

The Ascension of V.M. SAMAEL AUN WEOR



Greetings, Rafael,

We hope you have started the new year well. On this December 27, 2019, we presented the Gnostic Reflection, “The Resurrection of V.M. Samael Aun Weor,” to the second chamber students. It was very moving for everyone to hear the events of that 1977 in detail and, above all, the testimony of your experience in the internal worlds. The question then arose about when the Master achieved the ascension with his living mummy, and we didn't know exactly how to answer. Thank you very much for any comment you can make about it. Regards to you both.

Greetings.

I'll answer this question about the ascension of V.M. Samael Aun Weor, with chapter 12 from the book we made for the International Retreat / Brazil 2015. I appreciate that question because it allows me to fill in the approximate date when Master Samael finished the Great Work with the immortal body of his mummy. From 1977 to 1997, 20 years passed. It seems like a lot of time between the mountain of Resurrection and Ascension but for better comprehension we must keep in mind that during that period the Master changed his physical body from a mortal one to an immortal one.

***The Ascension of
V.M. SAMAEL AUN WEOR***

Chapter 12. The Ascension of the Master. As I already said, only a few saw the resurrection of Master Samael internally, which is why it is normal for many to speculate about his process and to say that the Master must now incarnate in order to finish this supposedly unfinished stage.

That is the reason for the later appearance of people in the ranks of the Gnostic movement who said they were the incarnation of the Master; and they were not lacking Gnostic students who followed them.

Consequently, neither do they believe that the Master has concluded the entire Third Mountain or Mountain of Ascension.

They are ignorant that by having a living mummy, the Master could perfectly continue his esoteric work without any interruption; but even something like this is hard to believe when you are not illuminated by an internal revelation.

Today I know that in this year of 2014, the Master is fulfilling his secret mission in China just as he had predicted. In general, our Master is active throughout the entire Asiatic continent; that is what he wanted to be known through an internal experience.

The experience that I share next is a confirmation that our Master completely finished the Great Work, that is to say, the Three Mountains:

Dawn of March 6, 1997. I was in a room at the house of The Cañada, in Valencia, Spain. I was outside the physical body, inside the room, next to the bed and in front of the door. (Previously, I had carried out a meditation practice.)

There was someone behind the door that was still closed; he gently pushed the door to get a glimpse. He did it with a staff or cane of seven knots that ended at the top with three white tassels.

Astonished at what I saw next, I recognized him: it was V.M. Samael Aun Weor, and he came as the Ancient of Days. His hair was short and white as snow; his eyes, although closed, were those of a grandfather, the same with his skin.

I said, 'Master! What do you think about the work we are doing?' I referred to the course of Gnostic missionaries we were carrying out in that moment. Then his eyes looked up to the space between his eyebrows. In that moment I interpreted the Master

wanted to draw his attention to this magnetic center where there is an atom of the Father.

I understood he had incarnated Kether of the Kabbalah. Those were my deductions but the Master did not speak. We already know—because he taught it to us—that silence is the eloquence of wisdom.

Filled with emotion I cried, and I tried to touch him. He had not entered into the room, and he moved slightly backward so that I did not touch him. I stopped my hand and he looked to his left, as if somebody who was accompanying him—who I didn't see—indicated to him he should now depart. I came to the physical world and I woke Leyda to tell her.

I point out that day was the Master's birthday—in his last physical vehicle—since he was born on March 6, 1917. If he were to have conserved the same vehicle, at that time he would have been 80 years old ...

With the body of his living mummy, the Master realized the last three labors of Hercules corresponding to the Mountain of Ascension:

- Tenth Labor: Capture of the Oxen of Geryon. The Second Logos: the Son / Planet Pluto.
- Eleventh Labor: To steal the Apples from the Garden of Hesperides / Liberation of Prometheus-Lucifer. The First Logos: the Father / Planet Vulcan.
- Twelfth Labor: Removal of the Three-Headed Dog from its Plutonian Dominion. The Divine Prototype / The Sacred Absolute Sun / Planet Persephone.

As the Master himself says in the eleventh labor,

At those indescribable moments, the Ancient of Days, my Father Who is in Secret, the Kindness of Kindnesses, the Hidden of the Hidden, the Mercy of All Mercies, Kether of the Hebraic Kabbalah, shone inside me, He crystallized definitively in the whole presence of my Being.

In those moments, the Brotherhood of the Universal White Fraternity contemplated me with infinite veneration ... My face took on the appearance of old age.

Indubitably, I managed to crystallize the three primary forces of the universe in the diverse parts of my Being.

That was why on the dawn of March 6, 1997, in the astral experience I related above, the Master came to me transfigured into an Ancient of Days in order to indicate to me that he had not only incarnated the First Logos, the Father, but had also united with the Absolute through the Being of the Being.

That was why he looked at his third eye, to point out something more to me, which I am now comprehending better—his complete ascension to the Absolute. Therefore, our Master had already taken his three-headed dog, Lucifer, from its Plutonian dominion.

ZOROASTRO

