



GNOSIS, GRACE, AND SILENCE



ZOROASTRO

TRADITION & REVELATION

GNOSIS, GRACE, AND SILENCE



Zoroastro

Gnosis, Grace, and Silence
Compilation of lectures and writings

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Sometimes the inner path, after many twists and turns, horrific climbs and dangerous descents, is lost in sandy deserts; you don't know where it's going, and not one ray of light illuminates it.

Path full of dangers inside and out; path of unspeakable mysteries where only a breath of death blows.

In this inner path, when one thinks one is doing very well, in reality, one is doing very badly.

On this inner path, when one thinks one is doing very badly, it happens that one is doing very well.

On this secret path, there are instants in which one doesn't know what is good or what is bad.

What is normally forbidden, sometimes turns out to be just; the inner path is like that.

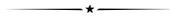
All moral codes on the inner path are superfluous; a beautiful maxim or moral precept can, in certain moments, become a very serious obstacle for intimate self-realization of the Being.

Samael Aun Weor

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Introduction

Without the Gnosis of the divine mysteries reserved for an elite, the divine Grace, which makes possible the Silence of the peace of a tranquil heart, would not be possible. And without inner silence, his Grace and thus his divine wisdom, would not descend from the eternal Father. Without Grace there is no Gnosis, nor would there be Silence. Therefore, Gnosis, Grace, and Silence complement each other and are inseparable. This is the best way to define Gnosis: an inner state of Grace and Silence.

How true it is that “Gnosis lives in facts, withers away in philosophical abstractions, and is difficult to find even in the noblest of thoughts.” We can say Gnosis is an illuminated knowledge but this would be only one more concept; it’s quite close to the idea of a transcendental knowledge but Gnosis is only an experienceable truth when our inner Silence is illuminated by divine Grace.

I have always tried to write Gnostic reflections, yearning for them to be born from a deep need to better comprehend a divine mystery, avoiding that they be just intellectual whims of vanity. That is why each of them vibrates

with the Gnosis of Grace and Silence. I affirm this because, after having written them and filing them one after the other, when reading them again over time, I am struck once again by the same emotion that inspired me.

V.M. Samael Aun Weor: “Ostensibly, both in essence and by chance, Gnosis and Grace are phenomenologically identifiable.

Without divine Grace, without the extraordinary help of the sacred breath, self-gnosis, the intimate self-realization of the Being, would be something more than impossible.”

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Effortless Meditation



“I do not understand effortless meditation; can you explain it to me?”

“If I explain it to you, that in itself is an effort.”

“But is there always an effort in everything?”

“Don't worry about this; meditate, and without realizing it you will be meditating effortlessly.”

“But I want to realize this.”

“That's your mistake, wanting to know what ‘no effort’ is; forget that. It's better to meditate, meditate, meditate. And enjoy meditating without thinking you are meditating.”

“You must not understand anything.

“You must not comprehend anything.

“You must not be smart.

“Do not worry about your ignorance.

“Breathe with freedom and continue meditating.

“And it does not matter if the position of your body is good or bad.”

“And the time?”

“What does that matter to you?”

“And the Being?”

“Love him! Smile to him with your heart!

“And keep meditating ...”

To Meditate on Something

“Then one should never meditate on something, for example, on an ‘I’, on the Being and his parts, on a Venerable Master, or on any manifestation of divinity?”

“Learn this, the more one ‘effortlessly’ meditates, the more we can meditate on anything. But first learn to renounce to yourself, your ideas, feelings, prejudices, concepts. Do you comprehend?”

“Now I am comprehending a little more, thank you!”

“Reduce the efforts of your desires, renounce them, and then other efforts will come to you, the efforts of your consciousness.”

Before the golden flame can burn with steady light,
the lamp must stand well-guarded,
in a spot free from all wind.
Our Earthly thoughts must fall dead
before the gates of the temple.

H.P. Blavatsky

Mo-Chao

One day, when I was meditating in the temple with a group of brethren, I reached an hour and a half of effortlessly meditating. With amazement, I discovered what self-observation truly was, which was very different from the intellectual observation of myself I had known and practiced. So, this was my great discovery that day: self-observation from the perspective of the consciousness. And although I opened my eyes, I continued to observe myself. I stood up, and the meditation was not interrupted. I left the temple, and that state was still with me, which was the pure capacity for amazement. I said to myself then, this must be taught!

And since then, this effortless meditation system or Mo-Chao has been established, which must reach at least one hour of meditation in our Gnostic groups. So, I comprehended well what these two Chinese words, Mo-Chao, meant.

Mo: silence, serenity. That tells us silence is not possible without serenity, nor is serenity possible without silence. And **Chao:** observation of oneself, in serene self-reflection.



The Instinctive Center and the Muladhara Chakra



I must say that a very particular impulse, which I know very well from where it comes, has motivated me to write this new reflection. And I am sure it is an intuitive impulse, not instinctive, very much related to the last reflections. It is, then, to comprehend psychologically and ontologically the instinctive center, which is said to be the most intelligent of all the centers of the human machine, whose vital source is the famous muladhara chakra of the astral body.

The instinctive center is located in the lower part of the spine; instinct is a counterpart of intuition;

needless to say, humanity has allowed itself to be carried away by bad instincts, also called lower instincts.

V.M. Samael Aun Weor, lecture #183

Therefore, it would be the correct function of the muladhara chakra, which allowed me to comprehend what “negative instinct” is as we know it today—degenerated because of the original sin committed on the continent of Mu or Lemuria. As well as the “positive instinct” before that angelic rebellion, which is called, as V.M. Samael Aun Weor explains in his messages, the instinctive perception of cosmic truths, a faculty of the Being that is intuition itself.

But is there any other faculty that allows us to experience the Truth without the painful process of reasoning? Yes, it does exist, my esteemed young people! What is it? The instinctive perception of cosmic truths! I want this to be recorded well in your hearts. That is a faculty of the Being. I repeat, the instinctive perception of cosmic truths.

“The New Generations Facing Gnosis”
V.M. Samael Aun Weor

And my comprehension of all this is the following, in the same way the muladhara chakra positively or negatively conditions the functions of the other chakras (svadhishthana, manipura, anahata, vishuddha, ajna, and sahasrara),

the same phenomenon is repeated with the instinctive center, conditioning positively or negatively all the other functions of the rest of the centers of the human machine (sexual, emotional, motor, and intellectual).

And to comprehend this center of the human machine more intimately, the instinctive one, it is convenient to keep in mind its etymological definition from the Latin *instinctus*, “impulse, motivation,” from the verb *instingere*, in turn formed by the prefix *in*, “from within, internal” and the verb *stingere*, “to prod, to impulse, to motivate.” Which means all the instinctive functions are autonomous because, unlike the other centers of the human machine, instinct does not need to learn because all its intelligence comes from the fire of the Divine Mother present in the muladhara chakra, and one day when it awakens positively and all the inner Great Work is complete, it will be the faculty of the Being I have already cited called the instinctive perception of cosmic truths.

Now, as for the instinctive center, I can tell you the instinctive center knows more than people suppose. If people did not interfere with the activities of the instinctive center, they would live healthily, there would be no sick people on the face of the Earth, instinct is very wise, instinct is what keeps the organism functioning. A sick person could be cured if he totally obeyed the instinctive center.

“The New Generations Facing Gnosis”
V.M. Samael Aun Weor

I'll explain myself better. By its own intelligent impulse, the instinctive center acts and puts into action all the biological and psychological functions of the physical body—electrical and magnetic impulses that, obviously, official science will never be able to explain objectively—positive or negative intelligence that, as I said, the instinctive center receives directly from the muladhara chakra.

They are positive impulses when related to the awakened fire of Devi Kundalini. They are negative impulses when Devi Kundalini, our Divine Mother, sleeps coiled three and a half times in the muladhara chakra in the form of a serpent of fire, and very negative impulses when this igneous power awakens in evil for evil, dragging the Soul or the essence, whichever the case may be, to lower dimensions.

And from the comprehension of all this, the yearning to observe with greater attention the hidden symbol in each of the seven chakras was born in me.

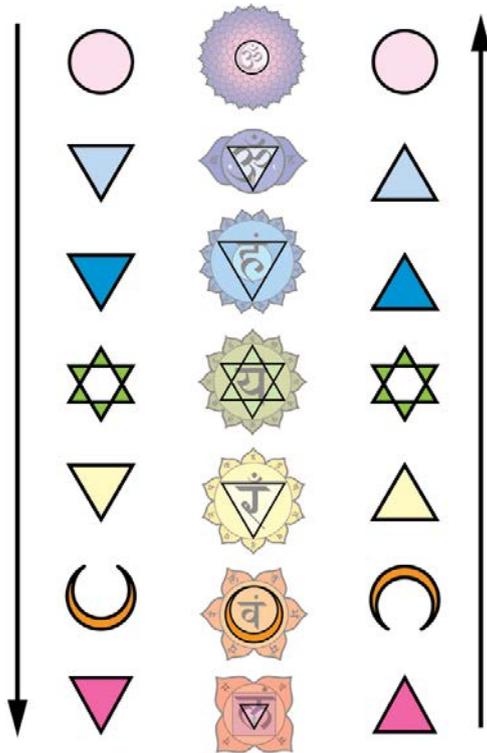
And what was it I found in the first lotus of the four-petalled muladhara chakra? I have always known there is an inverted triangle present, that is, with the vertex facing down towards the earth. The difference is I now saw this geometric symbol differently, that is, as negative instinct, not the positive instinct that looked towards the sky when humanity had not yet fallen into animal generation. Therefore, this triangle with its vertex downwards now gives me a very concrete message, that of the fallen, negative instinct.

Now, ascending to the second lotus with its six petals, the svadhistana chakra, what did I discover with amazement at the center of its lotus? A half-moon that is associated with the sexual energy, which is not a crescent moon but a waning one. Logically, negative instinct does not influence the transmutation of the sexual libido, it influences the opposite in favor of fornication. And that's when I realized the beautiful lotuses hide the sexuality of the descent or fall of the spirit—even the departure from the Edenic paradise—in matter. How awful!

And in the third lotus of ten petals, the manipura chakra, I found another inverted triangle that, therefore, leads not to superior emotions but to inferior ones. Fortunately, when I arrived at the fourth lotus with twelve petals, the anahata chakra, a double triangle or hexagram appeared before me on the heart to show me that with love I can change a negative instinct into a positive one. And now in the fifth lotus, with its sixteen petals, the vishuddha chakra—so I do not have the slightest doubt where the instinct is oriented—I find another inverted triangle; therefore, our word or verb is not creative, constructive, but destructive. The same with the ajna chakra, with the lotus of two petals, headquarters of the Third Eye, very related to the mind, which in this case is not a receptive mind but active, selfish, and above all dualistic. And once again another inverted triangle.

At last, I reach the thousand-petalled lotus or sahasrara chakra within which, thank goodness, I do not find an

inverted triangle but the archetype of the void illuminated by the spirit, absolute zero, where the Being dwells, the place that is only conquered by transforming negative instinct into positive instinct, the faculty of the Being cited by V.M. Samael Aun Weor in some of his lectures as the instinctive perception of cosmic truths, instinct converted into intuition. Positive instinct is not only more favorable to the physical body but also to the rest of the internal bodies, as in the case of the immortal Venerable Masters.



Esoteric Practice

And while this may happen one day in our hidden anatomy (that the negative instinct can definitively be transformed into a positive one), at the beginning, all the esoteric exercises we practice are useful.

Effortless meditation, for example. While the physical body is active for horizontal life, the instinctive center is also very active negatively. But the moment we sit down to meditate, when the physical reduces its hyperactivity to a minimum, the negative instinct also reduces its hyperactivity to gradually give way to its positive function.

And with the positive function of the instinct, even the chakras of the astral body change their habitual movement to move from left to right, like the hands of a clock seen from the front, exactly as if we were vocalizing.

It is the same when we pray on our knees, negative emotion becomes positive through the same function of the positive instinct.

The same phenomenon is verified when we realize a magnetic chain in the name of the Christ, all its energy circulates from left to right, or during any type of prolonged mantrization, the negative vibration becomes positive.

It is the same with the sexual substance charged with the desire of the "I", which is all transmuted into light through tantra, pranayama, or the powerful mantras HAM SAH.

Negative instinct is very, very positively changed to positive instinct in our works of death of the “I” and sacrifice for humanity.

And all this change of negative instinct into positive instinct is what serves to activate the consciousness and enliven self-remembering more.

Therefore, I came to a definitive conclusion that the intelligence of the negative instinctive center separates us from the Being, and only serves the mechanical life of a planet, which is what the Lemurians of the Mu continent—with their instinctive perception of cosmic truths—intuited about the cosmic motives of existence.

In ancient times, back in the time of the third root race, the geological crust of the planet did not have permanent stability.

The continental configuration of the planet was different.

Volcanic eruptions and incessant earthquakes shook that archaic continent known in the traditions as Mu or Lemuria.

In that ancient age, human instinct began to develop into objective reason.

The Lemurian race was beginning to perceive the reasons for its existence in relation to the planetary economy.

Humanity as a whole is an organ of nature, an organ that collects and assimilates necessary cosmic energies for the progress of the planetary organism.

When some rebel rises up in arms against nature, when one wants to stop being a machine, tenebrous powers fight him to the death, and rare are those able to break free from the mechanics of Nature and the Cosmos.

Samael Aun Weor



The Internal Master and the “External Master”



I have said in many ways that The New Gnostic Society Samael Aun Weor was born as an urgent need for the path of the Inner Great Work to be a possible reality and not an impossible realization. And I’ve said this in private meetings with small groups of missionaries who thought the same. I shared then what I had heard in other Gnostic institutions—for example, that after V.M. Samael Aun Weor there would be no more bodhisattvas.

And since we were a very small group of missionaries who knew we were living aspects of the initiatic path, we could not believe in such a statement, on the contrary, we thought there were more fallen bodhisattvas than we could imagine with the possibilities of raising themselves

or waking in evil. On the contrary, we were conscious, to some degree, that all the effort our V.M. Samael Aun Weor made in spreading his message would not be in vain. But it would yield its fruits in both good and evil. Therefore, it is prudent not to discuss these matters of the Being with those who may be scandalized.

Welcome to “The Gnostic Society Samael Aun Weor,” an institution created with the very defined purpose to resume the “initiatic Gnostic spirit” that so interested Master Samael and his first disciples, which for a very justified reason—of just spreading and expanding the Gnostic message—we felt it was getting lost. The “initiatic Gnostic spirit” that’s completely present in one of the main works of V.M. Samael Aun Weor, the book *The Three Mountains*.

However, it was so difficult for me to affirm the path the Being was carrying out in me, while at the same time denying it in order to please the unbelievers, which is why I had to make a decision, to define myself. Then, taking advantage of certain circumstances, I made the first part of the *Theodidaktos* Diary public. This action consolidated into the foundation of the new institution. And with this painful birth we began a new institutional era. However, if today a brother or sister is living the initiatic processes of his or her Being, although I am very happy about it, I am attentive and even worried about his or her public behavior.

What do I want to indicate with this? It is fundamental that this brother/sister comprehend very well that self-realization is above all an intimate process of the Being, and not an esoteric process centered on the imperfect human personality. This is the reason for the birth of this new Gnostic reflection, to alert all our Gnostic brethren about what the path is from the point of view of the Internal Master, and from the point of view of the "external master" or human personality, which is always imperfect.

To comprehend that this brother or sister living the initiatic path will only incarnate the absolute and complete perfection of his or her Being when his or her own Being realizes the seventh Philosopher's Stone is, as our beloved Master Samael would say, urgent, cardinal, and very necessary. And until this perfection comes one day, there is no alternative for the disciples of the new "master" but to have infinite patience with this still imperfect process. Therefore, it is better that the disciples live this path with their own Being; then they will better comprehend the senior brother going ahead of them, carrying his imperfection but longing for the perfection of his Being.

In the times of Abraham the Prophet, the sun had a beautiful harvest of Solar Men. During the first eight centuries of Christianity, another small harvest was achieved. In the Middle Ages, a few. Currently, the last effort is being made because, since this perverse humanity of the 20th century has become an enemy of solar ideas, terribly materialistic, mechanistic, and

one hundred percent lunar, the sun is making the last of its efforts, trying to sow out of what has already been lost a small harvest of Solar Men. Then, after harvesting, it will destroy the race because it is no longer useful for its experiment.

*“The Harvest of the Sun”
V.M. Samael Aun Weor*

Sometimes disciples may receive revelations about the certain degree of perfection reached by the new “master,” a perfection he cannot manifest with his current mortal physical body. But when the Being of the new “master” has his immortal body, then all the powers of his self-realized Being will manifest inevitably. Today it must be this way because of the divine will of the Being who knows what is right for each moment of the path, particularly in this time through which the International Gnostic Movement is going without the physical presence of the Avatar. And those who do not receive revelations about the “new master” will be, always secretly, their potential enemies. How important it is that all this be explained and comprehended! Or maybe it’s not necessary because perhaps confusion is necessary so each person defines on which side he wants to be. Enigmas, enigmas of the path!

✉ Hello Rafael,

I have a question. I want to know if when we have an experience with Master Zoroastro, in dreams or consciously in the astral, does Rafael always know about it?

Regards,

☰ Hello

When I knew my Father was V.M. Zoroastro, this for me was a great joy. But I quickly comprehended that he was V.M. Zoroastro, and unfortunately, I was his "imperfect" son. He perfect, and I his imperfect part.

And the more I had encounters with him, the greater I saw my own imperfection.

And like a good Father, he made me comprehend his mission.

And that is why I try to help him in everything I can.

Therefore, my astral experiences, and all I have been able to experience, I owe to him to be useful to the mission he is fulfilling and will fulfill.

He shows me only what serves me.

Therefore, I cannot know everything he does and knows.

But he does know everything that is mine, while from him I only know what is necessary.

I repeat, he shows me only what I am able to comprehend.

And I think it's right that this is so.

A father gives the child what serves him at every moment according to his age.

This is the same between the Being and his human soul, that according to the spiritual age he has, the Father reveals only what is most necessary.

On many occasions in Mexico, Gnostics told V.M. Samael Aun Weor their internal experiences with him.

And some wanted to know if the Master remembered them. Surely, he remembered many.

The Master responded in this way, there were so many activities of his Being that he had to investigate those experiences.

I comprehended that the Master's answer was wise, very correct.

It is impossible to put into the human all the divine life of the Being who is a God.

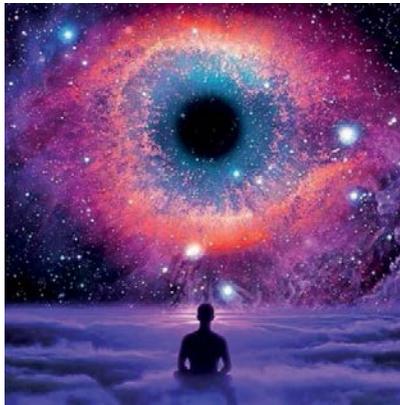
It would be true madness if we were allowed to live each moment of the Being in the higher dimensions.

Have you comprehended?

God and Conscious Faith

Retreat outside of San Diego, California,
lecture from Rome - August 18, 2018

“The Power of Faith”



The title of the present retreat immediately made me think of a phrase from V.M. Samael Aun Weor that says, **“I declare there is no greater force in the universe than the force of faith.”**

But we do not know faith as Master Samael explains it, expresses it. The faith we know always continues being a belief.

The title, “The Power of Faith,” made me think I should speak therefore about God—God as the Absolute, God as

the Solar Logos, God as the Demiurge, God as the Being—to comprehend conscious faith.

And I would not like to speak about God just from the point of view of Earthlings, inhabitants of this planet, but rather I would like to express what God is from the point of view of other humanities of infinite space.

Our earthly god is anthropomorphic, that is, with human form, sitting on a throne. Our earthly god has been the cause of many wars, borders, conflicts between cultures. And that's why Earthlings always have the tendency to go towards atheism, as a rejection of that God who has not been comprehended.

Today it's hard to talk about God. The God we speak of is a God we instill by force, it's not the God that unites us. Therefore, we do not have a faith that unites us, we do not live in fraternity, and there is constant conflict between religions. Master Samael speaks of seven main religions, and from them many sects are born.

In other words, there is no clear comprehension of the unity of God and the multiplicity of God.

Since I should speak, I should reflect, on the Absolute God, I must reflect on the Solar Logos God, I must reflect on the Demiurge God, that is, the regent of the planets, I must reflect on God as the inner Being in each of us. Since I have to talk about all that, I have to start perhaps with what's most difficult, which is Absolute Abstract Space because, thanks to the Gnosis of VM Samael Aun Weor, we

have begun to comprehend a little what God is from the point of view of Absolute Abstract Space.

When we arrived to the Gnostic teachings we realized there is an unknown God, *Agnostos Theos*, and that this unknown God is Absolute Abstract Space. And this has given us a broad vision of all the manifestations of God. Do you comprehend?

Comprehending at a simple level what infinite space is, what infinite abstract form is, and what the infinite Absolute is, we have started to comprehend what the Solar Logos (ruler of a solar system) is, we have started to comprehend what the ruler of a planet is, and we have started to comprehend what the Being within each of us is, what the Monad is, and we have started to discover faith because we didn't have this comprehension before.

We had the idea of the Hebrew God, the Muslim God, the Christian God, the Mayan God, the Buddhist God, and this always created great confusion.

So, let's remember that 18 million years ago on a continent called Lemuria, the Lemurian race—the third root race of our planet—sinned, and came to know original sin.

Because we departed from sacred sexuality on this planet back then, we also departed from the unity of God. Therefore, it wasn't the doctrines that created our confusion about the idea of God but the vice of fornication, the loss of the sexual energy, that completely separated us from the Absolute Abstract Space God.

That said, we must go back to the past for a moment, to the history of the planet Earth, remembering what happened 18 million years ago, and at the same time let's locate ourselves on any other planet in space that overcame this and live in another way, or overcame it and is on a different level than us.

So, let's examine the concept of God from the point of view of what we call an extraterrestrial so we can comprehend their faith and comprehend our faith.

We can say a humanity of solar space that does not fornicate has a different way of knowing God and has a different way of experiencing faith. For them faith is a power, it's conscious faith.

So then, a group of them enters a cosmic ship on their planet. Imagine for a moment a small community, a humanity different from ours, that enters a cosmic ship. Imagine then that this ship is an intelligent ship, a perfect computer, and they are going to make a trip to approach God. All of them have their kundalini awake, all of them have their bodies created, all of them have done the Great Work several times. Then imagine that this cosmic ship is linked to the psychology and psyche of its crew members. So, machine and man are the same thing. Their magnetic field, the humans' magnetic field, is linked to the magnetic field of the cosmic ship.

In this way, the captain of the ship sits in his place to direct it. He doesn't need to touch levers or buttons, as we look to do on a phone, a screen, and we see things, or how

we use a remote control to change a television channel. The psyche of that captain is linked to the cosmic ship.

This was already happening at the time of Atlantis. I remember an experience I had with some Atlantean children who had toys and could mentally play with the toy, in other words, they communicated with a sphere and made it fly, and made it suspend itself in the air without touching the toy. This was a toy back then in Atlantis.

Now, let's imagine how advanced those humanities are in technology and spiritual development wherein the cosmic ship forms a unit with the crew members, especially the captain. Seated on the ship, the captain mentally orders the ship to lift off and fly, traveling to a place in space.

Let's remember what the Master says, these humanities have fused, have united, religion and science into one single thing.

And if for us faith is religion, if for us the concept of faith is a religious concept, for them it is a scientific concept. What we call a miracle, for them is technology.

It's so natural to go off into space with a ship, and to go from the physical to the fourth dimension. It's not magic that leads man, it's man that directs the magic, and then enters hyperspace of the fourth dimension in order to travel to the past or the future, to travel through the solar system, and then abandon the solar system and go to the heart of the galaxy, traversing dimensions, the fourth, fifth, sixth dimensions.

Traveling at a speed greater than 300,000 km/s, which is the speed of light, with a clear concept that what they are doing is the will of God. The more they love God, the more the speed of the ship increases, and in this way, they can go from one dimension to another instantaneously.

We would call this Jinn science, for us we would say this is to put an object into the fourth dimension to travel in space time.

Let's remember, it's a captain and a crew, and they are all Venerable Masters of the White Lodge and have the Being incarnated, are resurrected, they are all resurrected, they are all Christs. And they are making a journey, not only a material but a spiritual journey, a journey based on faith.

Now we understand V.M. Samael Aun Weor's words, **"I declare there is no greater force in the universe than the force of faith!"**

Which means faith can allow you to walk on water, pass through walls, transform fire, transform water, because faith is a living force, it's the force of God itself.

Extraterrestrials are spiritual beings traveling in a machine united to them. There, no one doubts there is only one God, and God is a perfect multiple unity, that they are servant angels of that God, and there is no religion higher than love, and love is faith.

We do not know how close they can get to the Absolute but they go up through the entire Tree of Life.

Now let's imagine us, Earthlings, sitting in a passenger plane from Europe to America, completely unconscious of that machine, and we aren't even sure we'll reach the destination, worried about terrorists, or about the plane's turbulence, about the time change, etc.

Conversely, these humanities have conscious faith, it's not belief-faith. It's a conscious faith that moves mountains, that moves the cosmic ship.

It's not difficult to imagine the relationship of a machine that has a magnetic field with the magnetic field of the crew members who are inside that ship.

It's not difficult to imagine that the awakened kundalini is the electromagnetic force. It's not difficult to imagine that Devi Kundalini, the Divine Mother, is the one who has given these communities the cosmic ships, that they are gifts she makes to those beings.

The Divine Mother is the one who constructs these civilizations in exchange for only one thing: not fornicating, not losing energy. This is what we cannot comprehend on planet Earth.

Thus, for an extraterrestrial of that level, there is a very clear comprehension of what Absolute Abstract Space is. In other words, it's something they venerate, love, that they see as a living being, and their spiritual path relates to it; the more they can penetrate within that space the better.

Their journeys are journeys of light because they have bodies of light, because they are Paramarthasayas, because they are inhabitants of the Absolute; they are humanities that live here but they are also part of the Absolute.

The happiness of human beings like those is something we cannot even intuit, we cannot conceive what they will experience on those trips.

We continue imagining a Christ in a white robe walking in the lands of Palestine, and we cannot imagine a Christ at that level of technology, to then comprehend that the Absolute is a compassionate God; it is not only something abstract but rather something alive.

I marvel at Absolute Abstract Space. It has always been there, there has been nothing before it and there will be nothing else after it, without beginning and without end, infinite.

When I think it has no beginning or end, I enter a state not of confusion but I enter a state of great capacity for amazement.

Think of something whose space does not end anywhere. With our earthly mind we think of a space that does not end anywhere, that's infinite. So, everything is in the Absolute and the Absolute is in everything but the Absolute is always without limits.

One day I rested and fell asleep, I abandoned the physical body, the vital body, everything happened so fast, astral,

mental, causal. I came to Kether, which is what you can call a pantheon, the Pantheon of the Gods.

If you have ever come to Rome and visited the Pantheon, you know what I am talking about, the Roman Pantheon or the Greek Pantheon. On the Tree of Life, it would be the dwelling place of Kether, Ancient of Days.

There is a hole in the roof, at the top, and I went out flying. Everything happened quickly. Then, I left creation behind, I turned back and looked at it, and it was just a small globe, and all the rest was Absolute Abstract Space.

Therefore, the creation of a solar system in Absolute Abstract Space is only a point, it's nothing. In the Absolute, all creations are nothing, and Absolute Abstract Space never ends, it's infinite.

It's not hard for me to imagine that these beings are capable of doing this with the cosmic ships, and penetrating levels of consciousness we cannot even imagine.

I believe they not only love God but feel loved by God, and have a clear concept of what God is: infinite in everything, above all infinite in compassion.

This is the most marvelous thing about God, he is infinite in his compassion, he is infinite in his forgiveness, he is infinite in his renunciation, he is infinite in his Love, in his pain, he knows everything.

I reiterate once again, a contact with Absolute Abstract Space serves to completely change your way of life because death does not exist, and our greatest fear is to die.

Now, for a cosmic ship and crew like this, what is the Solar Logos? It's God itself, only it's the regent of a planetary system.

A Solar Logos is an inhabitant of the Absolute. A Solar Logos is Christ, it is not a person, it is not an individual, it is not Jesus but Jesus incarnated it, and many masters have incarnated it before.

All the founders of religions have incarnated the Solar Logos, therefore, the Solar Logos is only an inhabitant of the Absolute, a spiritual Sun that is part of the Protocosmos and that has seven Cosmocratores at its service, and each one of those Cosmocratores is a demiurge.

Demiurge means a lesser God. The seven Demiurges of the Solar Logos are like seven bodies, like seven chakras of the same Solar Logos, and Jesus has incarnated the Solar Logos. Therefore, in Jesus are all the prophets and all the prophets are in him, and he is therefore the great prophet of God.

In other words, the Solar Logos governs a solar system, and there are Solar Logoi that govern seven solar systems, for example, Sirius.

All of these are inhabitants of the Absolute, they are not people, they are not individuals, they are Gods of Absolute Abstract Space. Therefore, the definition, "God is gods," is perfect. In other words, the summation of all the gods is God, and we could say then that the Absolute is beyond

the gods. For that reason, it is called *Agnostos Theos*, the unknown God that the gods themselves must know.

For us, all this is a very deep concept of God, a very deep concept also of faith. We are talking about faith at a very high level.

A demiurge is a ruler of a planet, and a demiurge who is the ruler of a planet has thousands at his service. Therefore, Samael has many angels at his service, Gabriel has many angels at his service, Raphael, Orifiel, Zachariel, all these demiurges have angels at their service. This is only in our solar system. Now, each solar system has its Solar Logos.

Only when we arrived at the Gnostic teachings did we begin to comprehend that.

It would be so marvelous to be able to enter one of those cosmic ships, and instead of listening to a lecture about the seven cosmoeses, to be able to visit them directly and comprehend what God is in perfect multiple unity. God as the Being is our inner Being which might or might not be a demiurge.

Samael, before being a demiurge, was not. First, he was a normal Monad, and when he did the Great Work for the first time, he became a Cosmocrator, a demiurge.

And we can keep going down that scale until we get to the essence, or what we have of Soul, and in that essence, in that Soul, what we have of Soul, is contained everything. In other words, it is worthwhile to practice self-remembering,

remembrance of the Being, because it puts us in contact with all that.

Not only must we practice remembrance of the Being but we must comprehend that remembrance of the Being is to love God within us. God is far away but he is very close, God is Ipalnemohuani from the Aztec culture, who is far away and near, in us and in all things.

So, what is conscious faith?

Conscious faith begins with chastity, with transmutation, with sublimation. It's that energy of the Holy Spirit that connects us with God in all its manifestations. If we lose that energy, we lose faith.

It's interesting to go to the internet, or to an etymological dictionary, and study the word faith: it is fidelity. In short, it's to be faithful, to be faithful to God, to be faithful to chastity, to sexual magic, to the transmutation-sublimation of the energy so the Divine Mother can be activated, so our electromagnetic field can grow because the basis of cosmic religion is sexual energy.

It is sexual energy that connects us with everything, it establishes an interrelation with everything. Fornication is a short circuit, it's the rupture of communication with our inner Being, or with the demiurge of the planet, with the Solar Logos, and with the Absolute. Everything is connected. Illness, money, poverty do not matter, it doesn't matter that we have enemies, we conserve the sexual energy, this is the basis of faith.

If we want to be part of a new humanity, the key is the sexual energy. As fornicators, we can never enter cosmic ships because we would be a problem within that community in the cosmic ship, and no connection would exist with us there. We would be a flat battery, a phone without power.

I think I've said everything.

And I have a note here I made which says the following, "Retreat in San Diego, California, 8pm Rome time, August 18, Saturday. Why is faith a power? Because faith is love, conscious love, sexual love. What we have of faith is what we have of love. If we have a small amount of love, we have a small amount of faith. What we have of transmutation, of chastity, is what we have of faith."

And with the Master's final thought, I declare there is no greater force in the universe than the force of faith.

I ask, has your concept of faith changed? I ask, has your concept of extraterrestrials changed? I ask, has your concept of God changed?

Group's response: Yes, yes, yes.

Okay. Thank you very much for joining me on this trip.

Are there any questions?

Question: Regarding extraterrestrials, people refer to there being nefarious extraterrestrials as well as benevolent ones. So, regarding extraterrestrials, are there nefarious ones as well?

Answer: There is a lot of information circulating in the world about the phenomenon of UFOs or flying saucers or whatever you want to call it, of the existence of extraterrestrials in the style of Star Wars, the famous movie. From the point of view of Master Samael's teaching, this does not exist. In other words, the humanities that fornicate, the humanities that do not know transmutation because they are not yet prepared, the Divine Mother would never give them cosmic ships because they could put the entire solar system and the entire galaxy in danger.

In one of his books, Master Samael cites a meeting with the White Lodge in which he participated. As he is the fifth regent of the fifth race, Avatar of the New Era, he participated in this meeting, and so in that meeting they spoke about the possibility of giving cosmic ships to Earthlings at this time. And his Being, the inner Monad, the demiurge (we are going to call it the Cosmocrator), did not agree, and he answered that no, the humanity of Earth was not prepared for that.

That is to say, cosmic ships are not an invention of any old scientist who invents a machine, and that's it. Cosmic ships are the result of a humanity that has known the process of transmutation of sexual energy, and in a certain way cosmic ships do not pollute, they do not make noise, cosmic ships use cosmic energy, and it's as if they themselves were made to work with the magnetic field and with electricity, not with fuel like oil. Do you understand?

Group's response: Yes, perfectly.

Answer continued: Let's reflect well on this, a cosmic ship is an extension of the man who transmutes. He has created that cosmic ship because his wisdom was first made within himself, I repeat, what he has done inside himself has transformed him into that superior science, into an intelligent machine, and the same with art or with religion, and everything he touches is also transformed positively.

Sometimes it happens that some extraterrestrials, some extraterrestrial cosmic ships, their crew do things on Earth we cannot comprehend with our morals but this is another matter, this is a very broad topic.

In other words, you'd have to explain that their morals are different from our morals, it's complex, as well as the concepts of good and evil that we have of life, for beings of this level; for a brother from space, morality is an ethics that's completely different from ours.

They could do things that are beyond good and evil but we are not able to comprehend them.

I am very happy for this invitation, it was a title I liked very much, "The Power of Faith," because I have been able to speak and explain this divine aspect, this aspect of God, and from different points of view, especially from this completely new cosmic viewpoint which is that of life outside the Earth.

Thanks for the invitation.

Paz Inverencial to everyone!

Absolute

Before the Absolute,
it alone existed;
and after it,
nothing will exist ...
My God! My God! My God!
Why has this always
impressed me?

I was impressed that the Absolute has always,
always, always been there,
without beginning and without end.
And how could such a thing not impress me?
I was impressed so much that
there is no past in it,
much less a future.

And this is what amazes me
about Absolute Abstract Space,
its eternal and always-living present,
containing everything in its unlimited space,
without anyone containing it,
like an ocean of light and infinite love;
this is what best defines it.

Regarding all this,
I told a friend of faith one day,
“I feel I will lose you!”
And he wisely answered me like this,

“We will always be friends in eternity!”
And when I comprehended this,
all my apprehension disappeared.



Sharing with a Gnostic Brother

✉ Dear brother,
Greetings.

Some years ago, I had one of those experiences you usually have with a cosmic mothership. And I had the opportunity to ask one of the passengers if he could tell me where he comes from. And he replied that since creation was so vast, it was very difficult to explain exactly where they came from but, according to the sacred book of the Bible, he could give me an answer, “We come from that place where the Genesis of Creation began!” Dear brother, how would you interpret this place?

And this was his answer:

☰ Rafael, in my humble opinion, it implies this “mothership” comes from worlds related to the very PROTOCOSMOS, places that are very spiritually elevated.

And I confirmed, by responding in this way:

✉ Dear brother,
I share your humble opinion fully. These beings move throughout hyperspace. They know very well what God is in its most elevated manifestation. Thank you.

Loneliness is a “Friend” that is Not There



One day a Master of Karma told me, “When you have finished the path, you will have to face a very hard test.” But he did not tell me what that test consisted of.

And I almost did not give much importance to the matter at that time but having finished the path, I began seriously to reflect on it without ever forgetting those words, especially the expression on his face, which was pure bitterness.

Time has continued to pass, and when I live a difficult moment I say to myself, “Is what I am living the thing that Judge of Karma was referring to?” And since everything passes, in the end I forget the matter once again.

Tonight, I woke up long before my nighttime vigil practice, having rested a little beforehand. And I felt so very alone at that moment, that such loneliness altogether scared me. I was pierced by an immense solitude that prevented me from breathing.

It was as if the soul had escaped me, having left the body. And it was as if the silence of the room and the street, together, had agreed to impress me even more with such solitude. I tried to behave normally but that state was not natural. It was as if I were pierced by a strange mourning. I got up to feel normal, to forget, and I noticed that while walking I was like a zombie.

And remembering that Master of Karma, I was comprehending what the difficult test was that I was facing—as my life gradually goes by—the dreadful test of loneliness, which is a strange emptiness. Then I said to myself, “You are not of this world anymore!” And it was like that; I felt like I was divorced from this life. No relatives, no friends. With nothing, no one.

Since the Great Work is entirely a process of renunciation that knows no limits, I thought this was what accentuated, sharpened, that strange feeling of loneliness, the feeling of being nothing and nobody, no illusion of living or existing.

Later in the night, around 4:30, the night vigil arrived, and strangely I did not want to do it. And I thought, "Could it be possible that I do not want to keep watch and pray tonight? But what is happening to me?" In the end, I kept watch and prayed as if I did not have blood in my body. And I also concluded the vigil in that strange state.

As the day went by, I reflected on this tremendous solitude, and the image of the first time I physically met V.M. Samael Aun Weor, in Mexico City came to me. At that time, a meeting was organized with him at a dinner. We were a large group of participants including visitors from abroad and Gnostic students from Mexico itself.

And back then, in that great hall, it was a huge impression for me to see the Master sitting distant from everyone, alone physically, and also alone from within. This greatly moved me in my soul. Especially since I have always felt very lonely in this world too. That's why I captured, I tuned in to the extent I could, with that enormous solitude of our Master.

He watched us all and smiled with some. But as I perceived it, our Master conveyed much loneliness in the middle of that dinner that was a party. Today I comprehend that then, already at the peak of the second mountain, he had renounced everything that was necessary to achieve the initiatic resurrection, which is why he transmitted this impression.

Today, that is why at my level I better comprehend what the Master was living because it is also how I have felt at

different stages of the path—renunciation processes that continue without stopping.

Therefore, a true friend, a special friend, a friend of faith, is a great treasure in the midst of so much loneliness. And regarding all this, it was there at that dinner that I told the Master that I wanted to become a Gnostic missionary, knowing deep down that when making a decision like that, my life would never be the same as before, but that was why I had come to this existence, to return to the path of great renunciation.

Therefore, I should not complain today, I should not protest, and I should continue to drink from this bitter cup of so much loneliness, the product of constant renunciation, for the good of my Being.

Loneliness

Loneliness is a “friend” that is not there,
a failed humanity,
a trip without a destination,
a life without hope,
a forgotten divine message,
without more, to be born, to grow, to age and to die,
a life without the remembrance of the Being,
a meditation without love,
a ritual without the Christ,
a “Gnostic” without his Divine Mother.

But loneliness in God is different;
it is the path of the Great Renunciation,
the annihilation of the "I",
and the desire to "exist."
And this is conscious loneliness.

And friendship is the friend that is there,
when far away and close by,
in dialogue and in silence,
in the human and the divine,
in the best and the worst moments,
in sickness and in good health,
in poverty and in abundance,
when we are praised and when we are criticized,
when we make mistakes and when we are certain,
the one who always laughs and cries with us,
the Being and his various autonomous parts,
the invisible and visible guide of our holy Guru,
the friend is a stranger to everyone
except us.

Incarnation of **Samael**

October 27th / Happy 64th Anniversary!
1954-2018



“I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice he judges and wages war.”

Revelation of St. John (19:11)

I swear you did not know
that heaven was closed for a long time,
and with the arrival of the Fifth of the Seven,
the Angel Samael, it's now open!

I confess, I didn't know!
Nor do I know what
"heaven is now open
because it was closed before" means.

I know you did not know,
just as I know many, knowing of his advent,
still do not comprehend well why he has come.
That is why I am speaking like this to you,
and to everyone.

Listen to me!
Just spelling out with wisdom
the sacred name, Samael Aun Weor,
you will comprehend why heaven was closed.

"His eyes are like blazing fire, and on his head are many crowns. He has a name written on him that no one knows but he himself. He is dressed in a robe dipped in blood, and his name is the Word of God."

Revelation of St. John (19:12-13)

Samael, from the Hebrew: Justice of God;
Aun: God; and Weor: Verb or Word.
And this means the Word of God.
"With justice he judges and wages war."

If you still have not comprehended well,
now you will comprehend better.

Heaven was closed because of the Iron Age,
and heaven opened because it is the end of this dark age.

I'm now beginning to comprehend the mission
of the Fifth Angel, Samael Aun Weor,
which is not only to condemn
but also to create a New Progeny
in new lands and new heavens.

It's good that you've comprehended it!
And to make this new Golden Age possible,
with him is the entire White Lodge of this world,
and the whole universal fraternity of our solar system.

“The armies of heaven were following him, riding on
white horses and dressed in fine linen, white and clean.”

Revelation of St. John (19:14)



“Coming out of his mouth is a sharp sword with which to strike down the nations. ‘He will rule them with an iron scepter.’ He treads the winepress of the fury of the wrath of God Almighty. On his robe and on his thigh, he has this name written: KING OF KINGS AND LORD OF LORDS.”

Revelation of St. John (19:15-16)

And the sharp sword that comes out of his mouth,
as described in the Book of Revelation,
is his message of the Fifth Truth,
the Great Arcanum A.Z.F.

A message that hurts nations
submerged in their great sexual degeneration.
And, oh my, for those who do not listen,
their destiny will be very sad.

A destiny in the pit of the Abyss,
of which the Angel Samael owns the keys.
Therefore, you are never closer to
the Abyss or salvation,
than when you are close to the Fifth of the Seven.

“And I saw an angel standing in the sun, who cried in a loud voice to all the birds flying in midair, ‘Come, gather together for the great supper of God, so that you may eat the flesh of kings, generals, and the mighty, of horses and their riders, and the flesh of all people,

free and slave, great and small.' Then I saw the beast and the kings of the earth and their armies gathered together to wage war against the rider on the horse and his army. But the beast was captured, and with it the false prophet who had performed the signs on its behalf. With these signs he had deluded those who had received the mark of the beast and worshiped its image. The two of them were thrown alive into the fiery lake of burning sulfur. The rest were killed with the sword coming out of the mouth of the rider on the horse, and all the birds gorged themselves on their flesh."

Revelation of St. John (19:17-21)



And you, brother, what side are you on?

Evident Self-Reflection of the Being



Without consulting the dictionary, we can understand that the word “reflection” is defined simply as “to comprehend something well.” But it is its etymological study that allows us to better comprehend its profound Gnostic meaning. Etymologically, **reflection** comes from the Latin *reflectus*, from *re-flectus*, action of bending, forming a curve, on itself. With the prefix *re-* indicating backwards, once again, intensively. Also, an abstract form of the noun “reflexus” that means reflected.

And now, yes, we will comprehend V.M. Samael Aun Weor when he talks about “evident self-reflection of the Being,” in other words, that the action of knowing ourselves is always inspired from the consciousness towards the Being, and not from the mind or from the latest “I”, as usual. Because only from our consciousness can our inner Being or Eagle, “bending or curving” on itself in mystical ecstasy, help us to discover ourselves by reflecting all our deepest comprehensions in the mirror of what we have of soul.

Obviously, true “self-reflection” is inspired by the Being, therefore, it is important to know how to live from one’s own consciousness in “self-remembering” or “the remembrance of the Being,” and not only from the selfish mind. Loving the Being from the consciousness, with true need and intensity, because it will be from that loving of the Being that authentic “remorse and repentance” will gradually emerge, which is necessary for knowing how to die in the “I”. This final process of death is also part of the same “evident self-reflection of the Being,” but on the Divine Mother’s side.

It is necessary to see yourself in action, only by seeing yourself in action do you come to discover that you have this or that “I”. Once discovered, one can have the luxury of deeply comprehending it through analysis and the “self-evident reflection of the Being”; this is meditation.

Once any error is integrally comprehended we need to eliminate it because comprehension by itself is not

enough; it is a knife, yes, that separates this or that “I”, separating it from us, from our psyche; it is the knife of consciousness that separates an aggregate but that aggregate continues, converted to a tempting demon looking for a way to once again settle back into any of the five cylinders of the organic machine; it needs to be disintegrated.

*“The Knowledge of Oneself”
Samael Aun Weor*

And since we need “mystical death” so much, this need emerged to etymologically explain what reflection is, self-reflection, evident self-reflection, evident self-reflection of the Being, which is the same “self-remembering” or “remembrance of the Being” oriented inward, and which intensifies its interiorization the more we love the Being, the Real and rebellious Eagle of the interior Mount Olympus, without which our consciousness could never elevate itself to the spirit from which it came, to contemplate and know itself better down here.

“Evident self-reflection of the Being.”

“Reflection”: from the Latin *reflectus*, from *re-flectus*,
action of bending, forming a curve, on itself.

Re, prefix indicating backwards,
that allows to know cause and effect,
and never superficially,
always intensively.

Reflection, “*reflexus*,” truth of the Being,
reflected on the mirror of consciousness.

Inner Eagle of our Being,
whose mystical ecstasy serves self-reflection,
which serves self-discovery,
to remorse and repentance,
then, we will know how to die in the "I".

Eagle of the Holy Spirit,
to the left of the Father of the gods:
Make me strong like you!
Make me pure like you!
Make me chaste like you!



Remembrance of the **Being**



In our Gnostic studies it is difficult to say, “This is the most important; this is less important; this first; that later!”, simply because in Gnosis itself it’s important to know how to put everything into practice. But here I can say without fear of being mistaken, if there’s one thing that’s really important in our studies in order for all the rest of the inner work to function, it’s the so-called remembrance of the Being or self-remembering. And it’s not difficult to prove that this is the first thing to experience, and that the rest will come later. It’s so important that V.M. Samael Aun Weor wrote the following:

Even though it seems incredible, when students observe themselves, they do not remember themselves. Aspirants, without a doubt, really do not feel themselves, they are not conscious of themselves. It seems implausible that when Gnostic aspirants observe their way of laughing, speaking, walking, etc., they forget themselves. This is unbelievable but true. Nevertheless, it is indispensable to try to remember oneself while observing oneself. This is fundamental in order to achieve the awakening of consciousness. Observing oneself, knowing oneself, without forgetting oneself, is terribly difficult but frightfully urgent to achieve the awakening of consciousness.

The Buddha's Necklace
Samael Aun Weor

But, pay attention! To remember oneself is not to remember the image of our false personality with all its selfish burden. Remembering oneself is remembering the Being from which we come. Remembrance of the Being (or of oneself) is not used by the sensorial mind or the intermediate mind because they do not need him. Remembrance of the Being (or of oneself) only serves the interior mind, and it's through this remembrance of the Being that the interior mind gradually opens up. Consequently, as soon as we remember the Being as a living source of love, a memory that's distinct from mechanical memory is immediately put into action; it's the work-memory, which specifically serves the inner psychological work.

The consecutive ordering of the various parts of the work related to the very serious subject of elimination of psychic aggregates allows us to deduce a work-memory, which is very interesting and even very useful in the question of interior development. While this work-memory can certainly give us different psychological photographs of various stages of our past, arranged together as a whole, they would bring to our imagination a living and even repugnant imprint of what we were before beginning the radical psycho-transformative work.

The Great Rebellion
Samael Aun Weor

Through impressions of the physical senses, the sensorial mind can elaborate a concept about the remembrance of the Being, this is very normal; the same for the intermediate mind, which will believe or not. But neither the first mind nor the second are able to know what remembrance of the Being or self-remembering is simply because both minds are purely mechanical memory and instinctive. Therefore, only the work-memory, which is conscious memory, created in the psychological work, is capable of living in the remembrance of the Being. And as we progress in the inner work, this will be ever more present and active.

And because of the importance this whole subject has, I felt the need to exchange impressions with some Gnostic students in order to know what direction their Gnostic

work was going in. So, I asked the following, “Before arriving to these Gnostic studies, did you know what remembrance of the Being was? When was the first time you experienced it?” And finally, I asked, “Can you define the most intense moment you lived in remembrance of the Being?” I noticed the effort they made to answer three questions, which were nevertheless one and the same, mainly because remembrance of the Being is something that does not belong to the sensorial and intermediate minds. And listening to them, I didn’t judge whether their answers were correct or not, because that wasn’t my interest. What I intended was for them to realize the danger of only living Gnosis externally, from the sensorial or intermediate mind, which is our mechanical memory.

Then I explained my experience of what I’ve lived of the remembrance of the Being. First, I said I was very much in agreement with the comments that some made—that without ever having heard of remembrance of the Being, by intuition, we took refuge in that inner state to overcome many obstacles life presented to us but it was when we learned the Gnostic studies that we consciously knew all of what remembrance of the Being is—and for me, the moment of greatest intensity was the night I was consecrated as a member of the second chamber. Then, I experienced remembrance of the Being as the purest divine love.

And because of the way everything happened, I cannot say I adopted living in self-remembering, rather it adopted me, in such a way that without the remembrance of my Being

I would not know how to live because whenever I lose that state through identification with the sensorial or intermediate minds, I fall into a kind of terrible misfortune. That is why I try to take refuge again in that marvelous state of remembrance of the Being, in which I'm protected not only from evil but also from good. Later, I comprehended that remembrance of the Being keeps me in touch with the Ray of Creation, and thereby I would not only be protected but also informed, through intuition or through the oneiric world, of what the Being is considering.

And I concluded this conversation with, among other things, an example. Then I told them that when mobile phones began to be used, knowing that through them I could receive mail anywhere in the city or the world, I bought one. Because, for me, such electronic devices were more than a simple telephone, they were small computers, and this was perfect for my function as coordinator of the GSSAW. A short time passed when I had a very particular oneiric experience. The Being came to me and, carefully observing the phone in my hand, he said, "I am faster than that!" And, frankly, I felt very bad because I comprehended what he was saying. I had to decide what side I was on. First and foremost, I needed my Being. But a telephone that would allow me to receive messages and respond to them exclusively for emergency was also very necessary. Then, with Solomonic wisdom, I decided I would keep the phone but not be a slave to it. And since then I muted my phone, in other words, I turned off the sounds, which means I don't hear the sound of phone

calls or any other kinds of messages. I only know when I receive a message if I look at it. And only then do I decide whether to respond right there or when I go back to the house. Therefore, the phone does not use me, I use it. Even so, the Being always and in so many ways, has shown me he is faster. That is why I strive, with remembrance of the Being, to be always attentive to receiving his messages, which are unquestionably more important than any other.



Doctrinal Fidelity



All of us, especially the missionaries, want V.M. Samael Aun Weor's Gnostic message to not only reach all who yearn for it, but also for this message of the New Age of Aquarius to not become adulterated, which is something that can easily happen when the Spanish books are translated into any other language. And even when, as missionaries, we transmit our way of comprehending the divine Gnosis to the student who is still very inexperienced.

Therefore, this is what I say to the Gnostic student in general, "Do not be content to follow the comprehensions of

your missionary as a singular guide. Even though they may be very valid, as a student you should always consult the original source of divine Gnosis, which today is the written work, transcribed from recordings and videos of V.M. Samael Aun Weor so you can verify that what you have learned is in line with what your Being asks of you which is right and proper. Because, even we as missionaries must continually study what our Holy Guru taught us.”

But since wisdom springs up everywhere (Pay attention to this!), we can learn and comprehend from everyone and everything. However, I reiterate that we should always consult the work of the Fifth Angel Samael, whose message is proper for this time of the end of a Kali Yuga. And never say, “I already read this book by the Master!” Because a book is never read completely if it has not been fully comprehended in its different levels. And I say to the missionary, when you expound on a Gnostic topic, **cite the original source!** For example, if it is one of our Master’s books.

Above all, if it is an unknown author, **cite it!** Or if it is something from your own comprehension, say it! And if one day we said and affirmed things that were different from the teachings of V.M. Samael, simply because we had not looked it up before or we had not comprehended it well, then **recognize the error** publicly! Let’s learn this from V.M. Samael Aun Weor himself; he immediately corrected in his later works things he affirmed in his first works which he saw had been a mistake after esoterically verifying it.

It's an example from V.M. Samael Aun Weor that we, all the missionaries, should follow because despite all the precautions we take to avoid being unfaithful to the doctrine, we often can be. And thank goodness we have the written work of our Master, which is also a process of gradual comprehension linked to the realization of the Great Work, because although the three mountains is one path, nevertheless, everyone lives it according to his karma and the will of his Being.

Brother of the Gnostic path, doubt everything you study but without losing conscious faith. To doubt without losing conscious faith means to always be open to the new, to continuously comprehend the divine Gnosis. **But there is one thing you must never doubt, that the *prima materia* with which the Great Work is realized is the *ens seminis* or essence of your sexual seed, which is the Fifth Truth taught by the Archangel Samael.** And on the subject of fidelity to the Gnostic doctrine, it is very interesting to read the Gnostic books with the students, then we discover with amazement their degree of fidelity or of unconscious infidelity to the doctrine.

It is a very selfish attitude, in no way justifiable, that the student does not have full access to the Gnostic literature. Listen up! We are denying him the last opportunity for his life and for his soul, to decide the best way for him to return to the Light from where he came. It is very true that we should guide him in the best way to read the book that is most appropriate to his level but if he insists with the

yearning to read *The Perfect Matrimony* (the starting point of the path) or *The Three Mountains* (the map of the path), we should never hesitate to provide him these works.

And V.M. Samael Aun Weor's books must not only be published in hardcopy but also digitally so they can all reach anywhere in the world for free, books that are economically available to everyone, obviously maintaining a minimally good aesthetic presentation. And be well aware, Gnostic brother, that fidelity to the Gnostic doctrine is conquered through its gradual and profound comprehension, and this is only possible by practicing it. That is why it's necessary to see each of V.M. Samael Aun Weor's written works as an authentic esoteric guide, and not just as a text of esoteric information to consult intellectually. Therefore, there are no chapters that do not deserve to be read slowly with its corresponding individual or group meditation.

The word of our Master Samael Aun Weor must be heard in our meetings, it is a mode of direct dialogue with him and his disciples who are our students. When we read the Master's books, we are really calling him, we are invoking him, and obviously he will assist us with his Martian force. To not read his books in a group takes us away from him. Remember, every time we think of him, he perceives us and can illuminate us for better comprehension of his message. In the times of a Kali Yuga, nothing is better than the presence of his Martian force to fight evil inside and outside of us.

Study my books. It is not my fault that, at the foot of the thousand-year-old Sphinx in the sacred land of the pharaohs, the elder brethren of the Occult Brotherhood gave me the Message for the Aquarian Age.

It was precisely the White Brotherhood who made me Avatar or messenger. Within the very bosom of the White Lodge, I was called Kalki Avatar. What of it? I do not think it is a crime to receive orders from the Occult Fraternity. Why should my critics hate me so much?

I am teaching what I have been told to teach; I am delivering what I have been told to deliver; if people had the consciousness awake, they would fall on their knees before this tremendous truth but, behold, people are asleep. "My Father, forgive them for they know not what they do."

"Abraxas International: Epistle of 1967"
Samael Aun Weor

Only 20 years and a little more ...



We are in 2019, one more year and we'll enter 2020. And after another 20 years it will be the year 2040.

Between 2040 and 2043, Katun-13 of the Mayas begins. Katun means end of a 20-year time period, but since it's Katun-13, and because the number 13 is very important for the Mayans and Aztecs, just as it is for us Gnostics, this means the end of a very long time period and the beginning of another. It's not just the end of 20 years. What it's really about is the end of a period of time, according to the Aztec calendar, in which the humanity of the Children of the Fifth Sun or Aryan Race is concluding.

And since Mayas and Aztecs were experts in matters of the cosmos and their cycles of mathematical times, we

have no choice but to accept the events we are living as something prior to a third world war, and all the natural catastrophes that will follow as consequences. That is why our present generation and the one that follows have no future, only that of the search for an inner life.

All of this is very well certified by V.M. Samael Aun Weor in this interesting, short dialogue we all know but which is always worth rereading:

I asked, for example, to an ancient Mayan, “When do you think the great catastrophe that threatens the planet Earth will arrive?”

He responded, “In Katun-13.”

“Will your son see it?”

Answer, “No, my son will not see it.”

“Will your grandson see it?”

“Yes, my grandson will see it.”

“What year will we enter Katun-13?”

Answer, “In the year 2043 ...”

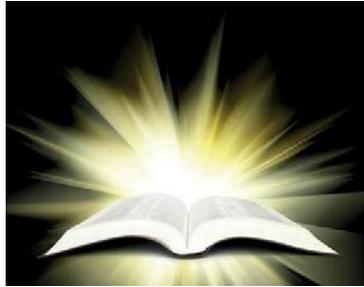
After this text from V.M. Samael Aun Weor, and observing what is happening all over the planet today, could we still believe this chaotic panorama will change in favor of humanity?

Definitely not! So, there is only one thing left, the inner Gnostic work, keeping in mind that we have time: 20 and

13. The first measurement is 20, being the sum of our fingers and toes, which indicates there is no time to count. Meanwhile, the number 13 indicates a drastic change, which is the end of the fifth race, that of the Aryans. Then a new Golden Age will follow in new lands and new heavens, and a new humanity will be in command.



To Meditate



With regard to our Gnostic studies, I usually tell the student we should meditate on the teaching—meditate, for example, on a concept, topic, or chapter of one of V.M. Samael Aun Weor’s books. And these days, in order to know if they’ve comprehended me, I’ve asked, “What is it to meditate on a book?” And some of those who answered me did the correct thing first, which is to examine the question first to see if they had understood me. Because the first thing was certainly to define what it is to meditate on a book or anything else. Because, for the average person, meditating is simply reasoning, analyzing any topic or thing.

It is obvious I wasn’t asking about the intellectual analysis of one of the Master’s books. So, this led to careful reflection on what it is to meditate, in general. And the simplest

answer is this, to comprehend the essential nature of a book or anything else. Therefore, to definitively meditate is not to understand with the mind that which we meditate on. Meditating is to comprehend what we meditate on. And for this, it is necessary to not be identified with the mind, emotion, and selfish personality. Because, as we already know, comprehension does not belong to the mind, nor to the feelings, much less to the false personality.

Comprehension, says V.M. Samael Aun Weor, is the apprehension of inner knowledge without the depressing process of conceptual reason. To meditate on a concept, topic, or book chapter is only possible when we're not identified with the mind, emotion, and false personality. Only in remembrance of oneself—or of the Being—do we separate from the mind, emotion, and human personality. And then we can meditate and comprehend the message hidden in that book and the spirit of its letter. And to not be identified with the mind is to not polarize with the concepts of good and evil.

It's always best to identify as much as possible with the Being. To not identify with false sentiment means to avoid false joy and false sadness. I reiterate, it's always best to identify with remembrance of the Being in order to comprehend, from the Being, the relativity of life. To be identified with the false personality is to be polarized with vanity, envy, jealousy, and preoccupations, in other words, with what we selfishly think of ourselves or with what people think of us. It's always better to remain identified

with the Being in order to exercise continuous creative comprehension.

By being identified in the Being, we continuously comprehend the functionalisms of the mind. Being identified in the Being, we comprehend the deception of false sentiments. Being identified with the Being, we comprehend that vanity and envy are two sides of the same coin. The greater the vanity, the more envy there will be, and vice versa. We comprehend, then, that the cause of jealousy is vanity and envy, that because of all this, we live in continuous preoccupation. Therefore, it is urgent to know how to live unidentified with ourselves, and it's very definitely necessary to always be identified with the Being.

Now we comprehend better that to meditate is to not be identified with ourselves, with the I-myself, with oneself. And meditating from remembrance of the Being, we are always in line with comprehension of the consciousness. And when we meditate, we are not ourselves, we are the Being, that is, the Being acting in us. And being the Being, we are what we meditate on because the Being is in everything. We are the object upon which we meditate, and the subject, that is, we ourselves disappear during meditation because, I repeat, what counts is the Being who gives us the comprehension of everything we meditate on.

Seeing things in this way, comprehension is more within our reach. And to meditate on the tree is to be the tree itself. To meditate on a person in order to comprehend the person is to be the person upon whom we meditate. This

is conscious identification with what we meditate on, but from the Being. It is not mechanical identification from the "I". To meditate on a book is to be the book, to be its content, to be one with its author; his message becomes much clearer to us since we put ourselves in his place. Dissolving the mental and sentimental dichotomy of subject and object, we are anything upon which we meditate. This is incredible! But that's the way it is. Meditating is to avoid the separativity of subject and object. Then the subject is one with the object. Let us meditate, for example, on these phrases from V.M. Samael Aun Weor from his book *The Great Rebellion*, so we can see how they should be comprehended:

Sometimes the inner path, after many twists and turns, horrific climbs and dangerous descents, is lost in sandy deserts; you don't know where it's going, and not one ray of light illuminates it.

Path full of dangers inside and out; path of unspeakable mysteries where only a breath of death blows.

In this inner path, when one thinks one is doing very well, in reality, one is doing very badly.

On this inner path, when one thinks one is doing very badly, it happens that one is doing very well.

On this secret path, there are instants in which one doesn't know what is good or what is bad.

What is normally forbidden, sometimes turns out to be just; the inner path is like that.

All moral codes on the inner path are superfluous; a beautiful maxim or moral precept can, in certain moments, become a very serious obstacle for intimate self-realization of the Being.

To comprehend these words of our beloved Guru, we must perceive them from the consciousness, and not from the subjective mind or sentimentality. Then, identified with the Being, we will comprehend. What will we comprehend? We will comprehend what the Being will reveal to us: that it is necessary to extract from the darkness as much light as possible. And from the light, through our limited comprehension, new shadows or darkness can be formed. Because, in summary, this is the path of self-realization, a path of uncertainty between light and darkness. That compels us to know how to walk with both feet, and not with only one. Always supporting ourselves on both feet but without forgetting the Being in our heart who, as comprehension, is the point of balance.

What is it to meditate on a book?

To comprehend its essential nature.

Meditating is not to understand with the mind that
which we meditate on.

Meditating is to comprehend what we meditate on.
And for this, it is necessary to not identify with the mind,
emotion, and false personality.

To meditate on a book is to be the book,
to be its content, to be one with its author.

This is incredible! But that's the way it is.

Meditating is to avoid the separativity
of subject and object.
Then the subject is one with the object.

Let's meditate, for example, on these other phrases from
V.M. Samael Aun Weor:

You have to eliminate what's in excess; you have to
obtain what's lacking.

Sometimes a beautiful maxim or a precious virtue
can serve as an obstacle in the difficult path.

You must know the good from the bad, and the bad
from the good, and go beyond good and evil.

We need to free ourselves from the powers of good
and evil.

You have to wield the sword of Cosmic Justice.

Not everything believed to be good is good.

Not everything believed to be bad is bad.

There is much virtue in the wicked; there is much
evil in the virtuous.

To comprehend the entire message I've said, we must per-
ceive its content from the consciousness. Then, identified
with the Being, we will comprehend that it is necessary
to always make light from the new darkness, and keep
walking.

To Read



Did you know, brother,
there is a Gnostic moment
in which we read in remembrance of the Being,
separated from the selfish mind
and the false feeling of the “I”?
It happens but we do not realize it.
And it happens in the lodge or temple
when we pray with the liturgy in hand.
Therefore, what we say and hear
is God himself, the Being speaking and praying.
That’s why it is ideal to read our Master’s books like this,
as if they were liturgies, rituals, invocations, etc.
Truly, brother, our Master’s books are just that:
liturgies, rituals, invocations to the holy gods,
battles against the forces of evil.
God inspires the Fifth of the Seven, Samael,

his latest Angel so his message or daily bread
can reach us from above.

If you have comprehended me well,
take a book from our Master.

Before opening it, feel it in your hands.
Remember, they are messages from heaven.

And like any sacred book,
it has a genesis in its first chapter
confirming that everything begins from
the Father-Mother.

For example, the book *The Perfect Matrimony*,
Chapter 1, **Love**:

God as Father is Wisdom. God as Mother is Love.

God as Father resides in the eye of Wisdom.

The eye of Wisdom is located in the third-eye.

God as Love is in the Heart Temple.

*Wisdom and Love are the two main columns
of the Great White Lodge.*

And an apocalypse or revelation at the end of his books.

For example, from the same book,
The Perfect Matrimony, its **Conclusion**:

*The Angel,
located mentally in the fifth round of the future Earth,
narrated the history of terrestrial evolution in opera.
He recalled all the prophets who had been sent to Earth;
he narrated with his melodious voice the history of the
seven races of the world,*

*the Apocalypse of the current fifth race,
 the continents that existed in the past,
 and its general destruction,
 the great cataclysms of the Earth,
 the great wars,
 the superhuman efforts
 the great Avatars made
 to save humanity,
 the crucifixion of the martyr of Golgotha, etc., etc.
 Then, he lamented with pain for the few
 that had been saved.*

Then, the chapters interrelate
 like a symphony of high and low musical notes.
 And between one note and the next, spaces and silences ...
 And the common thread shows its content
 is from a long Tradition of pure Revelation.
 Of course, a lodge or temple inspires
 because in them are the universal archetypes.
 But the universe is also a great lodge,
 where the Logos and his angels originally are.
 Always read like that, brother,
 and you will ritualize in the same way,
 conscious that each letter, word, phrase, or idea,
 gives form to a temple of light!
 And this is meditating on a book.

Abyss



It is normal that in conversation with Gnostic brethren of a certain comprehension, we can share not only what we know about the end times but the brethren themselves can also inform us of many things happening in this country or any part of the world, which we do not know, because the end times have accelerated in such a way that new things appear daily.

And everything always revolves around the same thing—social, political, economic, environmental, religious crisis, etc., for example, hunger, racism, pollution, wars, health, agriculture, electricity, drinking water, poverty, climate change, contamination, deforestation, soil degradation, energy and water shortages, extinction of species, etc. And since everything is about physical life, the end times are logically seen as such, as something physical.

So, what I want to communicate here—I really don't want to do it because we already have enough with what we're living—is what's serious is not what will happen in the great physical catastrophe, what's most serious about the end times is that during this physical catastrophe so many souls are lost. This is the true great world catastrophe that all of humanity is now going through, which nobody sees because it's invisible to the eyes of the flesh.

The Gnostic student knows all this because V.M. Samael Aun Weor's Gnostic message clearly says so, especially his book *Yes, there is Hell, Yes, there is a Devil, Yes, there is Karma*. And because it is said by Samael, the Fifth of the Seven—the one who holds the keys to the pit of the Abyss—only because of this, it's an absolute guarantee of the truth that the failed humanity is entering the abysmal regions. But knowing it intellectually is one thing, and experiencing it is another.

And since all these catastrophic processes are perceived only physically, humanity disregards that it is their spiritual catastrophes which are causing the physical catastrophes. Because when there are no spiritual values left, the physical life of the planet and that of its inhabitants no longer has anything to lean on, ethically speaking. Therefore, each physical catastrophe precipitates so many souls into the abyss because these souls no longer have spiritual values.

Spiritual values of the Soul or essence allow us to be united to that part of the Being that's so important, our Divine

Mother. She, who in so many ways, invites us to rise above ignorance. When the spiritual values are not there, we are united in the opposite way to that other part of Herself called Hekate, Mother Death, Proserpine, Queen of the Inferno, which—due to love—then leads us to the processes of the second death, disintegration of the “I” in the abyss.

And on the subject of the particular Divine Mother (our spiritual mother Isis), let’s remember that She is the wife of the Third Logos, the Holy Spirit, and that both have their dwelling in the Kabbalistic Tree of Life in a Sefhira called Binah. Since the Holy Spirit is present with its sexual force throughout the Tree of Life, it is likewise present in the same tree through its five fundamental aspects: the unmanifested Kundalini, the ineffable Isis, Mother Death, Mother Nature, and the elemental magi.

This is esoteric information, which is very well described in V.M. Samael Aun Weor’s book *The Three Mountains*. But since it is not the purpose to talk about this here, I better concentrate my attention on the subject of the abyss and the great catastrophe, reiterating that it is the spiritual values conquered by the Soul or the essence that keep us united to our Divine Mother. All this being said, now it is better comprehended how urgent it is to know how to concentrate and meditate on our Mother or our inner Father.

We all know this, that we must concentrate on the Being whenever we can. And apparently this is what we try to do. But if one day we propose a meditation to the Gnostic

students concentrating on the Being, for example, on the Divine Mother or the inner Father, it's incredible that most have so many problems doing so, always claiming that it's so difficult to concentrate on something we don't see or know, and of which we've never had a vision or direct revelation.

This is logical, they're right to say it because it's very true that it is impossible to concentrate and meditate on something unknown to all in either image or essence. We can say the ignorance of not knowing how to meditate on the Being is well justified. I have been hearing this for years, and I've observed that in order for the student to be able to perform a type of exercise like this, one must resort to a symbol, or to the image created by one's mental fantasy, trying to feel it but knowing that it isn't a real emotion.

This is why I've found so much difficulty in guiding the student on how to meditate on the Being. But now I believe I can finally do it. I generally start by telling the student that if the concentration and meditation were in relation to their earthly parents, it would be much easier because physically and psychologically we are more similar to them. However, one must not meditate on them to put oneself in relation to the spiritual parents.

And pay attention to what I now say to the student: it is not true that you are one hundred percent similar to your earthly parents. You know very well there is a part of your physical and inner life that is yet completely different from them. And not only do you know it, you feel it, too.

Thus, it is said no two people are exactly alike. The difference is that each one has his own particular Being, and the part that is different, unique, is the one we must observe because it is directly related with the inner Father-Mother.

The Gospel of Thomas says something very interesting about the true inner image in **Saying 84**, “Yeshua said: When you see your true likeness [exterior image], you rejoice. But when you see your icons [interior image], those that were before you existed, and that never die or never manifest, what grandeur!” Certainly, our exterior image changes according to the earthly parents we have, while the interior one will never change because it is that of the Being.

Therefore—dear Gnostic brother, who knows how to recognize yourself in your parents’ earthly image—you must also know how to recognize yourself in the inner image of your Being because that is what makes you different not only from your physical parents but also from the rest of all humankind. Then you can say with great emotion, “My Father-Mother, you are in me and I am in you!”

Yes, now, Gnostic brother, enough is enough of using images created by your mental fantasy, which do not correspond to the reality of your Being because, just as your body was born from fecundation and was gestated by an earthly mother who brought you to life, so too your essence or Soul was born from fecundation and was gestated in a particular Divine Mother that gave you an existence for always. That’s why this is what you must begin

to concentrate on so that, meditating, you'll draw closer to your inner Father-Mother.

So, that is where your true image will come from, and not what you now have, which is simply a transitory image. That is why Jesus said so wisely that when you see a portrait of yourself, you're happy, but when you see your original image, you will not only be content but you'll also marvel greatly because it's your true image, that of your inner Father-Mother, which is what makes you different from everyone, and what relates you directly to your Being in image and in light.

Just as it wasn't the physical form of your parents that allowed you to establish an emotional relationship with them but rather their affection, sacrifice, and love for you that made that relationship so strong, so too should your emotional relationship with your internal parents follow the same paths in order to better approach them, for a very simple reason—because they were the ones who created you as essence or Soul, educating you through many incarnations.

That's why you are their image here, although, on an imperfect and lower level. They, there in the higher dimensions, are the perfect image of what you should long for here. So now, yes, you supported in them and they in you, they will help you to escape unharmed from both catastrophes, physical and spiritual. And because you have loved your earthly parents so strongly, you can now love your spiritual parents even more.

How sad, therefore, is the life of one who has not known his earthly parents, but even more sad is the life of one who does not know that there are spiritual parents. And as our physical parents suffer when we ignore them, can you now imagine what the spiritual parents suffer because of our total indifference? For all this, I hope this reflection will serve you and many so you will not be so indifferent to the Being through ignorance, especially to the Divine Mother.



Isis:

Often have I pardoned the sinner!
At times, he has been judged
by the judges of Celestial Justice,
nevertheless, I have forgiven him.
There have been moments when I have left
the tribunals so as not to be crushed
by the Lords of the Law of Katancia.
The sinful son makes me suffer greatly.

Awake



In Gnostic studies, what does it mean to be awake? Before answering such an important question, I will say one either speculates about it or simply prefers to ignore the issue because of the inability to comment on something not known directly. But beyond different opinions about what awakening is, we all agree on one point—being awake is when you know you were previously asleep.

Therefore, you know the awakening of consciousness has degrees and degrees, levels and levels. As the one who has awakened to a certain degree also knows, there are two types of awakening of consciousness, one in good and the other in evil. That is more than enough reason to say the

awakening is a dangerous path, which is why it is obligatory to always traverse it together with the Being and his different parts.

The awakening begins together with the Being when, far from the physical body sleeping somewhere, you move consciously in a parallel universe. Then you comprehend that dimension is more real than the physical, so real that when you return to the physical body you now see what we call life and death completely differently. And this change of perception of existence will affect your way of thinking and feeling forever.

Knowing from direct experience there is an outer and an inner life, you now feel obliged to adopt an upright behavior, a very Gnostic revolutionary ethic in perfect harmony with your Being, who you do not yet know directly but whose guidance of the whole positive process of the awakening of your sleeping consciousness you intuit. Now think about this—what will that day be like when you incarnate your Being? And, although you are not awake now, neither are you completely asleep thanks to the divine Gnosis of V.M. Samael Aun Weor.

Awakening gradually there, you wake up here; and waking up here, you wake up there. But why is it dangerous to awaken? Because once you start, it is a process that cannot be stopped. It cannot be stopped because in one way or another the ego will be disintegrated through self-realization or through the second death. Because ultimately what matters in the end times is cleansing this black age of the

Kali Yuga to make way for the New Golden Age. So, it is fundamental in this path to venerate the Being.

By venerating the Being with prayer, we must at the same time always sublimate the sexual mercury because it is this direction that orients the awakening of consciousness. Logically, this is a way of renunciation, of sacrifice for humanity, so that by dying to desire in ourselves, the “I” dies, and the awakening that puts our consciousness—through the sexual mercury—at the service of the Being is accelerated, taking into account that where you have your sexual mercury, high or low, is where your consciousness will awaken.

Therefore, the three necessary steps to follow to reach complete awakening of consciousness are purification, enlightenment, and perfection of mastery. Because if your Being woke you up before the right time, the result would be an awakening in evil and for evil, not only for you but also for all the beings in contact with you.

So in this case we would be faced with a criminal that’s conscious of evil, an awakened killer, an abortion of nature, esoterically speaking, a Hanasmussen with a double center of gravity, one in good and the other in evil. Because if at this point the awakening guided by the Being himself is something difficult and painful, imagine what it would mean to wake up like that, violent and without purification.

For all this, and as our V.M. Samael Aun Weor would say, it’s better to die! And it is by dying from moment to

moment that you can say being awake is not being able to see everything, it's not knowing everything, it's not hearing everything, and therefore you can do anything and everything. This is not true, this is not being awake. To be awake is your Being allowing you to see what you should and to know what you should know, nothing more than this.

This is to be awake in the Being; he allows you, in the face of evident danger—not only physically but above all esoterically—to know how to come out of it triumphant. That it is when, awake in the nights of the Gnostic mysteries, you will be able to hear your Divine Mother say with her paradisiacal voice, “Son, it’s the hour of your vigil, get up!” And ecstatic, you will obey without further ado, impacted to have heard that celestial voice.

To be awake like this, by the will of your Being, is to be able to have internal encounters with the Venerable Masters of the White Lodge, to witness how they fulfill their mission in favor of humanity. We are awake when we visit past times to comprehend the cause of our mistakes. To be awake is to experience so many things you did not know, comprehending it is the Being letting you know only that which serves you and serves others. And knowing all that, you nonetheless know a lot, and at the same time little or nothing, about yourself and your Being.

It's incredible that the most awakened one of this solar system, with consciousness of himself, of a planet, of a galaxy, of several galaxies, of an infinite, and of several

infinities—the Great Kabir Jesus—said regarding the end times, “But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father.” (Mark 13:32) And this is what it is to be awakened by the grace and will of the Being, and not otherwise. I conclude by reiterating—where your sexual mercury is, your consciousness is; therefore, transmute and constantly sublimate it so as to not awaken in evil!



God's Work



I knew immediately
that the Great Work,
was the Work of God,
not the work of man.

The inner Great Work
is God's work
but in Man,
which thus serves him better.

This is logical;
as the name itself says,
it is the great Work of God,
not the work of man.

Let's not be fools,
let's comprehend well;
it's the Great Work of God
in a Man.

And if He is the sole author,
why do we dare to do it?
He is the one who can do it.
That's why I never thought to do it.

Do not believe in those who say,
"I will do the Great Work!"
It is our Being
who can do it.

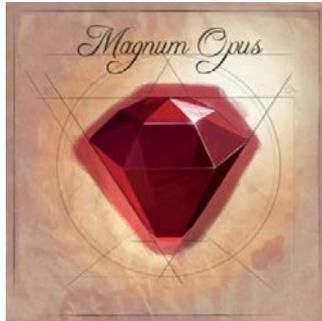
I knew only God could do it,
that he could do it in me;
and I knew it when someone told me,
"You can do it!"

It was not just me that day;
fortunately, there were two of us.
I don't know what he thought.
I do know what I thought.

It was God who spoke thus
through his Angel Samael.
And when he said it, he added nothing more.
Only silence followed his words.

More than 30 years has gone by since then,
about 42 years since that singular day.
And now I can confirm
it's God's Work in Man!

And now his winter is death in me,
his spring, resurrection,
his summer, purification,
and his autumn, fruits.



Say it like this!



When you say in chorus,
may all Beings be happy,
say it like this—
thinking about the unhappiness of this world:
reflect on happiness being everyone's right,
however, a right in complete exile today!

Or when you repeat in chorus,
may all Beings be joyful,

say it like this—feeling the misery of humanity:
joy that is luck, fortune, a good omen,
a great longing finally realized.

And when you pronounce in chorus,
may all Beings be in peace,
say it like this—visualizing nations in wars,
terrified people emigrating from one place to another,
malnourished, without clean clothes
and without a roof for refuge.

Now you will taste a little happiness,
among so many unhappy;
happiness or longing realized,
among so many miserable people;
peace, calm, and serenity, among the tormented
multitudes.

AUM AUM AUM
(So be it!)

And when now saying,
holy and blessed be his unpronounceable name,
say it like this—due to the Father's infinite holiness
and serenity,
no one pronounces his name
but he will grant this request.

And when you say,
now that the sacred mystery of the letter has been verified,

say it like this—the Son, by the grace of the divine Word,
cause of all activity, will also grant the request.

And, finally, when pronouncing,
meanwhile I will proceed to more occult places,
say it like this—through the power of the Holy Spirit,
light conquers darkness.

If you have said them well,
with all your love,
this collective yearning will crystallize
in happiness, joy, and peace for all.
But say it like this! Say it with compassionate love.



The Number of the Perfect Souls



Introduction

I have been asked as a favor to explain the final part of the Third Book of *Pistis Sophia Unveiled* by V.M. Samael Aun Weor, chapter 125, which deals with the following subtitles or sections:

- Of those who procrastinate, saying they have many births before them.
- Of the time of the completion.
- Their entreaties at the gates of Light.

- Mary interpreteth the same.

And I'll do it with pleasure, without ignoring that this part of the *Pistis Sophia* is waiting to be unveiled by our beloved Master, which is why I will limit myself to only making comments on these texts, always inspired by the Gnostic doctrine itself. And as its content has seemed so important to me, I've written a Gnostic Reflection with the title:

The Number of the Perfect Souls

CHAPTER 125

Of those who procrastinate, saying they have many births before them.

Mary continued again and said unto the Saviour: "My Lord, if the faith and the mysteries shall have revealed themselves,—now, therefore, if souls come into the world in many circuits and are neglectful of receiving mysteries, hoping that, if they come into the world at any other circuit, they will receive them, will they not then be in danger of not succeeding in receiving the mysteries?"

Obviously, return of the essence into new bodies is usually good justification for the "lukewarm Gnostic" to not devote himself assiduously to the path of self-realization, convinced he still has many existences to live. Meanwhile, this type of "Gnostic" not only studies the message of V.M.

Samael Aun Weor as if it were any other thing but, ignoring the cosmic times we are living now, wastes his valuable time with useless courses of yoga, meditation, healing, etc.

This attitude is due to the fact this type of “Gnostic” hopes to do the Great Work in the next incarnation, in another round of the wheel of Samsara, logically ignoring his inner urgency, therefore unknowingly exposing himself to great spiritual danger. Hence the forceful response given to the initiate Mary Magdalene by the great Kabir Jesus when she questions him about souls that place their hope in future incarnations, expecting to receive the mysteries of the Kingdom of Light in the future:

The Saviour answered and said unto his disciples:
“Herald unto the whole world and say unto men:
Strive thereafter that ye may receive the mysteries of the light in this time of affliction and enter into the Light-kingdom. Join not one day to another, or one circuit to another, hoping that ye may succeed in receiving the mysteries if ye come into the world in another circuit.”

This time of affliction is due to the fact that for more than two millennia the present Aryan race has been concluding its sidereal journey of 25,960 years, which in turn will be the end of a black age or Kali Yuga, as well as the end of the physical round and beginning of the etheric. Therefore, obviously, this time may not be the best for inner

transformation within the human possibility each one has at this moment.

And these know not when the number of the perfect souls will be at hand; for if the number of the perfect souls shall be at hand, I will now shut the gates of the Light, and no one from this hour onwards will enter in, nor will anyone hereafter go forth, for the number of the perfect souls is completed, and the mystery of the First Mystery is completed, for the sake of which the universe hath arisen,—that is: 'I am that Mystery.'

Since no one on earth, neither the angels in heaven, nor the Son himself, know the hour of this end—only the Father in the heavens who will inform his Son in due time—now rather than later, "Strive ... that ye may receive the mysteries of the light in this time of affliction ..." And the NUMBER OF THE PERFECT SOULS will be at the end of the worldwide Exodus, which will force the Logos Christ incarnated in Jesus to close these doors of Light. Then nobody will be able to enter or leave this Kingdom of the Golden Age.

Of the time of the completion.

And from this hour onwards no one will be able to enter into the Light and no one be able to go forth. For at the completion of the time of the number of the perfect souls, before I have set fire to the world, in order that it may purify the aeons and the veils and the firmaments and the whole earth and also

all the matters which are on it, mankind will be still existing.

The hour of consummation by will of the Father and the Son, I repeat, will occur when the number of the perfect souls is completed at the end of the worldwide Exodus. That will force these doors of Light to close. So, I reiterate, and I do not tire of it, nobody will be able to enter or leave this Kingdom.

At that time then the faith will reveal itself still more and the mysteries in those days. And many souls will come by means of the circuits of the changes of the body, and coming back into the world are some of those in this present time who have hearkened unto me, how I taught, who at the completion of the number of the perfect souls will find the mysteries of the Light and receive them and come to the gates of the Light and find that the number of the perfect souls is complete, which is the completion of the First Mystery and the Gnosis of the universe. And they will find that I have shut the gates of the Light and that it is impossible that any one should enter in or that any one should go forth from this hour.

Logically, in that moment in which the new Golden Age begins the mysteries of the Light will multiply their strength inside each soul so, again I repeat, no one can leave the Light, much less enter.

Their entreaties at the gates of Light.

Those souls then will knock at the gates of the light, saying: Lord, open unto us! And I will answer unto them: I know you not, whence ye are. And they will say unto me: We have received of thy mysteries and fulfilled thy whole teaching and thou hast taught us on the high ways. And I will answer and say unto them: I know you not, who ye are, ye who are doers of iniquity and of evil even unto now. Wherefore go into the outer darkness. And from that hour they will go into the outer darkness, there where is howling and grinding of teeth.

Please brethren, do not leave for tomorrow what you can do today! Pay attention! Avoid the disease of tomorrow, postponing today's urgent interior work for tomorrow. Our beloved Master Samael said, "It is the hour of great decisions; it is the hour to Be or not to Be; one step back and we would be lost."

For this cause then, herald unto the whole world and say unto them: "Strive thereafter, to renounce the whole world and the whole matter therein, that ye may receive the mysteries of the Light before the number of the perfect souls is completed, in order that they may not make you stop before the gates of the Light and lead you away into the outer darkness.

Now, therefore, who hath ears to hear, let him hear.

Listen, renunciation is wonderful because it is a beautiful synthesis of self-observation, comprehension, and death of the “I”. This occurs when psychological self-observation is practiced in remembrance of the Being; it then transforms that same comprehension and death of the “I” into authentic renunciation. Therefore, we can die from moment to moment. Pay attention! Let’s not waste a single moment, brethren, let’s work intensely every day, keeping in mind that remembering the Being in us with love is also remembering her, our particular Divine Mother. And in this way, with her, we will overcome the outer darkness of the “I” in our interior.

Mary interpreteth the same.

When then the Saviour had said this, Mary started forward again and said: “My Lord, not only hath my light-man ears, but my soul hath heard and understood all the words which thou sayest. Now, therefore, my Lord, concerning the word which thou hast spoken: ‘Herald unto the men of the world and say unto them: Strive thereafter, to receive the mysteries of the Light, in this time of affliction, that ye may inherit the Light-kingdom ...’”

This last exclamation by Mary is a perfect conclusion, which tells us her Being has the same message for mankind as Jesus, that of striving to receive all the mysteries of the Light here and now, and not later, so our soul may be perfected by incarnating the Being. Mysteries, which

today are the very Gnosis taught by V.M. Samael Aun Weor. The Gnosis of the Father, the Gnosis of the Son, and the Gnosis of the Holy Spirit, masculine and feminine at the same time. That is the light of wisdom, the light of love, and the light of power which, by the force of sexual transmutation, saves us from the outer darkness.

The Side Wound

Holy Week 2019



All physical or
moral wounds,
sooner or later,
heal and are cured.
They are of life.

But I know of some wounds that never heal.
They never close; they are those of our Christ.
They were made to last forever in his hands and feet,
and with his head and side, six are bleeding so long
as the "I" is not comprehended and eliminated—
eliminated not only
in the one who
incarnates the Christ,
eliminated in the
entire failed race.
Then our intimate
Jesus Christ
perhaps rests ...
I saw his stigmata,
and it was the one
in his side that
taught me they all
bleed due to my
intolerance toward
my fellowmen.
Now I see him
suffering, because
I make him suffer.

That is why the Great Kabir Jesus said:

“So in everything, do to others what you would have them do to you, for this sums up the Law and the Prophets.”

“Do not judge, or you too will be judged. For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you.”

“If you love those who love you, what credit is that to you? Even sinners love those who love them. And if you do good to those who are good to you, what credit is that to you? Even sinners do that. ... love your enemies, do good to them ... Then your reward will be great, and you will be children of the Most High ...”

Love at First Sight



If Gnosis were love at first sight,
all those who've come to these studies
would already be self-realized today.

Or they'd be about to do it.
But the truth is otherwise;
the love was not true love.

This is demonstrated by the clear and definitive fact
that, for whatever trifling reason and
without further ado, they withdrew from this path.

It's the same as when a naive man
sees a woman he believes is very beautiful;
he immediately believes he's found his eternal love.

Then he realizes he was deceived.
By whom was he deceived? By his sense of sight.
And the same happens to an inexperienced woman
who—greatly self-deluded—says,
“Hallelujah, this is my soul mate!”
And just like that, the illusion vanishes.
Therefore,
there is no love at first sight.
True love is born later from pain.
And this pain, from necessary sacrifice.
Therefore, love is not
all those beautiful Gnostic concepts,
which only give intellectual answers to everything.
To believe there’s love at first sight,
therefore, fails in practice.
It’s incredible how the heart itself is deceived.
How the sense of sight is deceived.
Gnosis is not a first love.
Gnosis is love, but one passing through
suffering, disappointment, uncertainty,
apprehension, and doubt, and a lot—but a lot—
of sacrifice,
humiliating disease, paying of karma,
and so, so many tears.
I repeat, love at first sight does not exist.
What that man’s eye saw is not real.
Much less what she felt in her heart.
For pure love to be born, some time must pass.

Pay attention! Don't allow yourself to be fooled by these:
false loves.

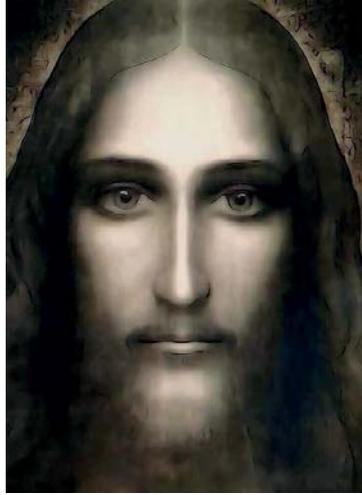
Such loves are only immature fruits of perdition.
That false love is only passion, lust, and confusion.

And lust is always the same, a certain failure.

I know this is so.



Truth



I was informed, as I think almost all have been, about why a Superman cannot spend so much time with the little man. Since that time, I have truly comprehended this enigma of esotericism so simply. The answer is this: because the mere presence of the Superman, and his level of Being, would immerse the little man in a very deep existential crisis. Therefore, they can only be together for the time needed for the Superman to fulfill his mission.

The best example of this teaching is the mission the great Master Jesus had to fulfill in such a short time for the sake of humanity. First, his birth to his 12th year, to then disappear in what are called the lost years of Jesus, to reappear later at 30 years old, just when he is about to begin his passion, death, and resurrection. And it was those two brief times of his life that radically changed the lives of many souls, leading them even today to the path of salvation.

It's the same case with V.M. Samael Aun Weor, who had a public life in two stages very similar to Jesus, also in very brief periods. First, when his Intimate Christ was born in him, later, when he was in the stage of his death and resurrection. These two periods were more than enough to create an important Gnostic movement with all the original teachings of the Savior of the world. As always, there were very few witnesses who lived these processes of the Superman with the Master.

Why can something as important as the second birth—death and resurrection—be witnessed by only a few? I'll answer this with examples. More than once, I have shared with students and missionaries the way of thinking of a Superman so we can comprehend together the difficult mission of the Cosmic and Intimate Christs incarnated in a Superman in our world. And I have cited several examples for it. One of these is **Saying 101** from the Gospel of Thomas, which serves marvelously to measure the effect or reaction his teaching can cause in the little man, positively or negatively, depending on the one who receives it.

Saying 101: Yeshua said: Whoever does not hate their father and mother as I do cannot become my disciple. And whoever does not love their father and mother as I do cannot become my disciple. For my mother made me to die [has engendered my earthly body], but my true mother gave me Life.

Unquestionably, these words of Jesus are tremendously revolutionary but, since they come from Jesus, the Gnostic student keeps a respectful silence about them, perhaps because he comprehends them, or perhaps not. But if these words reach anyone in a Christian sect, their reaction would be more or less, “This is an apocryphal text, therefore, it’s not recognized by our Church!” With this reasoning, the matter would be forgotten. And this would be the way in which a serious esotericist would tackle this teaching, “Jesus Christ loves so sublimely and with such capacity for renunciation that the great master could not, therefore, love and at the same time hate as does the little man.”

Please! Let’s comprehend the “hatred” referred to by Jesus, Master of Masters, which is not that of the common person. Jesus is fully conscious of the innumerable incarnations he’s lived, and with them the different parents and families he’s had, and he’s obviously aware of his internal parents, so he does not say hate as ordinary people do. Jesus is freed from family recurrences; he is simply inviting us to do the same for ourselves.

Regarding the subject of the Superman, I have shared reflections from V.M. Samael Aun Weor that leave the Gnostic student perplexed, without anything to say, mute. The same reflections also relate to the topic of family as touched on by Jesus in this **Saying 101**. Then, deep inside the subconscious, I feel one has the impression the Superman is ultimately very cruel, ruthless. Therefore, dear reader, carefully read the text that follows, and you will comprehend what I'm telling you about why the Superman cannot spend so much time with the little man.



Mind exists in everything; the seven cosmoses, the world, the moons, the suns, are nothing but crystallized, condensed mental substance. Mind is also matter, although more rarefied; mental substance exists in the mineral, plant, animal, and human kingdoms. Me, your body, my friends, things, my family, etc., are basically what the Hindus call maya (illusion), vain mental forms that sooner or later must be reduced to cosmic dust. My affections, the

dearest beings that surround me, etc., are simple forms of the cosmic mind; they have no real existence. That which is beyond the mind is Brahma, Eternal Uncreated Space, that which has no name, the Real.

We begin to comprehend the truth of what a family is when very dear beings die one day, and cease to exist for us in the physical world, without any warning. Above all, this great truth is even better comprehended when we are allowed to remember past existences, and discover with astonishment the innumerable families in which we have lived, or see the same family members occupying different relationships in our lives, we ourselves, incredibly, occupying different family relationships. I'll cite a personal example.

Once, after the night vigil was over, I fell asleep and saw my physical mother's brothers come to me, that is, all my uncles. Then, the oldest of them spoke to tell me I had been their earthly father. And he told me more. He also explained that at that time, as a fisherman in the Caribbean Sea, I spent weeks away from the family home on those shores, not only in search of sustenance for them all but also because I wanted to remember what I had experienced at other times in those same lands. My greatest memory was that of the struggles for the independence of South America. The latter moved me deeply in my Soul because I understood why, as a Gnostic missionary, I was so moved when I visited the countries of Colombia, Peru, Chile, and

Argentina, as well as some Caribbean islands. And then I came to this conclusion, that my physical mother was also my daughter, who left the family very young, and it was a great pain for me at the time. And, therefore, my grandmother was my wife. All this is incredible but it's so. Yes, it's incredible how we disincarnate in order to incarnate again among the same people to repeat recurrences. I remembered and finally comprehended the reason why my mother suffered so much with my missionary absences. The Law of Compensation balances everything.

This truth of that which is the physical and spiritual family is even more comprehended when we are granted direct experiences with our internal parents; then one feels great pain because we have forgotten them for so long. Due to all this, it's normal that the little man does not easily accept the truth that he lives in a world of maya or illusion according to the Brahman sacred texts. At this point, and to conclude, we might believe the Superman is an enemy of the nuclear family. Well, the truth is otherwise, completely different, quite the contrary; the Superman has a very broad and infinite view of what the family is. The Superman, through the Doctrine of the Intimate Christ, is integrated into the cosmic family so profoundly that he relates not only to the 49 parts of his Being or Monad but he also integrates himself in love and wisdom with all existing Monads of a solar system, and much further... This

is indeed the Superman, and his idea of the cosmic family, and not that which it may seem.



Light and Darkness



V.M. Samael Aun Weor says in his first books, for example, *The Perfect Matrimony*, that where there is a temple of light or of the White Lodge, there exists close by an opposite one of darkness, of the Black Lodge. In the first hours that I slept, between the 4th and 5th of May of this year, 2019, I traveled in the astral body through the air at great speed. I said to myself, “I must go somewhere because this astral energy will be exhausted, and then I will not have taken advantage of the trip.” So, on the same trip, I asked to be taken to a temple of light, obviously in accordance with the will of my Father. Then I appeared in front of a very large Rosicrucian temple. From its open door, I could see the entire interior of the temple; it had so many symbols, nevertheless, I could interpret them without a

problem. But the temple was solitary; what I thought at that moment was that it was without activity. Nevertheless, its light allowed me to see all the things inside in detail. And suddenly it spoke to me; yes, the temple spoke to me! Its voice came from throughout that great hall. It told me, "Pay attention; from now on you are in danger." I comprehended quickly what it was about. I comprehended that in the long astral journey, I had consumed all the energy (because an astral journey requires energy). I left the temple, and floated above it. I observed from above that its roof was like a mountain that covered it, or rather, the temple was inside that mountain; perhaps it was done intentionally. And grateful to have been able to visit the Rosicrucian temple, I descended onto its roof and embraced the mountain, giving thanks for having been there. Now I had to return but I quickly realized I was without strength.

I'll explain myself better. The body in Rome was almost sleepless, it had consumed everything. **Not sleeping a lot helps the awakening of consciousness in those dimensions because you have energy accumulated in the body. Sleeping deeply is not good because the body is drained. You must "half-sleep."**

I couldn't fly, so I walked. And now I was in a bad environment. I walked very alert. I found myself in that strange environment with a girl who did not give me any confidence. I ignored her, and kept walking. Then I saw an old woman; she didn't seem good to me either. I quickly

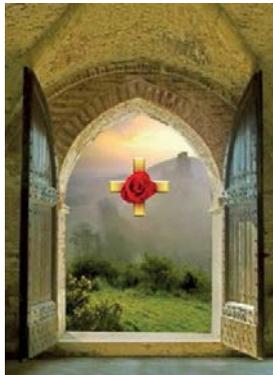
realized the girl was at the service of that strange old woman, and that together they deceived the visitor. The girl enticed me to follow the old woman who would take me someplace. I didn't obey. I then saw that a man walking by did obey the girl's suggestion. I thought, "Poor man, he's about to enter a black temple and doesn't know it." The old woman invited me to follow her, and I answered dryly, "No!" And I continued on my way. But knowing that I was very far from my body, I chose to return to it instantly. To do so, it was enough for me to strongly shake my astral head, and I woke up in the body instantly. I brought back the entire memory of the old woman, angry because I didn't accept her invitation. Naturally, I had already been warned by the Rosicrucian temple, so I had to walk carefully in that area.

Now in the body, I sat up, and carefully remembered every detail of the trip. I remembered the words of our Master Samael, "Beside a temple of light is another of darkness." For example, at the Mountain of Monserrat, Catalonia, is the temple of the custodian Knights of the Holy Grail, and in Spain itself, in the city of Salamanca, in the inferior fourth dimension, is a temple of witchcraft.

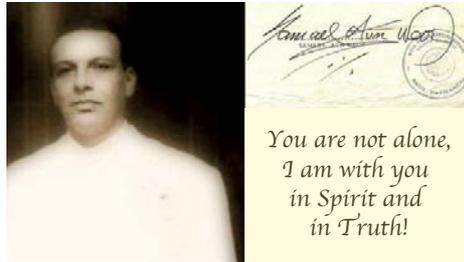
Sitting, I let some time pass, and then carried out my practice of keeping watch and praying. I put into the Lord's Prayer all my faith, which is love, love that is the love of God, on each of my chakras. While I practiced on my knees, I relived the visit to that place of light, and that of darkness in which I rejected her invitation. While

practicing, comprehension allowed me to perceive that transmutation through prayer is the transformation made to the mind and its desires by the Spirit. We have seven minds, and we must gradually transform them into light so now and for the moment, on a simple level, we are safe. Therefore, the work of transmutation is continuous while we are in the physical world and in a mortal body.

After the vigil, I meditated, and as I needed to know the result of my vigil, I combined this meditation with sleep. Some time passed, and a person came to me; I could only see his arms and hands. He brought two sheets of white paper, one with writing that was facing me vertically, resting on another sheet of paper in a horizontal position, but blank or with nothing written on it. Both made a cross, and I comprehended. I received both pages, and continued meditating. Some more time passed. Then I saw, next to where I was sitting, a covered container I knew contained food for me. Everything as a whole has been the result of tonight's vigil.



V.M. Samael Aun Weor



No matter how brilliantly a Gnostic reflection may be written or transmitted orally, it is always inspired by the word of V.M. Samael Aun Weor. Therefore, it's not possible to say something new about the Gnostic path that has not already been said repeatedly by our Master. Whether it is said in one way or another, only the form changes while the essential thing will always be shining there with its light.

V.M. Samael Aun Weor's work not only has the support of the entire White Lodge but, above all, it has the seal of authenticity of the Divine Solar Logos, which is the Cosmic Christ himself. It is obvious that each missionary transmits Gnosis according to his level of comprehension but what's important is that what has been said or taught always leads to the original source of the message of the

Fifth of the Seven, Samael, and not that it sets us apart from him.

Transmitting the message of Samael, Fifth of Seven, is not enough; the missionary must at the same time lead an upright life in relation to his Being, which is also related to the teachings themselves received from the Master. That is why it is so difficult to be a good missionary. But everything goes in proportion to the level of Being. Many mistakes are tolerated from those who start the mission, but always less from those of us who have done it for longer.

We must always bear in mind that V.M. Samael Aun Weor's Gnostic message about what we must do to enter the initiatic path is very concrete, specific, direct. That is why we say of him that he is the Master of synthesis, and we would commit a serious error if, from this esoteric synthesis, we lose ourselves again in the labyrinth of speculations.

It's amazing but just one of V.M. Samael Aun Weor's books would be sufficient for a Soul to enter the path of self-realization, which is why we have little to write and say as missionaries, just repeating, comprehending, practicing, and teaching the aspirant with the example of our lives. And although this seems little, the truth is it's all that's needed, the rest is only to repeat and repeat what has already been said by our Master.

It is natural that new masters are gradually being raised in our institution (that is why we are in these studies), who are very secretly called master by our students. But it must

be clear that when we say Master, we are referring to V.M. Samael Aun Weor. Therefore, for no reason should our Master Samael be considered something of the past. May God free us from such an error!

I have explained and explained, and I'll explain again the best way to comprehend our Master's message. But this fact, though good, is also counterproductive because then great praises come to me, which I feel are not good. I feel satisfaction for this recognition but I also experience a great awe of God because it's as if other intentions were hidden within my good intentions.

So, I debate between whether this is protagonism on my part or yearning to better comprehend divine Gnosis. I have already exchanged impressions about this with some missionaries. Some have tried to make me see that it's not protagonism, but I am very alert to not create confusion. It seems somewhat unimportant but I continue to look for it because I know that within prayer and incense crime is also hidden.

I hope that before any text of Master Samael, the Gnostics will always see the transcendental dimension of his message. Likewise, I hope that when we say Master everyone knows we are first and foremost referring to V.M. Samael Aun Weor, the Fifth of the Seven Angels before the throne of the Solar Logos incarnated in Jesus. I hope, I repeat, that all this is well understood and comprehended.

Thank you to all the missionaries for your comprehension.

Paz Inverencial!

