

An Immaculate Conception



*The vibration is that reaches Him is so fine
that he resolves to take advantage of it, and then penetrates
the very pure womb of the Divine Cosmic Mother
in the same way that a ray of light
passes through glass without breaking or blemishing it,
and She continues to be a Virgin during the birth
and after the birth, and that beautiful child is born.*

V.M. Samael Aun Weor

An Immaculate Conception

In the time I have been in Rome on the Gnostic mission, I have seen that in the month of December there is a day specially dedicated to the beginning of Christmas Eve, and this is the 8th, the feast day of the Immaculate Conception of Mary.

Just as it always happens with so many passages of the Gospel of Jesus, nobody knows what an immaculate conception is. Fortunately, thanks to V.M. Samael Aun Weor, we can always say something about it, using a simple or easy to understand language for the student.

This year, 2020, the question about this divine mystery arose on Tuesday, December 8, at the end of a meeting with the Meditation Chamber group. Surely, this was not the best place to talk about it. But how could I not respond to it on the day of the Immaculate Conception?

And this is what I said:

In the physical world, when a Gnostic couple unites for the practice of sexual magic, their souls also unite in the parallel universe—and I was referring to the human souls of the couple—and on another higher level, I continued, their human souls are also united with their divine souls.

I made it clear that such a union, inspired by love, human and divine, is not a carnal union (I insisted on this enough so that all that follows could be comprehended). The Divine Mother and her husband, the Third Logos, unite in a much more sublime dimension.

This is how V.M. Samael Aun Weor describes that moment, “in the same way that a ray of light passes through glass without breaking or blemishing it,” the Divine Mother, fecundated by that ray of the Third Logos, conceives the Christ or Second Logos.

“The vibration that reaches Him [the Christ or Second Logos] is so fine that he resolves to take advantage of it, and then penetrates into the very pure womb of the Divine Cosmic Mother.” And so, the Divine Mother gestates this divine child, our Inner Savior.

And because this act is so immaculate, She continues to be a Virgin before, during, and after the birth. While I was explaining this, I observed the students' reaction, comprehending they could now better appreciate the importance of sexual magic.

Or the opposite. The opposite being that I desecrated what they had always understood of immaculate conception with sexual magic. In conclusion, a

few students commented that they should meditate on the lesson because of its depth.

I promised them I would look for this Gnostic teaching in a transcript of one of our Master's lectures, which I was wonderfully impressed with when I read it at the time because it described what an immaculate conception truly is.

ZOROASTRO

*When a couple works in the Forge of Cyclops,
the first thing that vibrates intensely, clearly,
is the physical element prithvi.*

*Unquestionably the vibration continues
with the watery element,
with apas, with the ens seminis.*

*It continues with the element vayu,
the principle of air;
there's a certain transformation in the breath,*

*and then tejas manifests itself,
the sacred fire,
in the aspirant's spinal column.*

*But it doesn't stop there,
there is a deeper consequence
that makes the akasha tattwa tremble,
the principle of ether, and then the Spiritual Soul,
which is feminine, and the Human Soul, which is masculine,
also work in erotic connubium,
yearning for self-realization.*

*But akasha is not the last thing,
it is nothing more than a fountain that leads to the anupadaka tattwa.
It's in the region of anupadaka that Shiva and Shakti develop,
they love each other, and they work;
between them there is also the sexual connubium.
This would be sacrilege for certain fanatical sects
but it is a tremendous reality for the esotericist.*

*The Second Logos takes precise advantage of
the metaphysical copulation of Shiva (Him) and Shakti (Her)
descending from their elevated region.*

*The vibration that reaches Him is so fine
that he resolves to take advantage of it, and then penetrates
into the very pure womb of the Divine Cosmic Mother
in the same way that a ray of light
passes through glass without breaking or blemishing it,
and She continues to be a Virgin in the birth
and after the birth, and that beautiful child is born.*

*The Second Logos,
the Cosmic Christ, Osiris Ra,
descends from his elevated logocic region
to become Her Son,
the infant Christ,
the little Horus (Gold)
or Golden Child of sexual alchemy,
Jeshua, which means Savior,
our particular Intimate Savior,
Christ, in the transcendental sense of the word,
Vishnu, transformed into a child.
And this is his first effort
to descend from his elevated sphere
to this world of flesh and blood,
and so, the Son of Man begins to take form.*

V.M. Samael Aun Weor

