people who disappear overnight; what they did is unknown, and it’s that they were already taken, transported to other planets. This is happening throughout the whole wide world.

COMMENT: I repeat, the Master does not mention “the exodus island in the Pacific Ocean” in this lecture. But that doesn’t mean such an idea was abandoned. It all depends on the date this lecture was given. In addition,

the Master wants to expand here on a very important explanation about temporarily going to other worlds.

Q: Venerable Master Samael, regarding those people who disappear overnight in planes as well as in boats; were these chosen people initiates before? Though they perhaps had not worked with the Maithuna, they've been taken from the planet. Can you shed any light on this for us?

A: Well, some of them are initiates. Others, although they may not be initiates yet, they are at the very least chosen people, people who give hope, select seeds. What the White Lodge is interested in are people who are not perverse, seeds that can truly be selected to serve for the crossbreeding, which—I repeat—will take place on other planets, with people from other planets.

So, the people of the future great sixth race, who will form the Celestial Jerusalem, will undoubtedly be people who will be crossbred with inhabitants from other planets. It will be a humanity of a superior kind. Right?

Q: Right! So, we are going to suppose we will have many people within the Gnostic Movement who perhaps will not have finished with our inner perversity, and that all Gnostics aspire to be one of the chosen. In this case, the people who do not manage to eliminate that aspect, would we also be eliminated from that selection?

A: Well, unquestionably, those who are not truly walking sincerely on the path of the razor's edge can be eliminated

from that selection. But if they're working sincerely, honestly, they're not eliminated. Because when you're working, you're working, and then you have consideration, and the one who is working can be selected.



To Not Forget



How strange this night has been, truly a night I didn't expect. It began this way, before I had done my nightly practice or vigil exercise because it was still too early for that. So, I slept a little before midnight. And at that time, I met a "sister" who, due to circumstances I cannot explain here, moved away from the Gnostic path and went astray.

I returned to the physical world several times, escaping from her presence, which was not at all pleasant for me. I went back to sleep, and there she was again. After midnight, I decided to do my intense vigil practice to meet with her in another way.

Now, with the energy I had in my favor accumulated by the practice done so intensely, I decided to confront her to learn more about her curious presence.

When she saw my determination to stay and not return

to the physical world, she asked me the following, “I have seen that you don’t have a tail like the others.”

Now I comprehended her curiosity.

“I don’t have it,” I said, “for a very simple reason, I raised my Kundalini completely.”

This answer surprised her. And then, as if in a fight, we walked around each other in a circle, looking at each other. And suddenly without further ado, she disappeared, avoiding a fight in which I would obviously be the winner.

Now the scene changed, and I found myself in front of three tenebrous entities, as if they were a family made up of a man, a woman, and a girl, people wide awake in evil.

That’s what I felt when I saw their appearance and sarcastic attitude, and of their wanting to know something about me, though I didn’t know exactly what (or, maybe it was just a way of studying me, and then attacking me).

But I knew they would attack me. And I was fearlessly prepared for it. First, he attacked me, and nothing could be done to me because I grabbed him by his shoulders and threw him far away, so far that he didn’t come back.

The woman and that wicked girl saw how I defeated the man, and from it they could measure my strength. So, the woman then changed her attitude; she wanted to know a little more about who I was, and to her question I answered like this, “I am one who has died and resurrected!”

They understood this answer very well, and it was enough

for them to leave immediately in great terror. There I felt I neither spoke nor acted, it was my Being that responded and acted. This was so much so that I myself was surprised by what I told them.

I returned to the physical body, and reflected on everything that was happening tonight, conscious that I was not the one who was acting. I slept again, and then I was in the living room of the house in Rome.

I looked at the door, and knew that behind the door that leads to the corridor and elevator, there were many more tenebrous ones lurking. That is why I decided to go to the door, and open it to the surprise of them all since they were not expecting it.

I was not surprised by what I saw because I knew the whole corridor was full of so many tenebrous ones, that they were people of ill-will. How strange they were dressed, shrouded in many bizarre clothes.

I then walked safely toward them to fight, knowing there were many of them but it didn't intimidate me. When they saw me, a multitude of them stepped back, they ran away, and didn't know where to go.

I didn't carry a weapon; my weapons were my hands that burned like fire just by touching them. And this is what gave me so much security. I repeat, it was the strength accumulated with the vigil practice.

And as a demonstration of this, I touched each of them with my fingertips, which is why they escaped. Such are

the powers of the Being, and I was very sure that I possessed them at that moment.

The esoteric night practice is so important! Without the Being and his powers, we are nothing, we can do nothing. When he is in us, it's not us, it's only him acting. This lasted all night.

I am writing
the reflection
that comes from this experience
to myself
because I don't feel like it may serve
anyone other than myself,
which is why they gave it to me in this way.
Because what each of you needs,
your Being will always give to you.
It helps me not to forget
that the work on myself
doesn't have a definitive rest,
just rest breaks.
And, although I know that,
they reminded me.
I'll send it to the CLOUD drive,
and may anyone who needs it
find it.

Let's Break the Chains



To comprehend the karma of humanity today, let's reflect for a moment on how it all first began with a positive or negative action of one individual on another, and its subsequent consequence of pain or joy.

Undoubtedly, many of these actions were unconscious, and few were conscious. The result we see today says it all. Good or bad actions are today all written down in each individual's book of life or destiny.

And this is why, due to the pain many of these caused—never comprehended and never eliminated—they became recurrent or karmic actions that, with time, complicated existence more.

Individual karma, which became family, national, and finally, world karma. Although their negative consequences

were partly paid for “with pain and good deeds” in each incarnation, their karmic residue always accumulated.

Karmic residue, which today has become a great world debt, and which is not only the debt of one individual and of many but is also the debt of each individual’s Monad, which are the Monads connected with the regent of the Aryans, Samael.

And, the breaking of this karmic chain of so many Monads will only begin when, in fact, the Aryan Regent, Samael incarnates and, carrying out the inner Great Work, delivers the possibility of breaking it completely.

That is why, in his day, he wrote this beautiful hymn for the New Era of Aquarius, in which he invites us to imitate his example; the Logos Samael is aware this is a path for the few, and not for the multitudes.

I

Let’s break the chains,
tyranny has fallen.

OM OM OM

Life is in festivity.

Let’s break the chains.

OM OM OM

II

Good Jesus, come, come, come,
he does not want slaves.

Jahve has fallen, Luzbel has fallen.

III

Let's break the chains,
tyranny has fallen.

OM OM OM

Life is in festivity.
Let's break the chains.
OM OM OM

IV

In infinite space,
within divine lightning,
the immortal gods
sang with celestial songs.

V

The black night has passed,
with its painful scaffolds.
Now let's sing a song of love
to the heroes of the night.

VI

Let's break the chains,
tyranny has fallen.

OM OM OM

Life is in festivity.
Let's break the chains.
OM OM OM

VII

Good Jesus, come, come, come,
He does not want slaves.
Jahve has fallen, Luzbel has fallen.
Now we are free,
now we are wise.
Luzbel has fallen.

VIII

Let's break the chains,
tyranny has fallen.
OM OM OM
Life is in festivity.
Let's break the chains.
OM OM OM
INRI INRI INRI

The Revolution of Bel
V.M. Samael Aun Weor

Because if we compare the number of inhabitants of the Aryan humanity at this moment (7.7 billion) with a Gnostic community that follows its regent without hesitation, we can confirm this is indeed a path for the few.

A Gnostic community that's relatively so small but great, if we take into account that they are Monads with an esoteric path already partly known, upon which, curiously, all those innumerable Monads of humanity depend.

Hence this phrase by V.M. Samael Aun Weor about this humanity, which is repeated so many times, “[at least] we must save the hat of the drowning man.” In other words, few will be saved by way of an inner path.

To put it simply, it’s because the Monad with yearnings does not need to be constantly persuaded since he already knows the path is interior, and that the exterior, fleeting life must only be lived for what it is, a passing life.

Meanwhile, there is no way of persuading the Monad without yearnings because it is simply not his inner moment now, or because he is not interested in self-realization.

The Monads with yearnings are different, they seek each other out because they need each other for a common end, which is making themselves conscious of their happiness, and for that they carry out the inner Great Work as many times as necessary.

And that there are a small number of Monads without mastery who are interested in mastery is a great truth. Just as it is true that there are Monads who knew mastery but who are not interested in this moment.



Explaining, “Let’s Break the Chains”

— *Rafael, could you explain the following sentence to us a little more, please:*

“A Gnostic community that’s relatively so small but great, if we take into account that they are Monads with an esoteric path already partly known, upon which, curiously, all those innumerable Monads of humanity depend.”

Thanks very much.

— Answer: In the Gnostic community, fallen bodhisattvas gather; some know this, others do not. As a Gnostic community, we are few in number but through the inner work carried out in other times, there are many hidden treasures in this Gnostic community.

Explaining better. Although the paragraph from this last work, “Let’s Break the Chains,” is well explained on its own, perhaps a simple commentary will help to comprehend it better. On one occasion, when many Gnostic brethren were with Master Samael on a visit to Mexico City, the Master commented to one brother in a very low voice the following, “Observe well, brother, observe these Gnostic brethren and all the Gnostic people, in general, are the same ones who were with me in Lemuria, and at the end in the epoch of the REBELLION OF THE ANGELS.”

When I found out about this from the Master, I personally felt it was a great truth, that it was so. That is why I wrote

this Reflection today, to keep it in mind, and for us to go forward, whatever it costs us!

I hope that with this comment you can now better comprehend.

“A Gnostic community that’s relatively so small **in number**, but great **within**, if we take into account that they are Monads **of this humanity**, with an esoteric path already partly known, upon which, curiously, all those innumerable Monads of humanity, **disinterested in the path**, depend.”

Sss... Eee... Rrr... Sss...



“What is the most monstrous thing on earth?”

The first time I read the book *The Mystery of the Golden Blossom* by V.M. Samael Aun Weor, this whole work seemed very important to me. Therefore, in time I dedicated a spiritual retreat to its content. And, as I have always been interested in the experience of astral travel, as soon as I read the book for the first time, I immediately put all my attention on chapter 17, “Unfolding.”

In this chapter, you might find the whole story around the figure of Abbot Alphonse Louis Constant (Eliphas Levi) to be marvelous, without then giving much importance to the practice of unfolding. Or, on the contrary, you might give more importance to the practice, without paying much attention to the story, which is what motivates us to comprehend and carry out the esoteric exercise properly.

Because of this, the objective our Master wished for—that we, the Gnostics, learn to consciously unfold ourselves in the astral body—would not be achieved. So, they are two parts of the same exercise. The first is to do the whole second part of the mantra with the innocent love of the child we once were, and that still lies in our heart, because without this love we will not get a good result.

First Part of the Majestic Key

This was the way I repeated the practice after many years, of course, after having read the whole chapter of the book once again. And so, motivated by this innocent love, I meditated on all the fundamentals of this chapter:

“I’ve come to ask you a great favor,” said V.M. Samael Aun Weor to the sage Eliphas Levi, “I want you to give me a key to go out instantly in the astral body whenever I need it.” Obviously, the Master isn’t asking this exactly for himself since he is there with the sage, conscious in his astral body. What the Master asks is for all of us, the Gnostics. And the answer he will receive from Eliphas Levi will be a great enigma for the Master because he must answer the following question from the sage:

“What is the most monstrous thing on earth?”

And, although in my case, I already knew the answer to this question since I had read this chapter several times, to motivate myself toward that love and its opposite, I asked myself the same question again, just like the Master did

in his day. The opposite of the most monstrous thing in this world is Jesus dying on the cross on Mount Golgotha out of love.” Therefore, the opposite of the love of Jesus is hatred.

And, this is the conclusion I reached in this first part of the exercise: I must do the exercise like the child I had been, with the innocent love still carried in my heart.

Second Part of the Majestic Key

Now, the second part of this exercise or the following practice is one of pure mantra and imagination but I must carry it out without forgetting, I repeat, the innocent love there in my heart. Let’s see how:

1. A long, delicate birdlike whistle.

So, I did as the Master indicates; I imitated a long whistle or hiss, Ssss, imagining this is what birds do by flapping their wings when they are about to fly, and already in flight.

2. Intonation of the vowel E (eeeeeee) elongating the sound with the note RE of the musical scale.

So, I did Eeee, always thinking about the birds flying.

3. Singing the R to resonate with the musical SI by imitating a child’s voice in a high-pitched way, something similar to the high-pitched sound of a windmill or motor that is quite smooth and subtle (rrrrr).

So, I did it, I pronounced the R like the sound of a smooth engine Rrrr. And, while I was mantraling, I remembered the final R sound in the mantram KANDIL BANDIL R is also the same, it imitates a child making the sound of a high-pitched motor.

4. **Make the S resonate in a very delicate way like a sweet and gentle whistle (ssssss).**

So, I did it, I repeated the S from the beginning but even more subtly, so subtly that, in the end, I ended up doing the whole four-phase mantra mentally. And, this made the exercise even easier for me because I could also combine it with the sleepy-state, feeling like that bird taking off, and already in flight. It's through the flapping of its wings with love that all those beautiful sounds or mantrams are produced.

Result

When I did the exercise on this occasion, it was time for my siesta rest. Therefore, I did the exercise only as a trial. To better comprehend in a practical way: I joined the love of a child with the first and second parts of the unfolding exercise, the four phases of the mantras, which in my opinion are the sounds produced by the wings of a bird about to fly and already in flight:

Sss... Eee... Rrr... Sss...

I was totally committed to this part, to the extent that it synthesized the practice into something very simple.

Without verbalizing the four sounds, using only my breath and imagination, I worked the whole exercise until I physically fell asleep. And then I was out of the body; I was wide awake, conscious, thanks to the comprehension and application of the exercise. Then I thought, “Now you can also take the physical body with you.” And, that’s what I did, I carried my body into the Jinn state. And, I went up and up through that space above my head, floating deliciously, without having to make any effort. Then, when returning, I comprehended that all the magic of this unfolding is in the wise combination of those mantras. Once the exercise was successfully concluded, I later remembered what the Master said about this practice, and its relationship with the Elemental Department of Birds, and I’ll attach that below, in part, for greater comprehension, inviting the Gnostics to perform this unfolding exercise.

Elementals

These mantras are intimately related with the Elemental Department of Birds, and it is evident that the latter will assist the devotee by effectively helping him in the work of unfolding.

Each bird is the physical body of an elemental, and they always help the neophyte on the condition of upright behavior.

If the aspirant yearns for the assistance of the Elemental Department of Birds, he must learn to love them. Those who commit the crime of enclosing

the creatures of heaven in abominable cages will never receive that assistance.

Feed the birds of the sky, become the liberator of those creatures, open the doors of their prisons, and you will be assisted by them.

When I experimented for the first time with the majestic key, after intoning the mantras, I felt vaporous and light as if something had penetrated inside the eidolon.

It is obvious that I did not wait to get out of bed. I myself abandoned the bed, I got up voluntarily, and left the house, walking slowly; the innocent elementals of the friendly birds within my astral body helped me in the unfolding.

V.M. Samael Aun Weor



Son



In these days, when the strict quarantine against the coronavirus has passed in this part of the world, I told the Gnostic students that in the inner work there are two fundamental things to keep in mind. The first is the relationship with our Being, and the second is our relationship with our fellowmen. And that's not only about being on good terms with our fellowmen; what it's about is establishing a correct relationship with our Being, and from there a correct relationship also arises with our fellowmen.

One could be on good terms with one's relatives, friends, Gnostic brethren, etc., and not be on good terms with one's Being. In order to be better comprehended, I said that the first commandment of the Law of God is to love God above all things. Thus, I warned of the danger of using the

inner work only to be on good terms with one's neighbor, preoccupied about the opinion that others might have of us, in other words, about what they will say. For that reason, we do the inner work out of preoccupation for what one might think of us, and out of vanity.

It's incredible that we work on ourselves to please those around us, forgetting that the one we must first please is our Being. When I opened up this simple comment to the students so clearly, I immediately noticed a subtle reaction in them. This confirmed for me that it's very common to work on oneself in complete forgetfulness of the Being, and I added something else: the most difficult part of the inner work is to keep the Being present. But what does working on oneself by having the Being present mean?

To work on oneself correctly is to work for one's own Being, and not to only work to have good friends. In my case, the correct relationship with my Being establishes a correct relationship with people. Therefore, when I lose the relationship with the Being, which is the inner work in relation to the Being, I also lose the relationship of the inner work with my fellowmen. Even if I pledge to be kind and sincere, later on, I feel this relationship is incorrect. And there's nothing better to comprehend this than to study the doctrine of the Son or Intimate Christ.

The inner work related to our relatives, friends, and Gnostic brethren allows us to discover defects such as vanity, envy, jealousy, and preoccupations, which prevent a mutual harmony. And these are the main "I's" of the false

personality. Meanwhile, the inner work with the Being and his different parts serves to better comprehend our poor relationship with the inner divinity, discovering mainly skepticism in it, always accompanied by pride, impatience, anger, etc., and from there our lack of love towards the Being.

That's why I insist that one could be on good terms with one's relatives, friends, Gnostic brethren, etc., and not be on good terms with one's own Being. And not being on good terms with the Being indicates only one thing: it's not true that we are well-related with our fellowmen. This is why Jesus told Herod a great truth, "You are Justinian; you are just; the thing is, you've never liked me."

To put it more clearly, Jesus said to Herod, you are very just to your people, and therefore your people hail you. And, of course, Herod was proud of this. But, Herod did not like Jesus, which meant that he rejected the doctrine of the Intimate Christ. That's why his justice towards his people was only for pure vanity.

It is not possible to establish universal fraternity in our world while ignoring God, concretely ignoring the doctrine of the Son or the Intimate Christ. It's not enough to have a recognition of humanity; it's important to know what has motivated us to serve them.

Inner work related to the Being

Of all the parts of the Being, the one that can best motivate and guide us towards the inner work related to the Being is the Son or the Intimate Christ. Why? Because he synthesizes the whole Being.

For example, in the bread and wine, the Son synthesizes all material nature or the Divine Mother in the bread, and the Son synthesizes all spiritual nature or the Holy Spirit in the wine—bread, which is his flesh, and wine, which is his blood.

And around the Son, inside and outside of him, are the 12, 24, 48, and 49 parts of the Being. And, best of all, it's the love from the Son that inspires the inner work on hate.

Love synthesizes all the virtues; hate synthesizes all the psychological defects. That's why, regarding love and hate, the sage Eliphas Levi asks V.M. Samael the following, "What's the most monstrous thing that exists on earth?" To which V.M. Samael Aun Weor responds as follows:

I walked down every street in town observing, trying to discover the most monstrous thing, and just when I thought I'd found it, something worse would come along; suddenly a ray of light illuminated my mind.

Ah, I said to myself, now I understand. The most monstrous thing has to be in accordance with the Law of Opposite Analogies, the greatest antipole...

Well, what's the greatest thing there is on the painful face of this troubled world? Then the Mount of the Skulls came to my translucence, the Golgotha of bitterness, and the great Kabir Jesus dying on a cross for the love of all the suffering humanity...

Then I exclaimed, 'Love is the greatest thing on earth! Eureka! Eureka! Eureka! Now I have discovered the secret: hatred is the antithesis of the greatest thing.'

I conclude by saying Jesus not only observed the importance of the first commandment, "Love God above all things," but also added two commandments in one: "Love the Lord your God with all your heart and with all your soul and with all your mind," (Matt 22:37) and what follows, "And the second is like it," Jesus says, "Love your neighbor as yourself." (Matt 22:39) And he adds that, "All the Law and the Prophets hang on these two commandments." (Matt 22:40)

But pay attention to the first one, "Love the Lord your God with all your heart and with all your soul and with all your mind." Now it's possible to know how to love oneself and one's neighbor.



Friends of Faith



Our prison is very particular, it's multiple, it's multiple because the "I" is multiple; dissolving that "I" is not an easy thing, there needs to be seriousness in the work and a lot of faith. This type of work is not for skeptical people: let's remember one thing, my dear brethren, skepticism is demonic, perverse, and mediocre, every skeptical individual is, consequently, or as a result, perverse, demonic, and mediocre. No man who's a genius has ever been skeptical, the few men who have stood out in the world have never been skeptical, they have stood out because of faith, they have been men of faith, they have been apostles of faith.

As for me, personally, I like to select my friends, I am never a friend of any skeptic because I can

expect nothing good from a skeptic. What perversity, demonic states, perversity, mediocrity! I am only friends with men of faith; when someone calls himself my friend and turns out to be skeptical, I cut off my friendship with him, I comprehend that as a friend he is neither useful nor good for me. I have few friends but they are men of faith, and that's what's needed in the work of the dissolution of the ego, to have faith, which is why Christ said, "If you have faith as a mustard seed," you will move mountains. Faith works miracles.

*Notes from lectures given by V.M. Samael Aun Weor
Lecture No. 169*

What is faith?
And what is it to not have it?
Faith is not a belief.
It's not "believing" with insistence,
to make something happen.

You can have faith
without anything happening.
Faith is trust.
It's to live in the Being.
It's to be with love in Him.

And if a miracle happens,
it's not because of wanting it,
it's because of that trust
or intense love in the Being.
Not otherwise.

The Being, that's one
and many things at once.

The Being in love,
in truth,
in what's just.

The Being in charity,
in great sacrifice,
in good will,
in the yearning to die,
to be reborn so many times.

This is faith in the Being,
who comprehends the "I",
and continually eliminates it,
faith in transmutation
and sublimation.

And that's how friends,
true men in faith, are.
The skeptical man is not a friend.
That's why friends are so few,
because they are men of faith.



True Concentration in the Heart



When we mantralize a sacred word, we repeat its sound in order to get into a vibratory state superior to the vibration we are normally in because of the false personality and the “I”. If that mantralization is done with love, it is obvious the vibration reached will be much more superior, and will conjure the previous vibration.

The degree of concentration, meditation, and ecstasy will depend on the degree of vibration that’s reached. There are many exercises of concentration, which are divided into two groups—that of things or objects outside of us (which, by means of concentration, we always bring to our interior), and that of the vital energetic centers or seven chakras of the astral body (which are already within us).

But, of all the types of concentration, surely the most important is that of the heart because it provides us the unique opportunity to begin to gradually penetrate the experience of mystical ecstasy, which, especially today serves to a minimal degree to separate us from our superfluous and selfish mind in such a skeptical world. That's why it helps for us to know how to concentrate on the heart.

And I don't mean only to fix mental attention on the heart for a certain time. The exercise I now set out to explain is not a new experiment. God only knows how I came to it, no doubt motivated by the need to escape from the false sentiments of the heart. And the exercise of concentration in the heart is not new; it's in our meditation chamber program.

The opportunity came to do it with a group of students, and I didn't want it to be just another practice. I decided first that, as we always do, we would not read the text with each one of us holding the book. So, everyone closed the book. And this is what I told them, "When we mantralize a sacred word, we repeat its sound in order to get into a vibratory state that's superior to the vibration we are normally in because of the false personality and the 'I'."

If that mantralization is done with love, it is obvious that the vibration reached will be much more superior, and will conjure the previous vibration. We should do the same thing but concentrated in the heart.

Therefore, it's not enough for us to only concentrate on the heart once.

Just as mantralization of a word should be repeated many times, the same should be done in the heart with a short phrase of love to our Being, thus repeating the same phrase or another, constantly. Example:

My God!
My God!
My Lord!
My inner light!
My true Being!

And it doesn't matter if these phrases are repeated many times, or they are different each time; the important thing is to create a continuous chain of emotion, of love, toward our Being, since mantralization changes lower vibrations into higher ones.

My God, forgive my errors!
My God, I need you!
My Lord, teach me to fly to you with love!
My inner light, illuminate me, protect me!
You are my true Being!

"I hope you understand me," I said to them, "the most important thing is to comprehend, and do this exercise as if it were a mantralization of love for our inner God above all, not just a mantralization of empty words. If at first we use short phrases, later only the love for our God should remain without the phrases.

It's love that's not fleeting, love that's nourished with love,

love for our Being, which we take from Him so that, in a continuous love, we love and adore Him in mystical ecstasy.

We were sitting in a circle when we closed our eyes and mantralized, not only with words but especially with sublime emotions toward our Father-Mother.

In this way, I guided the practice in the beginning, asking them to repeat with me the mantric syllable OM. It was just a way to get them started:

OM... OM... OM... OM... OM... OM... OM...

Then, I told them to use those short phrases of love for their Being, the ones each one felt, to create the mantric vibration of love for Him. I said only the first phrases, and then I let each of them continue their exercise in silence with the rest of the phrases.

My God!

My God!

My Lord!

My inner light!

My true Being!

I finished the practice with three hand claps. Each one spoke, and I saw that the result was extraordinary. They were moved. During the exercise they had managed to separate from the chattering mind completely. I felt that something new began in them. Let's hope it's true.

You Shall Love With All...



When we read sacred texts from the Bible or any sacred book, the first impression we get is that we have understood them in a certain way, sensing that we will surely have to read them again in order to comprehend them better one day. But in order to do so, we must read and meditate on them deeply.

This is the case with a text from the Gospel of Matthew 22:37-40, which I have already quoted a few times in Gnostic reflections. And convinced that it contains many important things, I have again felt the need to meditate on it more deeply.

That's what I did, and this is the result obtained:

37 Jesus said to him, "You shall love the Lord your God with all your heart, with all your soul, and with all your mind.'

38 This is the first and great commandment.

39 And the second is like it: 'You shall love your neighbor as yourself.'

40 On these two commandments hang all the Law and the Prophets."

As soon as I set out to learn this beautiful text of Jesus by heart, I realized that since they are the words of the Great Kabir, there was a Kabbalistic or esoteric order to them, like that of his Lord's Prayer.

- First, "You shall love with all your heart," second, "You shall love with all your soul," and third, "You shall love with all your mind."

And to begin to comprehend this order well, I converted these words into an esoteric practice. Meditating, I asked myself, "Why first the heart? Why then the Soul? And why the mind last?" I was comprehending this.

We love first "with all our heart," and this is marvelous because this organ is container and content. In other words, it is a holy vessel or grail, which contains the precious liquid of the blood which, as we know, is liquid spirit.

To love "with all your heart" is to love our Intimate God there. Not only from our physical heart but also from our etheric, astral, mental, causal, consciousness, and Intimate hearts. And this is what it means to love him "with all your heart."

A process of love that is gradually fulfilled with the realization of the inner Great Work. So, for the moment let's love him with what we have today, and let's never get tired of doing it.

- Second, let's love him "with all our Soul." That is, let's love with what we have of Soul. Let's love as an essence. Or, let's love as a Human and Divine Soul, remembering that, "One is a Spirit, and one has a Soul."

Soul is born from the essence. That's why essence is called that, because essentially everything is in it. Soul is crystallized from the essence with great love, and tremendous and great sacrifices; that's why it's called the "precious pearl."

- And third, let's love our inner God "with all our mind." Regarding the mind, this is what V.M. Samael Aun Weor says about it, "Mind exists in everything" because the physical world is crystallized mental substance, the same as with the etheric, astral, mental, and causal worlds.

Therefore, we must comprehend that we must love our inner God, not only with all our heart and with all our Soul but also with all our mind.

Thus, our beloved God, and we with him, may be completely enveloped by divine love in a threefold armor of heart, Soul, and mind.

I conclude: upon this commandment of love for our inner God and for our neighbors—says the Great Kabir

Jesus—hang all the Laws and their great Prophets. Now I know better why I must love with all my heart, with all my Soul, and with all my mind.



37 “You shall love the Lord your God with all your heart,
with all your soul, and with all your mind.’

38 This is the first and great commandment.

39 And the second is like it:
You shall love your neighbor as yourself.’

40 On these two commandments
hang all the Law and the Prophets.”

Jesus

Practice



I cross my arms over my chest
so that my heart is at the center of this cross.

And with my eyes closed,
I imagine being on the cross of Mount Golgotha,
crucified as Jesus was in the midst of that crowd.

That's why I cross my arms over my chest,
to live that moment as my own.

And thinking of the crowd that surrounded Jesus,
which mostly hated him as a false messiah,
I think of the multitude of people I've known,
and who have made me suffer throughout my life,

as I have made them suffer.
And I meditate on it all.

And case by case,
person by person,
with my eyes closed, I forgive.
As I also ask forgiveness
for my mistakes.
Case by case.

Every case is different;
so is every person.

But I forgive every case;
I forgive with a love that's not my own,
namely, the love with which Christ forgives
and conquers any form of hatred.

I forgive and ask for forgiveness,
and by forgiving and being forgiven,
I make my Intimate Christ's cross lighter.

Now it is not just a cross of martyrdom,
it's also the cross that conquers hatred with love.

“Oh you, cross of marvelous destinies,
placed by the Almighty
in the multiplicity of the universe
so that you are the redemption of mankind!”

Nothing Will Ever Be the Same



I've been reflecting on the crowds that go to the beaches, all justified—according to the news—by the hot summer we're living, and by the confinement suffered in the quarantine because of COVID-19.

I've also been reflecting on the thousands of dead people who left without a requiem, and on those who will now follow this process without knowing how it will end.

I've been reflecting on how a global tragedy such as this must be kept in mind, not just personally but by all of humanity too.

Looking for a wise response to this, which might or might not confirm what I am feeling, I consulted the Cipriano de Valera version of the Casiodoro de Reina Bible as follows.

I blessed it by making a cross on it. Bringing it to my chest, I asked for illumination, presenting my inquietude mentally and with all my heart.

When I opened it at random, looking toward the upper left side, as I customarily do, I read this response in Isaiah 16, verses 10 to 14:

10 Gladness is taken away, And joy from the plentiful field; In the vineyards there will be no singing, Nor will there be shouting; No treaders will tread out wine in the presses; I have made their shouting cease.

11 Therefore my heart shall resound like a harp for Moab, And my inner being for Kir Hereseth.²

12 And it shall come to pass, When it is seen that Moab is weary on the high place, That he will come to his sanctuary to pray; But he will not prevail.

13 This is the word which the LORD has spoken concerning Moab since that time;

14 But now the LORD has spoken, saying, “Within three years, as the years of a hired man, the glory of Moab will be despised with all that great multitude, and the remnant will be very small and feeble.”

² Kir-hareseth (Heb. Qîr-jareseth and Qîr-jarâsheth, “brick fortress”). The fortified city of Moab, mentioned repeatedly in the prophecies concerning that country (Is. ... From 2Ki 3:8, 21, 24, 25) it’s evident that it was near the southern border of Moabb.

Commentary

It's obvious that a text like this cannot be read literally; one needs to penetrate the spirit of the letter, as V.M. Samael Aun Weor would say, in order to comprehend it.

No matter how we try to live life today—this text says—nothing will be the same as before because gladness and joy has been taken away from the field of a plentiful life.

By informing myself about the kingdom of Moab, I discovered so many important things; synthesizing, I will say that the Moabites were a people who turned away from God Jehovah, just like our humanity today.

The response to this consultation tells me: the extent to which each one lives in accordance with his degree of consciousness that which humanity is experiencing is the measure of whether he will be part of the new humanity or not.

The Lord Jehovah says,

¹⁰ Gladness is taken away,

And joy from the plentiful field;

In the vineyards there will be no singing,

Nor will there be shouting;

No treaders will tread out wine in the presses;

I have made their shouting cease.

¹¹ Therefore my heart shall resound like a harp for Moab,
And my inner being for Kir Hereseth.

¹² And it shall come to pass,

When it is seen that Moab is weary on the high place,

That he will come to his sanctuary to pray;
But he will not prevail.”

